

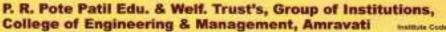


# Metric No. 2.5.1

Mechanism of internal/ external assessment is transparent, and the grievance redressal system is time-bound and efficient.

P.R. Pote Patil College of Engineering & Management, Amravati Self-Study Report









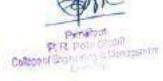
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# 2.5.1 Mechanism of internal/ external assessment is transparent, and the grievance redressal system is time-bound and efficient.

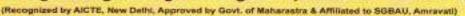
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|   | 1    | Mechanism of internal/ external assessment                              |
| - | 2    | Mechanism to deal with internal/external examination related grievances |











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# Mechanism of internal assessment is transparent and robust in terms of frequency and mode

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(Recognized by AICTE, New Delhi, Approved by Govt. of Maharestra & Affiliated to SGBAU, Amravati)

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### **EXAMINATION POLICY**

#### 1. Preamble

P. R. Pote (Patil) Welfare Trust's College of Engineering & Management, Amravati has, over the past three decades, been constantly endeavouring to train high quality scientific and technical man- power and provide solutions to a variety of challenging technological problems that may arise in different fields, through its well qualified faculty and highly skilled supporting staff, with the goal of becoming one of the leading centres of teaching, research and extension in Engineering and Technology and totally committed to excel in every sphere of its activity. It has been constantly encouraging scholarship, research, academic excellence, and innovation.

The Academic Council for this institute has been constituted as per the SGBAU guidelines to decide upon academic policies and academic activities from time to time. With the approval from Academic Council, the methodology for examination and evaluation of the programmes run by this institute is as under. Examination Committee is constituted as follows:

- a) Principal (Chairman)
- b) Dean (Academics)
- c) Examination Controller (Internal)
- d) IQAC Coordinator (Member)

### **OBJECTIVE:**

- To provide guidelines to students about examination related issues.
- To conduct CIE Examinations
- To conduct the examinations in a disciplined manner
- To maintain Quality in Assessment and timely declaration of Results.

#### SYSTEM OF EXAMINATION

Semester wise performance assessment of every registered learner is to be carried out through various modes of examinations. These include Internal Assessment and End Semester Examination. Internal Assessment includes class tests, home assignments based on live problems, course projects either in a group or individually. The modes of evaluation and distribution of weightage for each of the assessments is given in the syllabus manual of each programmes. Normally weightage of Internal Assessment and End Semester Examinations 20 and 80 percentages respectively in theory courses. In laboratory courses continuous assessment should be carried out and appropriate weightage should be given to each practical/assignment/course project and proper record of the same to be preserved by the concerned faculty for the purpose of inspection as and when required.

In semester pattern, the examination for theory and practical courses shall be conducted for duration of three hours (for End Sem Exam) and shall normally be during the month of November / December and April / May every year. In continuous evaluation system, Test examination is carried out for 1.15 hours per course after completion of required portion.

(i) Continuous internal assessment throughout the semester

Performance in each course of study shall be evaluated based on

- (ii) End semester examination.
  - Each course, both theory and practical (other than project work) shall be evaluated for a maximum of 100 marks. The project work shall be evaluated for a maximum of 200 marks.
  - For all theory courses the continuous internal assessment will carry 20 marks while the End Semester examination will carry 80 marks.
  - For all practical courses the continuous internal assessment will carry 25 marks while the End Semester examination will carry 25 marks.
  - The project work shall be evaluated for a maximum of 200 marks. The continuous internal assessment will carry 100 marks while the end semester examination will carry 100 marks.
  - Project work may be allotted to a single student for PG course and to a group of students not exceeding 4-5 per group for UG Course.
  - For the end semester examinations in both theory and practical courses including project work, the external examiners shall be appointed by the affiliating University i.e. SGBAU.

### CONTINUOUS INTERNAL EVALUATION (CIE) SCHEME

The evaluation system adopted by the Institute has two components:

- 1. Continuous Internal Evaluation (CIE);
- 2. Semester End Examination (SEE)

The internal and university assessment structure for theory and practical courses of UG is as tabulated below.

|                   | Continue          | Examinati | iter End<br>ion (SEE) by<br>ersity |                            |                    |                         |
|-------------------|-------------------|-----------|------------------------------------|----------------------------|--------------------|-------------------------|
| 7                 | Theory (20 Marks) |           |                                    | Practical (25 Marks)       |                    | Practical (25<br>Marks) |
| Two Unit<br>Tests | Attendance        |           | Continuous<br>evaluation           | Comprehensive<br>Test/viva | University<br>Exam | Lab test/Viva<br>etc.   |
| 10                | 5                 | 5         | 20                                 | 5                          | 80                 | 25                      |

The evaluation of the students is an integral part of the teaching-learning process. The Continuous Internal evaluation (CIE):

- Encourages the students to progress continuously in the semester leading to thorough understanding of the course.
- Allows teachers to evaluate the performance of their students in accordance with the course objectives.
- Enhances the students' abilities and skills such as creative and critical thinking,
   working in a team, communication skill, leadership abilities, etc.
- Distributes course work throughout the semester reducing stress on the students.

### Choice-based Component (CBC) of Internal Evaluation

We adopted the Choice-based Components for the internal assessment of the theory subjects which are useful for evaluating the various abilities of the students which cannot be tested otherwise with the semester end examinations (SEE). The performance of all the students will be evaluated internally on a continuous basis by the concerned faculty member. The type of the choice-based component (CBC) of the assessment would be decided by the faculty member in consultation with the students based on the expected Course Outcomes (COs) and it would be announced in the class within the first fortnight of

the semester. The suggestive list of these components is as given below.

List of Choice Based Components (CBCs) of Internal Evaluation:

| 1 | Surprise test      | 7  | laboratory work  |
|---|--------------------|----|--|
| 2 | Open book Test     | 8  | Case Study   |
| 3 | Home Assignments   | 9  | Group Discussions  |
| 4 | Tutorials          | 10 | Viva-voce/Oral Examination   |
| 5 | Mini Project       | 11 | Seminar  |
| 6 | Periodical quizzes | 12 | Any other component that the teacher considers necessary for assessing the student's performance |

#### Attendance

Attendance for all Theory, Tutorial, Practical, Seminar and Project/Dissertation is compulsory. As per the University Ordinance, 75 % attendance is compulsory for keeping the term.

#### Modes of Assessment/Evaluation

Modes of Evaluation for Theory Courses Various modes of assessment used for rating learners' performance in a theory course include Internal Assessment and End Semester Examination. Relative weightage for Internal Assessment is typically 20 per cent. This will consist of two test out of which two is compulsory class test and another is either a class test or assignment on live problems or course project in a group/individually. The end semester examination will be held as per the university schedule and the relative weightage for this would be 80 per cent. It is normally of 3 hours duration and will cover the full syllabus of the course. The end semester examination is mandatory. The grade for theory courses can be awarded only after successfully completion of both Internal Assessment and End Semester Examination of the respective course as per the curriculum manual of the respective programme.

### **Modes of Evaluation for Laboratory Courses**

The assessment in a laboratory course will be based on regular supervision of the learner's work, her/his performance in viva-voce examinations, the quality of their work as prescribed through laboratory journals and an end semester test that contains performing an experiment if practical examination is mentioned. It is obligatory to maintain a laboratory journal as prescribed by the course instructor. Final submission/examination for laboratory courses will normally be held before the end

semester examination (final theory examinations). The grade for laboratory courses can be awarded only after successfully completion of Term Work, Practical and/or Oral examination as per the curriculum manual of the respective programme.

### **Modes of Evaluation for Seminars**

Seminars are evaluated based on a written report, and an oral presentation before a panel of examiners appointed by the University. The supervisor and/or co-supervisor, when involved, are part of the panel. The grade for Seminar can be awarded only after successfully completion of Term Work and Oral Presentation as per the curriculum manual of the respective programme. The evaluation of the seminars is completed before the commencement of the end semester examination.

### Modes of Evaluation for Projects/Dissertation B.E. Project:

U.G. Project-I and Project-II are separately graded, at the end of the respective semesters. These projects are supervised or guided and need regular interaction (at least once a week) with the supervisor/guide. Project group has to submit a project report and defend it in front of a panel of examiners. Panel of examiners for Project-I evaluation will be appointed by Head of Department/Institute, while as for Project-II evaluation will be conducted by pair of Internal and External examiners appointed by the University. The dates for submission of reports, the dates for presentations are to be scheduled as per the guidelines of the University and details of mode of assessment are given in the curriculum manual of respective programmes. Project is a part of term work; the project report will not be accepted if students fail to complete the project successfully. The grade for Project can be awarded only after successfully completion of Term Work and Oral Presentation as per the curriculum manual of the respective programme.

M. E. Dissertation: For evaluation of Dissertation-I, a learner has to submit the required number of copies of report to the respective department of affiliated Institute/ College as per the University academic calendar. Evaluation will be done, by a panel of examiners appointed by the head of Department / Institute, based on the report and presentation. The criteria of evaluation of Dissertation –I are given in the curriculum manual. The panel shall consist of the supervisor(s) and at least one or two more faculty member, to act as internal examiners.

Re -examination of Internal Assessment should be completed before the commencement of next semester theory examination. A learner who supposed to reappear for Internal Assessment will be given some work by the concerned teacher. The work assigned can be of the form of a course project/ assignment problems/ test/ tutorials etc. A learner will do the submission of the assigned work in the predefined period. Records should be maintained properly for all the re-examinations as well as Internal Assessments.

#### CIE Rules & Guidelines

- The teachers should inform the students about course curriculum, its objectives, course outcomes, learning activities such as experiential learning and participative learning at the beginning of each semester.
- 2. The teachers should also inform the students regarding different components of internal assessment and their weightages through a 'course overview'.
- 3. All the teachers should prepare their course plan carefully and should share it with the students within first week of the semester.
- The teachers should evaluate the students continuously on the basis of performance in the two Unit Tests, Choice -Based Component (CBC) and Attendance of the students in the class.
- 5. The answer scripts of the Unit Tests should be shown to the students after evaluation for their information, providing sufficient transparency and accountability.
- 6. The pattern of question paper for the Unit Tests should be structured similar to the pattern of the Semester End Examination which is conducted by the University.
- 7. The teachers should evaluate the papers of the Unit Tests within three working days after the end of examination.
- 8. The relative marks/grades to be awarded for CBC by the respective teachers are as given below.
- 9. In relative grading system, the teacher should also take into account the various factors such as level of the question paper set, inherent difficulty of the course, the perquisites to the course, relative performance of the current batch of the students compared to the earlier batches, participation of the students in active learning mode, etc.
- 10. The faculty members should display the grades/marks on the departmental notice board before submitting the same to the respective Head of the department.
- 11. The student may appeal for reviewing the grades/marks awarded by the teacher. If still there exists grievance regarding the revision of the awarded grades/marks, student may appeal to HOD.
- 12. In the case of student failing to complete the CBC under extraordinary circumstances such as the death of any member of the family, accident leading to hospitalization, suffering from contagious diseases, natural or social calamities affecting the student and such other situations which the teacher deems fit to be considered, the teacher would arrange additional assignment or any other course related work for such students.
- 13. The performance of the students in the practical subjects should also be evaluated on a continuous basis. Faculty members should use Continuous Evaluation Sheet provided for the assessment.
- 14. Internal evaluation of the final year Projects and Seminar should also be done on a

continuous basis.

- 15. Faculty members should maintain the proper records of CBC undertaken for each class.
- 16. Faculty members may offer more than one CBC in a class depending on the interest of the students.

### The Powers and Duties of Examination Committee (EC):

The Examination committee is at department level and reporting to the Dean (Academics). The power and duties of examination committee are

- The EC shall ensure proper performance of the various duties in conducting examinations viz. paper setting, time table preparation, assessment and declaration of results.
- The EC shall recommend examination reforms and shall implement them after approval of academic council.
- The EC shall prepare the detailed time table of examinations as per the schedule approved by academic council/Dean (Academics).
- The EC shall arrange for strict vigilance during the conduct of examination so as to avoid use of unfair means by the students, faculty, and invigilators.
- Complaint Redressal Committee (CRC) shall be an independent committee consisting of three members appointed by Chairman, EC as and when required to deal with the complaints related to the conduct of examinations.
- The recommendations of the CRC shall be approved by Dean (Academics), EC to take appropriate disciplinary actions in the concerned matter. The disciplinary actions shall be endorsed by the EC.
- For any meeting of EC, one-third members shall constitute a quorum.
- The members of EC shall meet at least twice during the academic year and at other times as and when necessary.
- The various formats shall be prepared by EC for record keeping and monitoring all examination related activities.
- The EC shall perform such duties and responsibilities that are assigned by Academic Council of the institute from time to time.
- Examination Controller shall be assisted by the Assistant Controllers of Examination (ACE) for carrying out the following activities:

### Guidelines/Instructions to the Invigilators:

The invigilators shall enter the examination hall at least 15 minutes before the start of examination. He/She shall,

- Ask the students to keep their books, notebooks, mobile phones and their written
  materials at the front of the hall/outside the hall. Enter correct seat numbers; use
  only blue ink for writing.
- Check whether the students have occupied their seats as per the seating arrangement.
- Distribute answer books to the students at least 10 minutes before the start of the examination and ask them to fill in correct details on the front page of the answer books,
- Distribute the question papers to the students at the beginning of the examination,
- Check the identity cards of the students and sign on their answer books, if all details are correct.
- Take the signature of students on the attendance proforma, mark "AB" for absent students and maintain the attendance record of his/her examination hall,
- Distribute the supplements, graph papers to the students as and when demanded by the students and maintain the record of supplements issued in the given proforma,
- Maintain general discipline in the classroom by frequently moving in the examination hall and preventing any malpractices or attempt of copying by students.
- Report cases of misbehaviour, indiscipline, malpractices and copying cases of students to the CE for further necessary action,
- Give warning to the students to tie their supplements, 10 minutes before the end of examination,
- Collect the answer books from the students at the end of examination and arrange them sequentially as per the examination seat numbers of students for each course separately,
- Hand over the answer books and filled in proforma to CE.

# 1. Policy for Internal Tests/Exams:

After commencement of the course, the Department will conduct two internal tests, scheduled in accordance with the Institute and Department calendar of events. Care will be taken such that the teaching of at least 2 to 2.5 units would be completed before each test. The entire exam schedule will be monitored by a Unit test (UT) Coordinator.

### **Scheme for Assessment Tools and COs distribution**

| SN | Internal Assessment Tools (Theory) | Units | Internal Marks Distribution (20)  |
|----|------------------------------------|-------|-----------------------------------|
| 1  | Unit Test-1                        | 2     | Equal weightage for all internal  |
| 2  | Unit Test-2                        | 2     | assessment tools i.e.6.66 to each |
| 3  | Assignments (One)/CBS              | 2     |                                   |

Unit Test Question wise Mark Distribution

| SN | Internal Assessment Tools (Theory)                  | Units  | Q1.A   | Q1.B   | Q2.A     | Q2.<br>B | Q3.A    | Q3.<br>B | Q4. A   | Q4.<br>B |
|----|---|--|--------|--------|----------|----------|---------|----------|---------|----------|
| 1  | UT Marks distribution                               | 2 per UT   | 7      | 8      | 7        | 8        | 7       | 8        | 7       | 8        |
| 2  | (30) per UT  Assignment/CBS Mark  Distribution (30) | 2  | 7      | 8      | 7        | 8        | 7       | 8        | 7       | 8        |
|    | Distribution (30)                                   | Unit Test-1:   | Q1. (0 | CO1) O | R Q2. (0 | CO1) &   | Q3. (CC | )2) OR   | Q4 (CO2 | )        |
|    |   | Unit Test-2:Q1. (CO3) OR Q2. (CO3) & Q3. (CO4) OR Q4 (CO4)   |        |        |          |          |         |          |         |          |
|    |   | Assignment-1:Q1. (CO5) OR Q2. (CO5) &Q3. (CO6) OR Q4 (CO6)  Note: CO- Course Outcome based on Unit |        |        |          |          |         |          |         |          |

### **Marks Distribution Table**

|    | Unit Test & Assignment marks    | Actual Internal                                |
|----|---------------------------------|--|
| SN | (Theory) (30) Range of Marks    | Marks Distribution                             |
|    | obtained by the Students        | (20)   |
| 1  | Marks between 28 to 30          | 20   |
| 2  | Marks between 25 to 27          | 19   |
| 3  | Marks between 22 to 24          | 18   |
| 4  | Marks between 19 to 21          | 17   |
| 5  | Marks between 16 to 18          | 16   |
| 6  | Marks between 13 to 15          | 15   |
| 7  | Marks between 12 to 14          | 14   |
| 8  | Below 12 (Passing Marks are 12) | Retest Corrective and Preventive Action (CAPA) |

- > The Course owner will prepare the Question paper based on Revised Bloom's Taxonomy for the respective course and will be submitted foe review and approval before DAC committee well in advance.
- The approved Question Paper along with scheme of evaluation will be submitted to the UT coordinator well in advance in a scheduled time as per exam timetable.
- > The course owner will evaluate Answer Book as per given scheme and submit model answer to the Academic Coordinator.
- ➤ The student obtaining less than 40% of the maximum marks or below 12 in test examination will appear additional or improvement test (Retest) as scheduled by the Course owner.
- > One Assignment based on remaining two units to be submitted by the students.

# 2. Policy for Continuous Assessment in the Laboratory:

## (A) Direct Internal Attainment:

Continuous evaluation is done by the faculty Incharge in every lab session for 15 marks and final internal practical test for 10 marks before University practical exam based on rubrics are shown in Table. The average marks of all session will be considered for awarding final internal assessment.

Table 2.1.aRubrics used for continuous Assessment in every lab session

| Parameters            | Allocated<br>Marks | High   | Medium  | Low  |  |
|-----------------------|--------------------|--|---|--|--|
| Prelab test           | 2                  | Student answered all the prelab questions and Objective of the experiment.                                 | Student answered only few prelab questions and partial know objective of the experiment.                                      | Student did not answer any prelab question and not aware about objective of the experiment                     |  |
|                       |                    | 2  | 1   | 0  |  |
| In-Lab<br>performance | 5                  | Student performed or executed experiment, obtained results, and drawn conclusion fully as per expectation. | Student performed or executed experiment, obtained results, and drawn conclusion partially as per expectation.                | Student performed or executed experiment, obtained results, and drawn conclusion below the expectation.        |  |
| Post lab test         | 3                  | Student answered the Post lab Viva voce questions and fully confirms the understanding of the experiments. | 4-3  Student partially answered the Post lab Viva voce questions and partially confirms the understanding of the experiments. | Student did not answer the Post lab Viva voce questions and not confirms the understanding of the experiments. |  |
| Lab Record            | 5                  | Records submitted by the Student found highly satisfactory after evaluation.                               |   | Records submitted by the Student found highly dissatisfactory after evaluation.                                |  |
| Total Marks           |                    |  |   |  |  |

Table 2.1. b:Assessment Strategy: Rubrics use for Direct Internal continuous
Assessment

| Parameters Allocated Marks |      | High   | Medium  | Low             |  |  |  |
|----------------------------|------|--|---|-----------------|--|--|--|
| Performance 5              |      | Students able to conduct the given experiment with desired output. | Student partially able to conduct the given experiment with desired output. | conduct given   |  |  |  |
|                            |      | 5-4  | 3-1   | 0               |  |  |  |
|                            |      | Student answered   | Student answered the  | Student did not |  |  |  |
| Viva Voce                  | 5    | the Questions  | Questions moderately  | answer the      |  |  |  |
| VIVA VOCE                  | 3    | satisfactorily.  | satisfactorily.   | Questions.      |  |  |  |
|                            |      | 5-4  | 3-1   | 0               |  |  |  |
| Total marks                |      | 10 Marks (Internal Examination)                                    |   |                 |  |  |  |
| <b>Grand Total M</b>       | arks | Continues Assessment (15)+Internal Examination (10) =25 Marks      |   |                 |  |  |  |

Table 2.1. c:Mapping Relation Between Rubrics and Course Outcomes for Direct Internal Attainment

| SN            | Rubrics Parameters      | Course Outcome  |
|---------------|-------------------------|---|
| A): <b>C</b>  | ontinuous evaluation in | lab session   |
| 1             | Prelab test             | CO1, CO2, CO3, CO4, CO5, CO6 (All COs)                              |
| 2             | In-Lab performance      | CO2, CO3, CO4, CO5, CO6 (Only COs where lab performance and         |
|               | пп-пав репоппансе       | not for study experiment)   |
| 3             | Post lab test           | CO1, CO2, CO3, CO4, CO5, CO6 (All COs)                              |
| 4             | Lab Record              | CO1, CO2, CO3, CO4, CO5, CO6 (All COs)                              |
| B): <b>Ir</b> | iternal Examination     |   |
| 1             | Dordonos                | CO1, CO2, CO3, CO4, CO5, CO6 (Only COs where lab performance        |
| 1             | Performance             | and not for study experiment)                                       |
| 2             | Viva Voce               | CO1, CO2, CO3, CO4, CO5, CO6 (All COs)                              |
|               |                         | Take sum of average of each CO for attending respective PO          |
|               |                         | Set Target attainment:  |
|               |                         | • <b>High:</b> 70% students scoring ≥ 60% average marks in Internal |
|               | Total Mapping           | Lab Assessment  |
|               |                         | • <b>Medium:</b> 60% students scoring ≥ 60% average marks in        |
|               |                         | Internal Lab Assessment   |
|               |                         | • <b>Low:</b> 50% students scoring ≥ 60% average marks in Internal  |
|               |                         | Lab Assessment  |

### (B) Direct External Attainment:

### **Set Target attainment:**

- **High:** 70% students scoring ≥ 60% average marks in External Lab Assessment
- **Medium:** 60% students scoring ≥ 60% average marks in External Lab Assessment
- Low: 50% students scoring ≥ 60% average marks in External Lab Assessment
   Overall Mapping = 50 % Internal Attainment (A) + 50 % External Attainment
   (B)

### Note:

- Each Lab subject should define their course outcomes and appropriate mapping with Program Outcomes.
- Rubric mentioned above can be used for Assessment occasion for calculation of Course Outcome (CO) attainment.
- Based on the Overall CO Attainment, POs can be mapped.
- Targets can be varying in increasing order year wise depending on full attainment. However, it can be maintained same in next year if targets are not achieved. Action taken to fill gaps between target and attainment to be workout.

### Indirect Attainment:

• Indirect survey of Lab course can be added to improve PO attainment.

Doli'

(Dr. G. D. Dalvi) Dean (Academics) P. R. Patte (Posts)

College of Gaphice on a Management

(Dr. A. V. Kale) Principal (Dr. S. B. Warkad)
IOAC Coordinator







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# Department of Mechanical Engineering

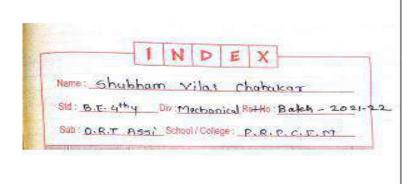
# Semester wise subject assignment details for session 2021-22

| Name of access                          | G                  | Date of    | Topic of   |
|---|--------------------|------------|------------|
| Name of course SEMESTER -III            | Course Owner       | Assignment | Assignment |
|   |                    |            |            |
| 3ME01 Mathematics-III                   | Dr.Wath            | Dec. 2021  | Unit V&VI  |
| 3ME02 Mechanics of Materials            | Prof.P.K.Shivankar | Dec. 2022  | Unit V&VI  |
| 3ME03 Fluid mechanics -                 | Prof.G.S.Mahalle   | Dec. 2022  | Unit V&VI  |
| 3ME04 Engineering Thermodynamics        | Prof.P.B.Ingle     | Dec. 2022  | Unit V&VI  |
| 3ME05 Manufacturing Process-I           | Dr.P.R.Wadnerkar   | Dec. 2022  | Unit V&VI  |
| SEMESTER -V                             |                    |            |            |
| 5ME01 MQC                               | Prof.S.Mendhe      | Dec. 2022  | Unit V&VI  |
| 5ME02 Heat Transfer                     | Prof.P.B.Ingle     | Dec. 2022  | Unit V&VI  |
| 5ME03 Measurement System                | Prof.G.S.Mahalle   | Dec. 2022  | Unit V&VI  |
| 5ME04 KOM -I                            | Prof.S.P.Yeole     | Dec. 2022  | Unit V&VI  |
| 5FEME05 Power Plant Engineering         | Prof.Y.D.Bansod    | Dec. 2022  | Unit V&VI  |
| SEMESTER -VII                           |                    |            |            |
| 7ME01 Machine Design & Drawing-II       | Prof.P.K.Shivankar | Dec. 2022  | Unit V&VI  |
| 7ME02 Energy Conversion –II             | Prof.V.G.Gore      | Dec. 2022  | Unit V&VI  |
| 7ME03 Industrial Management and Costing | Dr.S.M.Tondre      | Dec. 2022  | Unit V&VI  |
| 7ME04 Automation Engineering            | Prof.R.S.Pokale    | Dec. 2022  | Unit V&VI  |
| 7ME05 Mechatronics                      | Prof.M.G.Walecha   | Dec. 2022  | Unit V&VI  |
| 7ME05 Tool Engg                         | Prof.S.V.Mishra    | Dec. 2022  | Unit V&VI  |
| SEMESTER -IV                            |                    |            |            |
| 4ME01 Basic Electrical Driver & Control | Prof.A.D.Duchakke  | May 2022   | Unit V&VI  |
| 4ME02 Material Science                  | Prof.S.V.Mishra    | May 2022   | Unit V&VI  |
| 4ME03 Energy Conversion-I               | Prof.Y.D.Bansod    | May 2022   | Unit V&VI  |
| 4ME04 Manufacturing Process-II          | Dr.P.R.Wadnerkar   | May 2022   | Unit V&VI  |
| 4ME05 Hydraulics and Pneumatics         | Prof.G.S.Mahalle   | May 2022   | Unit V&VI  |

| SEMESTER -VI                         |                    |          |           |
|--------------------------------------|--------------------|----------|-----------|
| 6ME01 Fluid Power-II                 | Prof.G.S.Mahalle   | May 2022 | Unit V&VI |
| 6ME02 Computer Software Applications | Prof.S.V.Mishra    | May 2022 | Unit V&VI |
| 6ME03 Control System Engineering     | Prof.P.K.Shivankar | May 2022 | Unit V&VI |
| 6ME04 KOM –II                        | Prof.A.S.Shaikh    | May 2022 | Unit V&VI |
| 6FEME05 Introduction to Python       | Prof.Soni          | May 2022 | Unit V&VI |
| SEMESTER -VIII                       |                    |          |           |
| 8ME01 Automobile Engg                | Prof.P.B.Ingle     | May 2022 | Unit V&VI |
| 8ME02 Refrig. And Air Conditioning   | Prof.V.G.Gore      | May 2022 | Unit V&VI |
| 8ME03 I.C. Engines                   | Prof.S.P.Yeole     | May 2022 | Unit V&VI |
| 8ME03 Robotics                       | Prof.R.S.Pokale    | May 2022 | Unit V&VI |
| 8ME04 Operations Research Techniques | Dr.S.M.Tondre      | May 2022 | Unit V&VI |



# Copy of Assignment



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ONE INTO SECURE. the firm the form the contract of the contract Because average of total cost is minimum in the 5th year so muchine should be change ofter 5th years 0.2) A company manufactures around 200 bicycles Depending upon the availability of row make rial and other conditions the daily production on how here varying from 198 birycles to 204 hisyster. whose probability distribution is a given below ? Postuction to 196 197 198 199 200 201 202 202 204 2000 1 Probability 10 05/009/012/014 020/015/011/008/006 The finished kinycles are transport in a specially designed three storied tarry that can accommo date only 200 bicycles wing the following 14 rockyn random number \$2.89,78,24.53, 61,18,45,15 19.350 50:77, 27, 54 and to simulate waiting in the 10 10 J fuctory. i) What will be the average number of bicycles waiting in the factory ii) what will be the number of empty spore in the lowy? -> The random number are established as inlable below A SEC OF THE PROPERTY OF THE PARTY OF THE PA AND MADE IN THE REAL PROPERTY.

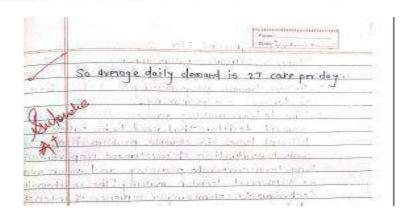
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| Per day | probability | Camalalive<br>Prohability | Random |
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| 197     | 0.09        | 0.19                      | 05-13  |
| 198     | 0.12        | 0.26                      | 14-25  |
| 199     | 0.14        | 0.40                      | 26-39  |
| 208     | 0.20        | 0.60                      | 40-59  |
| 901     | 0.15        | 0.75                      | 60-74  |
| 202     | 0.17        | 0.86                      | 75-85  |
| 203     | 0.08        | 1.6.99                    | 86-93  |
| 204     | 0.66        | 1:00                      | 94-99  |

Based on the 15 narradom numbers given we simulate the production per day as above in table ...

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Dr.P. R. Wittnerkur H.O.D. (Nickleth. Dept.) Depter Philosophy Contravation

# **Assignment**



# P. R. Pote (Patil)Education& Welfare Trust's, Group of Institutions, College of Engineering & Management, Amravati

### Department of Electrical Engineering

Semester :IVAssignment on Unit 5 & 6

Sub: CS (4EP03)

Session: Even (2021-22)

Date of Assigning: 26/05/22

Date of Submission: 1/06/22

Q1. Sketch the polar plot for type 1, type 2 and type 3 system.

[L3, CO5, 7M]

Q2. Catageorise various frequency response specifications.

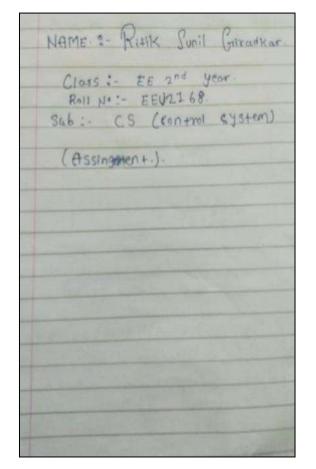
[L4,CO5 8M]

Q3. Develop & sketch the Bode plot for a system with  $G(S)H(S) = \frac{80}{S(S+2)(S+20)}$ 

And determine, Gain cross over frequency, Phase cross over frequency,

Gain Margin and Phase margin

[L6,CO5,15M]



(1) Sketch the polar plat for type I

Sketch the polar plat for type I

I type 2 and type 3 system

(1(s) H(s) = 1

S(1+Ts)

M= |G(TW)H(TW)| = (1+T6)
(0+Tw)(1+Tiv)

M= 1

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-tan'(0) = tan'(60) -tan'(wT)

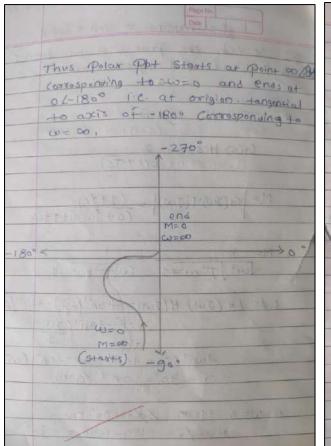
= 0 - 90' + tan'(wT)

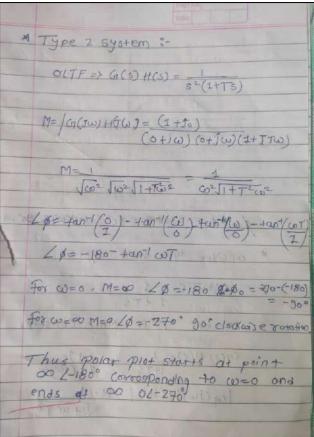
For w= 0 M=0 (Ø= -90'Cs)

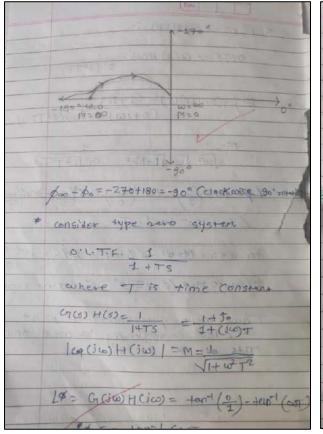
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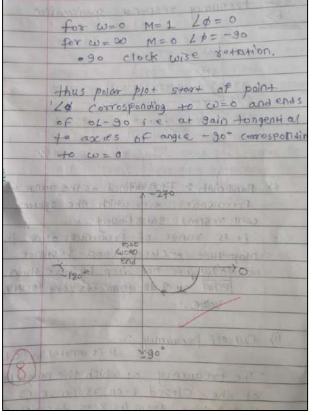
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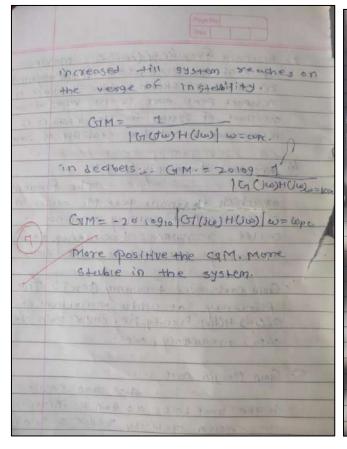






91 Frequency response specification BANDWIDTH 609 (t) 1) Bandwidth :- I+ 13 diffined as the range of Frequencies over which the system will respond satisfactory. - i+ 13 range of frequences over the Magnetude of Closed Loop response i.e. (chal dose not drop by more than RUW 3 dB from its zero frequency Value . ii) Cut off frequency :-It is denoted by cob. The frequency at which the magneture of the closed Loop response is 3 ds down from its zero freaveny vame is caused cut off freaveny.

2) Resonant Feak (Mr) = 1+15 the Maximum vous of the closed coop frequency response as shown larger the value of resenant peak more is the value of pack overshoot of system for step input it is a measure of relative stability of system 4) Resonant Freamoncy (Cor): The frequency at which xesonant peak Mr accours in closed Loap Premuency response is called resonant frequency, it is inversely proportion to rise time. 5) Gain Cress over Frequency (coor): The Greatericy at which magneture of Great Hollo Pschity i.e. called gain cross over frequency. c. 6) Grain Morgin OTM :-As seen conter in the root Locus as gain K increased the system steebility reduces and for a cirtain vouse of K it become massinally stable. Sain maysine 13 defined as the margine in gain allowable by which gain can be

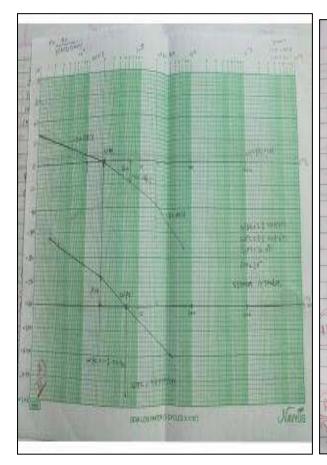


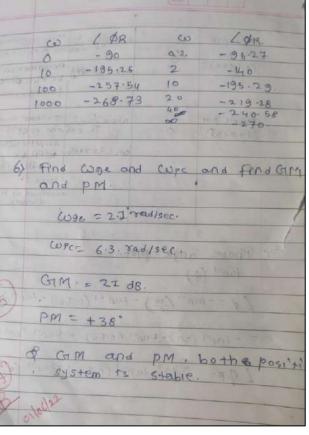
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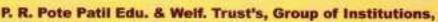
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Dr.P.R. Windnerkar H.O.D. (NODe. Dept.) Depreciation in the highest the country of the coun

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# List of faculties assigned to do University paper evaluation

# **Department of Mechanical Engineering**

| SR.NO. | NAME OF FACULTY  | SEMESTER –IV AND COURSE NAME         |
|--------|------------------|--------------------------------------|
| 1      | Dr.P.R.Wadnerkar | 4ME04 Manufacturing Process-II       |
| 2      | Prof.G.S.Mahalle | 4ME05 Hydraulics and Pneumatics      |
|        |                  | SEMESTER -VI                         |
| 3      | Prof.A.S.Shaikh  | 6ME03 Control System Engineering     |
| 4      | Prof.A.S.Shaikh  | 6ME04 KOM –II                        |
|        |                  | SEMESTER -VIII                       |
| 5      | Prof.R.S.Pokale  | 8ME03 Robotics                       |
| 6      | Dr.S.M.Tondre    | 8ME04 Operations Research Techniques |

# university paper evaluation certificate

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### **List of External Practical examiners**

### **Department of Mechanical Engineering**

| Sr. No. | Name of Faculty     | Semester      | Course Name                            |
|---------|---------------------|---------------|--|
| 1       | Prof.R.S.Pokale     | Sem VII, VIII | Automation Engg, Robotics              |
| 2.      | Prof.S.S.Mendhe     | V             | Production Technology                  |
| 3.      | Prof. P.B.Ingle     | III, V        | Fluid Power-I, Engg Thermodynamics     |
|         |                     |               | Heat transfer                          |
| 4       | Prof. V.G. Gore     | III, VII      | Fluid Power, EC-II                     |
| 5       | Prof.S.P.Yeole      | V, VIII       | Heat Transfer, IC Engine               |
| 6       | Prof.G.S.Mahalle    | III, VII      | Fluid Power I, Energy Conversion-II    |
| 7       | Prof.P.K. Shivankar | III, V,VII    | Mechanics of Material, Production      |
|         |                     |               | Technology, Machine Design and Drawing |
|         |                     |               | П                                      |
| 8       | Prof. M.G. Walecha  | V and IV      | MDD, Production Technology             |



# **Appointment Letter of External Examination**



# Sipna Shikshan Prasarak Mandal s

# SIPNA COLLEGE OF ENGINEERING & TECHNOLOGY Sipun campus, In front of Nemani Godown, Badacra Road, AMRAVATI. www.sipnacugg.ac.in Ph. (0721) 2522342, 2522342

| N   | o.CET/ADM/EXM/PRT/8 - 2022/<br>Dated : Office ?          |
|---|--|
| APPOINTMENT ORI   | DER.   |
| To, Bol. & S. Pokali<br>L. R. Poby (Polit) Cop.<br>Down och |  |
| Subject: Appointment as an External Examiner for            | Practical Examination                                    |
| SUMMER - 2022.  |  |
| Dear Sir/Madam,   |  |
| I am directed by Sant Gadge Baba Amraya                     | ti University, Amravati to inform                        |
| you that you have been appointed as an External Ex          | aminer for Practical Examination                         |
| SUMMER - 2022 as per following schedule.                    | ADMINISTRATION HAS SUPPORT OF DAY ON DOUGH               |
| Exame NE Strn B.C. Meds.                                    | Branch 19xx 18x 1 Cogy                                   |
| Subject: CARA Stanlestin                                    | No. of Examinee: 23                                      |
| Date: 07/06/2022  | Time:8 15  |
| You are requested to inform your acceptant                  | see I rejection immediately to the                       |
| undersigned.  |  |
| Thanking you!   |  |
|   | Yours faithfully   |
| K   | a 158_   |
| Sipua Colleg  | Principal<br>e of Engineering & Technology,<br>Amravati. |
| Departmental Practical Exam. I/C: Dr. G. D. Mand            | avgade Contact No:9881571731                             |
| Internal Examiner : A.M. Wankbech                           | Contact No: 3623446302                                   |







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### **Academic Calendar**

| 1    | 1    |       | 1      |                |           |       | CADEMIC CALENDER (B. E.)  Academic Year 2021-22  artment of Mechanical Engineering  ODD SEMESTER |                       |  |  |  |  |  |  |
|------|------|-------|--------|----------------|-----------|-------|--|-----------------------|--|--|--|--|--|--|
|      |      | AUG   | UST    | 202            | 1         |       | Activity   | Date/Duration         |  |  |  |  |  |  |
|      | -    | TUE   | -      | -              | 5         | SAY 7 | Display of Time Table  | 05-August-2021.       |  |  |  |  |  |  |
| 1    | 9    | 10    | 11     | 12             | 13        | 14    |  |                       |  |  |  |  |  |  |
| 15   |      | 17    | 18     | 19             | 20        | 21    | Commencements of Classes   | 10-August-2021.       |  |  |  |  |  |  |
| 22   | 23   | 24    | 25     | 26             |           | 28    | Discussion about scheme of exam and syllabus   | 10-August-2021.       |  |  |  |  |  |  |
| 29   | 30   | Sec.  |        |                |           |       | Forum Formation(Department Level)  | 30,31 August-2021.    |  |  |  |  |  |  |
| MARY | -    | TUE   |        | and the second | aborning. | SAT   |  |                       |  |  |  |  |  |  |
|      |      | 100   | 1      | 2              | 3         | 4     | Parents Meet-01  | 11 September-2021.    |  |  |  |  |  |  |
| 5    | 6    | 7     | 8      | 9              | 10        | 11    | Reedback I (Department Level)  | 13 September-2021.    |  |  |  |  |  |  |
| 12   | 13   | 14    | 15     | 16             | 17        | 18    |  |                       |  |  |  |  |  |  |
| 19   | 20   | 21    | 22     | 23             | 24        | 25    | Final Year Seminar   | 26 to 30 Sept. 2021   |  |  |  |  |  |  |
| 26   | 27   | 28    | 29     | 30             |           |       | Unit Test 1  | 23, 24, 25 Sept. 2021 |  |  |  |  |  |  |
| Mile | 1000 | THE   |        |                | -         | SAT   |  | 20.0 - 2004           |  |  |  |  |  |  |
|      |      |       | -      | 1              | 1         | 2     | Declaration of UT 1 Result   | 30 Sept. 2021         |  |  |  |  |  |  |
| 10   | 4    | 12    | 6      | 7              | 15        | 9     | Class Test/ Assignments/Viva/Re-test   | 1-4 Oct. 2021         |  |  |  |  |  |  |
| 57   | 18   | 19    | 20     | 21             | 22        | 23    | Product Product  | 7-9 Oct. 2021         |  |  |  |  |  |  |
| 24   | 25   | 26    | 27     | 28             | 29        | 30    | Project Review   | 719 Oct. 2021         |  |  |  |  |  |  |
| 31   |      | NOV   | EMB    | FR 2           | 021       |       | Display of Provisional detention list  | 06 Oct. 2021          |  |  |  |  |  |  |
| 340  |      | 2     | rances |                | 5 m       | TAT 6 | Parents Meet   | 09 Oct. 2021          |  |  |  |  |  |  |
| 7    | 8    | 9     | 16     | 11             | 12<br>19  | 13    | Unit Test 2  | 28,29,30 Oct. 2021    |  |  |  |  |  |  |
| 14   | 15   | 16    | 17     | -              |           | 27    | Display of detention list  | 15 Nov. 2021          |  |  |  |  |  |  |
| 28   | 29   | 30    | 10     |                |           |       | Declaration of UT 2 Result   | 15 Nov. 2021          |  |  |  |  |  |  |
|      |      | DEC   | EMB    | ER 2           | 021       |       | Final Feedback   | 18 Nov. 2021          |  |  |  |  |  |  |
| 500  | 100  | M 738 | -      | -              | 200       | -     | Pillat Perdusek  |                       |  |  |  |  |  |  |
| 5    | 6    | 7     | 1 8    | 9              | 10        | 12    | Assignment & Practical Submission  | 06,07,08 Dec. 2021    |  |  |  |  |  |  |
| 12   | 13   | 14    |        | 100            |           | 100   | Guidance Regarding Exam  | 09 Dec. 2021          |  |  |  |  |  |  |
| 19   | 20   | 21    | 22     | 23             | 24        | 25    | Last day of Teaching   | 11 Dec. 2021          |  |  |  |  |  |  |
| 26   | 27   | 28    | 25     | 30             | 31        |       | University Exam  | Not.Finalised         |  |  |  |  |  |  |





"Shrt Gapner Maharaj Presenta"



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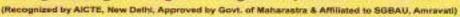
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### Academic Calendar 2018-19

|  | 4-70 |      |         |     |         |              |      | Pine |          |         |                 |                |       |       |          |        | 201             |      |          | 100    | 13500 |        |         |           |     |     |  | MIC      |       |      |          |                  |    |
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### **Internal Exam Time Table**

### **Internal ExamTime Table**

P. R. Pote (Patil) Education & Welfare Trust's Group of Institutions College

Of Engg. & Management, Amravati

**Department of Civil Engineering** 

Time Table (EVEN SEM-2018-19)

**Unit Test-I** 

| Sr.No. | Semester                   | Exam.&<br>Subject | Name of<br>Internal                                       | Name of External                                      | Date of<br>Practical<br>Exam. | Time       | Batch   |
|--------|----------------------------|-------------------|---|---|-------------------------------|------------|---------|
| 1      |                            | WRE-II            | Prof. T. S.   | Mr. V. K. Padghan Om<br>Metal Infra Project           | 1-Jun-19                      | 9.00<br>am | C1      |
|        |                            | VVIXL2-II         | Junghare  | PVT. LTD. Delhi                                       | 2-Jun-19                      | 9.00<br>am | C2      |
| 2      | 8th<br>Semester<br>(Sec-A) | EE-II             | Prof. S. V.   | ErAshwinPawar A. P.<br>Construction Sainagar          | 1-Jun-19                      | 9.00<br>am | C2      |
| 4      |                            | EE-II             | Pawar   | Amravati  | 2-Jun-19                      | 9.00<br>am | C1      |
| 3      |                            | Major<br>Project  | Prof. N. P. Bhopale Prof. S. V. PawarProf. M. S. Deshmukh | Prof. Rafat Ali Dr. A. V.<br>Tiwari Prof. A. S. Attal | 6-Jun-19                      | 9.00<br>am | C1 & C2 |
| 1      |                            | DSS               | Prof. N. P.   | Prof. A. S. Attal, SIPNA<br>College of Engg&          | 1-Jun-19                      | 9.00<br>am | C1      |
| 1      |                            | DSS               | Bhopale   | Technology, Amravti                                   | 2-Jun-19                      | 9.00<br>am | C2      |
| _      | 6th                        | DD I              | Prof. M. S.   | Prof. N. S. Waghmare                                  | 1-Jun-19                      | 9.00<br>am | C2      |
| 2      | Semester<br>(Sec-A)        | EE-I              | Deshmukh  | Govt. Polytechnic,<br>Khamgaon                        | 2-Jun-19                      | 9.00<br>am | C1      |
| 2      |                            |                   | Prof. C. S.   | SayyadSabiudinShadab                                  | 3-Jun-19                      | 9.00<br>am | C1      |
| 3      |                            | FM                | Bidwaik   | PRMIT. Badnera,<br>Amravati                           | 4-Jun-19                      | 9.00<br>am | C2      |

| 4        |                     | Mini                  | Prof. R. D.                | Mr. ShivrajTekade                          | 3-Jun-19 | 9.00<br>am | C2         |
|----------|---------------------|-----------------------|----------------------------|--|----------|------------|------------|
| 4        |                     | Project               | Wadhai                     | Director, Unicorn<br>Construction          | 4-Jun-19 | 9.00<br>am | C1         |
|          |                     |                       |                            |  |          |            |            |
| 1        |                     | GT-I                  | Prof. S. V.                | Er. LaxmanPawade                           | 7-Jun-19 | 9.00<br>am | C1         |
| 1        |                     | G1-1                  | Dhoke                      | Amravati Municipal<br>Corporation Amravati | 8-Jun-19 | 9.00<br>am | C2         |
| 2        |                     | BPD-<br>CAD<br>H. WRE | Prof. M. S.                | Prof. A. S. PandeSipna                     | 7-Jun-19 | 9.00<br>am | C2         |
| <i>L</i> | 4th                 |                       | Deshmukh                   | College of Engg.<br>Amravati               | 8-Jun-19 | 9.00<br>am | <b>C</b> 1 |
| 3        | Semester<br>(Sec-A) |                       | Prof. A. K.<br>Chitkeshwar | Prof. A. S. Pand SIPNA                     | 5-Jun-19 | 9.00<br>am | <b>C</b> 1 |
| 3        |                     |                       |                            | College of Engg&<br>Technology, Amravti    | 6-Jun-19 | 9.00<br>am | C2         |
| 4        |                     | CUD                   | Prof. M. A.                | Prof. VaibhavFulari                        | 5-Jun-19 | 9.00<br>am | C2         |
| 4        |                     | SUR                   | Rehman                     | IBSS College, Amravati                     | 6-Jun-19 | 9.00<br>am | C1         |

H.E.D. (Civil Dept.)

ER-frie (Fai) Cologs of Dept. 4 Manager on
Amuravati.



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# Sample Internal Question Paper with Scheme & Key

| P. R. Pote (Patil) Education & Welfare Trust's Group of Institutions College of Engineering & Management, Amravati |  |                          |  |  |  |  |  |
|--|--|--------------------------|--|--|--|--|--|
| Department of Electrical Engineering   |  |                          |  |  |  |  |  |
| B.E. 4th Year (Sem: 7th) -2021   | B.E. 4th Year (Sem: 7th) -2021 Unit Test-II Sub: PSOC(7EP02) |                          |  |  |  |  |  |
| Max. Marks:- 30  |  | Max. Time:- 1 hr. 30 min |  |  |  |  |  |

### **Instructions to Candidate:**

- 1) Answer ONE question form Section-A & ONE question from Section-B
- 2) Figures to the right indicate the full marks.
- 3) Illustrate your answer whenever necessary with the help of neat sketches.

#### **SECTION-A**

- Q1.A Explain the excitation system and its basic requirement. Elaborate (CO3,L2,7M) the components of excitation system with a net diagram
- Q1.B With a elaborative sketch, explain the brushless AVR lop. (CO3,L2,8M)

#### OR

- Q2.A Draw the AVR root locus and discuss the stability (CO3,L5,7M) compensation technique for the same
- Q2.B Derive and formulate transfer function of AVR loop (CO3,L5,7M)

#### **SECTION-B**

- Q3.A Explain various components of ALFC loop with its simplified (CO4,L2,7M) functional diagram
- Q3.B Derive and formulate transfer function of open AVR loop (CO4,L5,8M)
- Q4.A Explain static response of speed governor (CO4,L2,7M)
- Q4.B Explain closing of ALFC loop
  (CO4,L2,8M)

### Unit Test II

**Class and Section:** VII Semester

Subject with Code:7EP02

**Max. Marks** :30

| Q.No.    | SCHEME  | MARKS | COs |
|----------|---|-------|-----|
|          | Requirements of excitation system                     | 1     |     |
| 1(-)     | Block diagram   | 2     |     |
| 1(a)     | Description of components                             | 4     | 3   |
|          | Block diagram of AVR Loop                             | 2     | 3   |
| l (b)    | Explanation   | 6     |     |
|          | Sketch of AVR root locus                              | 2     |     |
| 2 (a)    | Comments on stability                                 | 2     |     |
| , ,      | Compensation applied to make it stable                | 3     | 3   |
|          | Deriving transfer function of individual components   | 5     | 3   |
| 2 (b)    | Combining the blocks                                  | 2     |     |
|          | Overall transfer function                             | 1     |     |
|          | List of components                                    | 1     |     |
| 3 (a)    | Block diagram of ALFC                                 | 3     |     |
|          | Description of components                             | 3     | 4   |
|          | Deriving transfer function of individual components   | 3     | -   |
| 3 (b)    | Combining the blocks                                  | 3     |     |
|          | Overall transfer function                             | 2     |     |
| <u>.</u> | Considering three cases for static response           | 3     |     |
| 4 (a)    | Explanation of static response in each case           | 4     |     |
|          | Explanation of component to be added for closing ALFC | 3     | 4   |
| 4 (b)    | Deriving the component transfer function              | 2     |     |
|          | Closing the ALFC                                      | 3     |     |

Course Owner: Prof.P.R.Rane



# Model Answer Sheet

| COLLEGE OF ENGINEERING &  |                 | MA                          | there's           | Mark Control of the Park Control |                   |
|---|-----------------|-----------------------------|-------------------|----------------------------------|-------------------|
|   |                 | Q.No.                       | Marks<br>Obtained | Q.No.                            | Marks<br>Obtained |
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|   |                 | 2.                          |                   | 8.                               |                   |
| 5/000   |                 | 3.                          |                   | 9.                               |                   |
| Semester WW Branch/Section Roll No.                               |                 | 4.                          |                   | 10.                              |                   |
|   |                 | 5.                          |                   | 11.                              |                   |
| Subject PSOG Unit Test No W Date                                  |                 | 6.                          |                   | 12.                              |                   |
| Subject out test to   |                 | Total                       |                   |                                  |                   |
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| Note: Write on both the sides of the cover page.                  |                 | Signa                       | ture              |                                  |                   |
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| Basic suguiruments of excit                                       | Lamat<br>photos | s and ive cin               | ud.               |                                  |                   |
| Basic suguiruments of excit                                       | Lamat<br>photos | s and                       | ud.               |                                  |                   |
| Basic suguiruments of oriented the Elements of Excutation Systems | Lamat<br>photos | s and ive cin               | ud.               |                                  | To Pa             |
| Elements of Exculation Syste                                      | LAmate photocol | s and ive cin               | ud.               |                                  | To Pa             |
| Basic suggistments of excitation Syste                            | LAmate photocol | a and<br>out chi<br>nathkic | ud.               |                                  | 100               |
| Basic suguiruments of oriented the Elements of Excutation Systems | Teams Jora      | ond voil                    | troji<br>en       |                                  | 100               |
| Basic suguiruments of excitation Syste                            | Teams Jora      | a and<br>out chi<br>nathkic | troji<br>en       |                                  | 100               |

|       | [5M]   |
|-------|--|
| A     | xplanation of components  Exciter  |
| 100   |  |
| · Coi | Regulator<br>Terminal Voltage diameducor   |
| (4)   | Power System Strabilizer   |
| - V   | Limiter and protective ourcuit   |
| - 1   |  |
|       |  |
| 2.17  |  |
| (1 B) | Brushless exilahation for AVR Joop.  |
|       | Evolunation and about  |
|       | Basic sumponents   |
|       | Diagham  |
|       | Explanation  |
|       |  |
|       | Access to the second se |
| 028]  | AVR Roct Jocus   |
|       | O-L-T-F q AVR - K  |
|       | (14STA)(14STe) (14STdo)  |
|       | Competition of the state of the |
|       | Poles of TF as Sys -1  |
|       | TA   |
|       | S <sub>2</sub> - 1   |
|       | Te   |
|       | S31  |
|       | T'do   |
|       | Tdo > Te > Ta  |
|       | 30 < 50 < 51   |
|       |  |

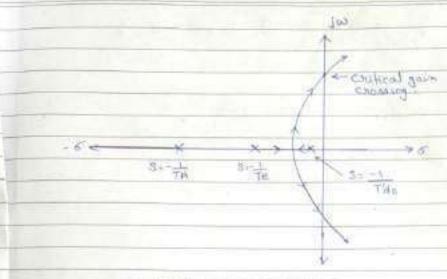


Fig. Root Lovi of AVR loop

with increase in gain K. The Root Locus moves towards unstable region. This makes the AVR loop unstable which is not desired.

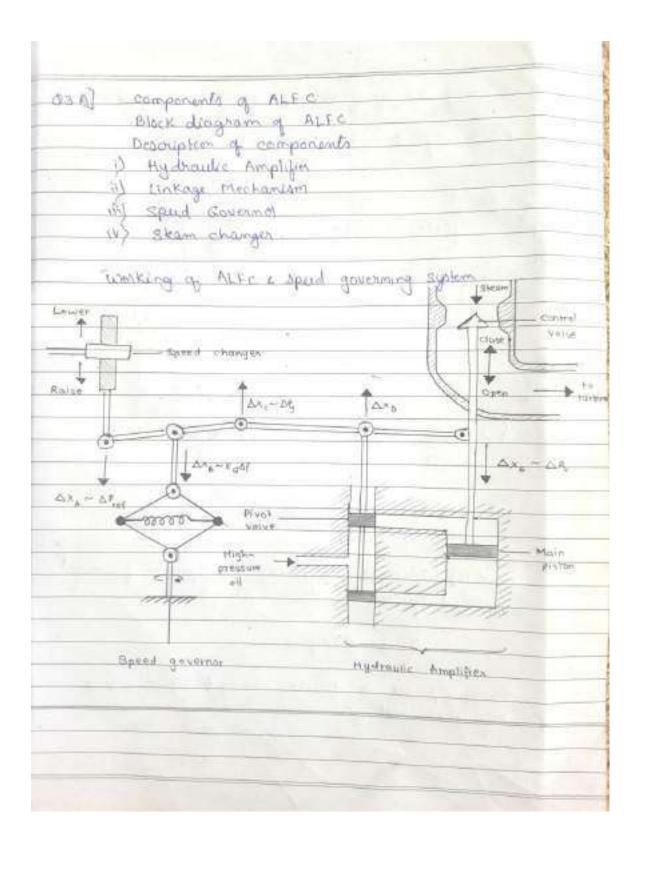
stability compensation: - Addition & seven phase lead compensation having Tit Gos 1 + S.To

TIFY AVR > Q(s) = K(1+5TC) (1+5Tdo)

Te. Te, G(S). K (1+57A)(1+57do)

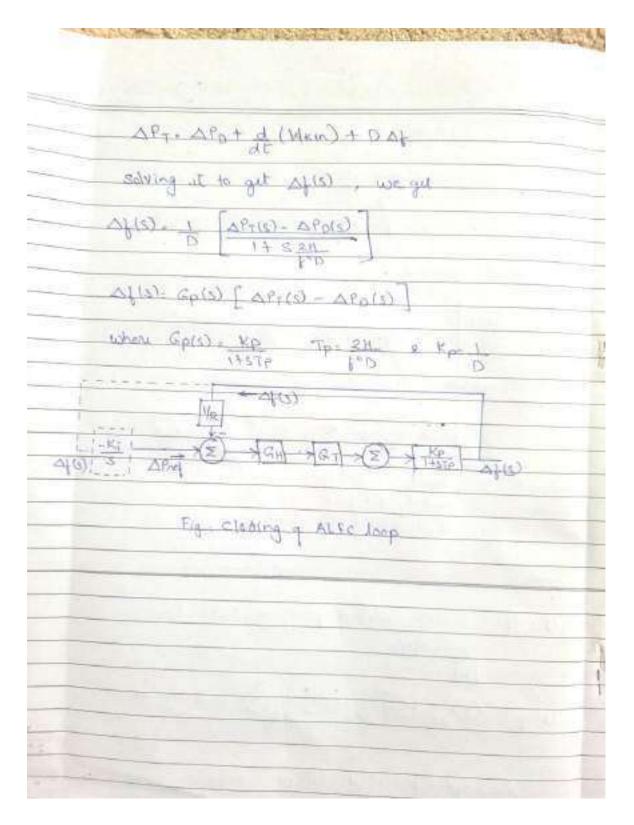
System with two plans poles, Honce the AVR

| i) Companator  Alving = Alvice: Ac(s).  ii) Amplifica  AVR: KA: Ac  iii) Excitor G(s): KE  (Re+STC)  IV) Generator G(s): KE  (HSTd):  Combining all TF, the overall model of AVR is  AVRICE AC KA KE KE AIVI  ALVI  ALVI  Overall O:L-TF  G(s) H(s): K  (1+STA)(1+STC)(1+STdo) | 328] Transfer function of all component | of     |
|--|---|--------|
| AVALE KA: AC  IN) Excitor G(s) = K1  (Ret STC  IN) Generator G(s) = KE  145Tdn  Combining all T.F. the overall model of AVR in  AVALE AC KA KE KE AIVI  AIVI  CHERAL OCITIE  G(s) H(s) = K   | i) comparated = Alvies. De(s).          |        |
| Combining all T.F. the ownall model of AVR in  ANNY (E) Ac KA Re KE AIVI  AIVI  Overall 0-1-T.F.  GIS) H(S) - K  | il) Amplifica<br>NR: KA: Ae             | 7 4    |
| Combining all T.F. the ownall model of AVR in  AVNEL (S) Ac KA Ke KF AIVI  14STA 14STa 14STa 14STa  Overall 0-1-T.F  G(S) H(S) - K   | iii) Exciler G(s) = K1 (Re + 37e        |        |
| AVNIL (E) AC KA KE KE AIVI  AIVI  OVERALL O-L-T-F  G(S) H(S) - K   | 14:S7ds                                 |        |
| Overall 0-1-T-F  G(s) H(s) - K   |   | AVR W  |
| G(s) H(s) = K  | 113100                                  | AIVI   |
| G(s) H(s) = K  |   |        |
|  | G(s) H(s) - K                           | S7'do) |
|  |   |        |



|                    | ransfer function of each |             |
|--------------------|--------------------------|-------------|
| combining          | the Tt blocks            |             |
| Vsq                |                          |             |
| Ac CITS            | TA) (1+STE) (1+ST'do)    | Av          |
|                    |                          |             |
| ENGLAN TIF         | 9 ANR                    |             |
|                    |                          |             |
|                    |                          |             |
| aual state         | penformance of speed o   | novemat -   |
| For Static GH(a) - | performance = >0 the     | oufori      |
| TW.                |                          | er.         |
| . AP76             | = APrig - 1 Ale          | 2000        |
|                    |                          |             |
| stery large        | enator synchronized to a | Aspen of    |
| <u> </u>           | To - APROJ               |             |
| Turbin power       | s is directly changed    | by changing |

For a Finite Melwork springer. - APTO = -1 AZO change in turbine power in proportional to gray drapcase c . General case sped changes set to give statist from across to the statist of p 1044 Personlay ARAGA 1021 Frug > Pencentage 9 trated output (% Load) speed chargerest to give rated speed at 50% of rated of P Linear model of primary ALTC loop Africa Pa Assumptions about lumped aria.



Trans

#### **MCQ** Test



#### \* Required

Email\*

Your email

Name of students\*

Your answer

Roll No.\*

Your answer

Name of College\*

Choose

1] Load can be represented by .....\*
Constant power representation
Constant impedance representation
Constant current representation
All of the above

2] For constant current representation, the P-V characteristics is Parabolic

Hyperbolic

Linear

Non linear

3] For constant current representation, the P is directly proportional to\*

Current

Voltage

Resistance

Admittance

4] At a typical bus, which type of load consist of minimum load requirement\*

Induction motor load

Heating & lighting load

Synchronous motor load

Any of the above

5] For tap changing transformer, tap Ratio is\*

Imaginary number

Real number

6] Taps are generally provided on .....side of transformer\*

L.V. side

H. V. side

7] When the turns ratio, N is not equal to the ratio of rated voltages, then the transformer is

called as\*

Nominal turns ratio

Off nominal turns ratio

8] for phase shifting transformer, turns ratio is always \*

Real number

Complex number

9] Phase shifting transformer is used to control\*

Real power flowing through transmission line

Reactive power

Apparent power

All of the above

10] The amount of phase angle depends upon\*

Tap position

Loop position

Any of the above

11] In synchronous machines, direct axis is\*

Along the centerline of pole

Lead quadrature axis by 90 degree

Lag quadrature axis by 90 degree

Lead quadrature axis by 120 degree

12] Length limit for short transmission line is 100km or less\*

True

**False** 

13] In the representation of short transmission line, the effect of capacitance is neglected\*

True

False

14] In the representation of short transmission line, it is necessary to find the relationship between

Voltage for sending end and receiving end Voltage & current for sending end and receiving end

Current for sending end and receiving end None of the above\*

Voltage for sending end and receiving end Voltage & current for sending end and receiving end Current for sending end and receiving end None of the above

15]In transmission line , resistance , inductance and capacitance are not uniformly distributed\*

False

16]Which of the following transmission line have more initial cost?\*

Overhead Transmission

Underground transmission

Both have almost the same initial cost

None of the above

17]In long transmission line, resistance and capacitance parameters of lines are connected in ...\*

Series ,shunt

Series, series

Shunt, shunt

Shunt, parallel

18]Which of the following materials are not used for the transmission and distribution of electrical

power?Copper\*

Copper

Aluminum

Tungsten

Steel

19]Impedance and capacitance of a transmission line depend upon\*

Current in the line alone

- b) Voltage in the line alone
- c) Both (a) and (b)
- d) Physical configuration of conductors in space

20]The propagation constant of transmission line with impedance and admittance of 9and 16

respectively is....\*

25

144

12

None of the above



# **Internal Marks Analysis (Theory)**

# P. R. Pote (Patil) College of Engineering & Management, Amravati

#### Department of Electrical Engineering

Session: 2021-22 (Even Sem)

2nd year

**Subject: Numerical Methods & Optimization Technique (Even Sem)** 

#### **INTERNAL MARKS ANALYSIS**

| :         | Name of Subjects                    | UT-I | UT-<br>II | ASSIGNMENT | Average | TOTAL |
|-----------|-------------------------------------|------|-----------|------------|---------|-------|
| Roll. No. | Name of Student                     | 30   | 30        | 30         | 30      | 20    |
| EEU2001   | Ku. Gayatri Pramodrao Alone         | 19   | 23        | 28         | 23      | 18    |
| EEU2002   | Ku. Harsha Sudhir Kadu              | 17   | 4         | 28         | 16      | 16    |
| EEU2003   | Ku. Harshada Manohar<br>Gondekar    | 21   | 4         | 26         | 17      | 16    |
| EEU2004   | Ku. Kalyani Rajendra<br>Deshmukh    | 12   | 10        | 27         | 16      | 16    |
| EEU2005   | Ku. Manasvi Suhas Khurpade          | 12   | 20        | 27         | 20      | 17    |
| EEU2006   | Ku. Mayuri Gangadhar Bagde          | 12   | 21        | 29         | 21      | 17    |
| EEU2007   | Ku. Namrata Dadarao Ghuse           | 18   | 20        | 28         | 22      | 18    |
| EEU2008   | Ku. Neha Vitthal Nikole             | 21   | 16        | 27         | 21      | 17    |
| EEU2009   | Ku. Pradnya Ganesh Atote            | 12   | 2         | 25         | 13      | 15    |
| EEU2010   | Ku. Punam Dnyaneshwar<br>Khatke     | 13   | 22        | 28         | 21      | 17    |
| EEU2011   | Ku. Sanjivani Raju Jadiye           | 7    | 3         | 25         | 12      | 14    |
| EEU2012   | Ku. Sanyukta Prakashrao<br>Padole   | 21   | 28        | 30         | 26      | 19    |
| EEU2013   | Ku. Sejal Dipak Pande               | 14   | 22        | 28         | 21      | 17    |
| EEU2014   | Ku. Shraddha Dilip Ganjare          | 13   | 13        | 27         | 18      | 16    |
| EEU2015   | Ku. Sneha Vinod Sadanshiv           | 23   | 10        | 27         | 20      | 16    |
| EEU2016   | Ku. Snehal Gulde                    | 15   | 27        | 29         | 24      | 18    |
| EEU2017   | Ku. Takshashila Omprakash<br>Bhagat | 27   | 20        | 30         | 26      | 19    |

| EEU2018 | Ku. Vaishnavi Dilip Makode  | 13 | 17 | 28 | 19 | 17 |
|---------|-----------------------------|----|----|----|----|----|
| EEU2019 | Abhijit Prakash Khillare    | 14 | 5  | 27 | 15 | 15 |
| EEU2020 | Akshay Suresh Chaudhari     | 16 | 5  | 27 | 16 | 16 |
| EEU2021 | Amit Dadarao Gosavi         | 24 | 14 | 26 | 21 | 17 |
| EEU2022 | Angira Kiran Manwar         | 20 | 12 | 25 | 19 | 15 |
| EEU2023 | Ayush Satishrao Sambhare    | 24 | 13 | 27 | 21 | 17 |
| EEU2024 | Chaitanya Ashokrao Khatdev  | 22 | 21 | 28 | 24 | 18 |
| EEU2025 | Chaitanya Narendra Khajone  | 23 | 28 | 30 | 27 | 19 |
| EEU2026 | Devendra Haribhau Ade       | 14 | 14 | 27 | 18 | 16 |
| EEU2027 | Harshad Pandit Rathod       | 24 | 14 | 28 | 22 | 18 |
| EEU2028 | Mayur Gajanan Mankar        | 14 | 6  | 27 | 16 | 16 |
| EEU2029 | Mayur Narendra Sawarkar     | 24 | 22 | 28 | 25 | 19 |
| EEU2030 | Navin Dhanraj Vanjari       | 16 | 10 | 27 | 18 | 16 |
| EEU2031 | Prajwal Jagdish Alone       | 5  | 10 | 26 | 14 | 14 |
| EEU2032 | Pranit Prakashrao Parde     | 14 | 12 | 26 | 17 | 16 |
| EEU2033 | Prathmesh Divakar Malve     | 16 | 15 | 26 | 19 | 14 |
| EEU2034 | Ritesh Hiralala Gade        | 17 | 12 | 27 | 19 | 17 |
| EEU2035 | Rohit Ganesh Kedar          | 15 | 8  | 27 | 17 | 16 |
| EEU2036 | Roshan Ingale               | 22 | 18 | 29 | 17 | 16 |
| EEU2037 | Rushikesh Dinesh Bagade     | 13 | 18 | 27 | 13 | 14 |
| EEU2038 | Sachin Suresh Rathod        | 17 | 7  | 28 | 17 | 16 |
| EEU2039 | Shrikant Rajendrarao Fale   | 0  | 0  | 27 | 9  | 12 |
| EEU2040 | Shubham Dilip Ghule         | 24 | 2  | 27 | 18 | 16 |
| EEU2041 | Tushar Satish Hote          | 22 | 3  | 26 | 17 | 16 |
| EEU2042 | Yash Tukaram Chafale        | 14 | 13 | 27 | 18 | 14 |
| EEU2143 | Ku. Bhavana Ravindra Zatale | 26 | 29 | 30 | 28 | 20 |

| EEU2144 | Supriya Vilas Marodkar        | 22 | 29 | 30 | 27 | 19 |
|---------|-------------------------------|----|----|----|----|----|
| EEU2145 | Ku. Esha Juware               | 15 | 16 | 26 | 19 | 17 |
| EEU2146 | Ku. Ishwari Pramod Wankhade   | 23 | 12 | 28 | 21 | 17 |
| EEU2147 | Ku. Kalyani Mohan Wankhade    | 23 | 17 | 28 | 23 | 18 |
| EEU2148 | Ku. Komal Rajendra Sadanshiv  | 16 | 20 | 29 | 22 | 18 |
| EEU2149 | Ku. Prachita Vijendra Rokade  | 13 | 16 | 28 | 19 | 17 |
| EEU2150 | Ku. Rutuja Anil Ikhe          | 22 | 22 | 27 | 24 | 18 |
| EEU2151 | Ku. Rutuja Ganesh Lohakare    | 23 | 20 | 30 | 24 | 18 |
| EEU2151 | Ku. Rutuja Vikas Dahikar      | 15 | 14 | 28 | 19 | 17 |
| EEU2153 | Ku. Shivani Sanjay Shahu      | 28 | 17 | 29 | 25 | 19 |
| EEU2154 | Ku. Srushti Satish Atram      | 19 | 30 | 30 | 26 | 19 |
| EEU2155 | Ku. Yigeshwari Ajay Parage    | 14 | 26 | 30 | 23 | 18 |
| EEU2156 | Ku.Shreya Bhanudas Mehare     | 16 | 5  | 27 | 16 | 16 |
| EEU2157 | Badal Deorao Pawar            | 6  | 15 | 27 | 16 | 16 |
| EEU2158 | Harshad Jayendrarao Savale    | 13 | 20 | 28 | 20 | 17 |
| EEU2159 | Hemant Purushottam<br>Mundane | 14 | 17 | 29 | 20 | 17 |
| EEU2160 | Jayash Gajanan Baraskar       | 20 | 15 | 27 | 21 | 16 |
| EEU2161 | Kuldip Bandupant Bhokse       | 23 | 28 | 30 | 27 | 19 |
| EEU2162 | Nikhil Nandkishor Pawar       | 23 | 24 | 28 | 25 | 19 |
| EEU2163 | Niraj Kailas Bhise            | 10 | 14 | 28 | 17 | 16 |
| EEU2164 | Pawan Champalal Dhanderwal    | 17 | 8  | 27 | 17 | 16 |
| EEU2165 | Piyush Pradip Olambe          | 6  | 7  | 27 | 13 | 15 |
| EEU2166 | Pradyumn Rajendra Solanke     | 17 | 0  | 25 | 14 | 14 |
| EEU2167 | Prem Sunil Kotwar             | 14 | 7  | 26 | 16 | 16 |
| EEU2168 | Ritik Sunil Giradkar          | 20 | 15 | 27 | 21 | 17 |
| EEU2169 | Sarthak Pandurang Dhansande   | 29 | 15 | 28 | 24 | 18 |

| EEU2170 | Shreyash Anil Meshram       | 29 | 28 | 30 | 29 | 20 |
|---------|-----------------------------|----|----|----|----|----|
| EEU2171 | Chanchal Shantaram Sadafale | 19 | 15 | 28 | 21 | 17 |

H.O.D. (Elect. Dept.)
P.R.Pote (Patil) College of Engg. & Management
Amravati.

Pahala

HoD

# **Internal Marks Lab Evaluation Sheet**

# P. R. POTE (PATIL) WELFARE & EDUCATION TRUST'S COLLEGE OF ENGINEERING & MANAGEMENT, AMRAVATI Department of Mechanical Engg.

|                     | selegatiment of coversions. |                  |
|---------------------|-----------------------------|------------------|
| Year: Second        | Sem:IV                      | Session: 2021-22 |
| Table - Life Common | A Total of All and the All  | eressment        |

| Nan  | ne of Subject :- 4MI  | Practical Internal Marks Assessments 003-MT  | P   | ractical |         | al    |
|--|---|--|-----|----------|---------|-------|
| Sr.  | UT Seat No.   | Name of Student  | Job | Journal  | Attanda | Letai |
| No.  | 39.4.00000.000  | Assume of Company  | 15  | - 6      | . 5     | 25    |
| 1  | 21BK310739  | Aakash Prakash Narete  | 11  | 5        | 4       | 20    |
| 2  | 21BK310740  | Aashay Dryaneshwar Korde   | 14  | 5        | 4       | 23    |
| 3  | 21BK310741  | Abhijit Arvind Ingle   | 14  | 5        | 4       | 23    |
| 4  | 21BK310742  | Abhijit Rajendra Matre   | 14  | 5        | 4       | 23    |
| 5  | 21BK310743  | Abhishek Pravin Diware   | 14  | 5        | 4       | 23    |
| 6  | 21BK310744  | Ahzam Aminulla Khan  | 13  | 5        | 4       | 22    |
| 7  | 21BK310745  | Ajay Narayan Dhaware   | 12  | 5        | 5       | 22    |
| 8  | 21BK310746  | ali imran mohammed ali   | 14  | 5        | 4       | 23    |
| 9  | 21BK310747  | Aman Digambar Chavan   | 14  | 5        | 4       | 23    |
|  | 21BK310748  | Amit Raosaheb Sirsath  | 14  | 4        | 4       | 22    |
|  | 21BK310749  | Amit Vinod Umak  | 13  | 5        | 4       | 22    |
|  | 21BK310750  | Aniket Ajabrao Masodkar  | 13  | 4        | 5       | 22    |
| _  | 21BK310751  | Anurag Dilip Isapure   | 13  | 5        | 5       | 23    |
| _  | 21BK310752  | Arpit Prafull Shirbhate  | 13  | 5        | 4       | 22    |
|  | 21BK310753  | Bhushan Ashokrao Pote  | 13  | 5        | 5       | 23    |
| and the local division in the local division | 21BK310754  | Bhushan Dilip Pakhare  | 14  | 4        | 5       | 23    |
| _  | 21BK310755  | Bhushan Gajanan Giri   | 13  | 5        | - 5     | 23    |
|  | 21BK310756  | Bhushan narendrarao vairale  | 13  | 5        | 5       | 23    |
| 19   | 21BK310757  | Faisal Khan  | 13  | 3        | 3       | 19    |
| 20   | 21BK310758  | Harsh Pramodrao Surse  | 13  | 5        | 4       | 22    |
| 21   | 21BK310759  | Hema Moreshawar Gawhale  | 14  | 4        | - 4     | 22    |
| 22   | 21BK310760  | Jay Sachin Yadav   | 13  | 5        | - 5     | 23    |
| 23   | 21BK310761  | Kajal Kishor Maliye  | 13  | 5        | 4       | 22    |
| 24   | 21BK310762  | M Noman  | 13  | 4        | . 5     | 22    |
| 25   | 21BK310763  | Mandar Mahendra Gedam  | 13  | 5        | 5       | 23    |
| 26   | 21BK310764  | Mustakim Alfes Yakub Shah  | 13  | 5        | 4       | 22    |
| 27   | 21BK310765  | Nikhii Sharangdhar Kale  | 14  | 4        | 4       | 22    |
| 28   | 21BK310766  | NOMAN NASIR KHAN   | 13  | 5        | 5       | 23    |
| _  | 21BK310767  | Prachi Prakash Pathare   | 13  | 5        | 5       | 23    |
| -  | 21BK310768  | Prajwal Hiralal Gadling  | 13  | 5        | 5       | 23    |
| _  | 21BK310769  | Pratham Prashant Pethe   | 13  | 5        | 5       | 23    |
| minute Park  | Participation of the Control of the | Pratik Vinod Shelke  | 13  | 5        | 4       | _     |
| and desiration of the last   | 21BK310770  | The state of the s | -   | -        | _       | 27    |
| -  | 21BK310771  | Raj Pramod Nagpure   | 13  | 5        | - 5     | 23    |
| and the last   | 21BK310772  | Ramsing Khachkad   | 13  | 5        | 5       | 23    |
| _  | 21BK310773  | Rohan Sharadrao Bonde  | 13  |          | 4       | 2     |
| 36   | 21BK310774  | Rushikesh Ghangale   | 13  | 5        | 5       | 23    |

# MBA Internal Marks Analysis (Theory)

| n   |          | P. R. Pote (Parif) College<br>DE   | PARTMENT O                         |     | SHEET, Americ | OHI . | -     |
|-----|----------|--|------------------------------------|-----|---------------|-------|-------|
| Ų   |          |  | irks Summer 20                     |     | (66)          |       |       |
| 3   | 10 10    | Class: MBA 2nd Year Sen II   | em II Name of Subject and Code-HRM |     |               |       |       |
|     | Sr. twin | Christian Christian Christian Christian Collegendry   August 12  |                                    |     |               |       |       |
| _   | No Kell  |  | 19                                 | 19  | - 1           |       | Total |
| 1   | 1 200    | AKSHAY SATTERNO MAGRIERAR  | 8                                  | 0   | 5             | 5     | 26    |
| 1   | 2 205    | 2 ANKET MURESHRAD FAYADE   | 8                                  | - 8 | 5             | -5    | 26    |
| 1   | 3 2055   | ASKITA RAMISHWAR TADANI  | 8                                  | 9   | 5             | 5     | 27    |
| 16  | 4 2053   | AND CHANDRASHDORACLANDS  | . 8                                | 8   | 5             | 4     | 25    |
| 1   | 5 2053   |  | + 9                                | 9   | 5             | 5     | 28    |
| 1   | 2055     |  | 9                                  | 9   | 5             | 5     | 28    |
| 100 | 2000     |  | 8                                  | 9   | 5             | 5     | 27    |
| 13  |          | The state of the s | 8                                  | 9   | -5            | 5     | 27    |
| 3   |          |  | 9                                  | 9   | - 5           | 5     | 28    |
| 2   | 20540    |  | 7                                  | 7   | 5             | 4     | 23    |
| 1   | 20541    | DIPALL CADANAN TEKNE   | 9                                  | 9   | 5             | 4     | 27    |
| 2   | 20547    | GANESH RAJU FAYAKE   | 9                                  | 9   | 5             | 5     | 28    |
| E   | 20543    | IANHAVI KISHOR DIGEADE   | 9                                  | 8   | 5             | 5     | 27    |
| 14  | 20544    | KATAL HARDRAM VISHWANI   | 8                                  | 8   | -4            | 4     | 24    |
| 13  | 20545    | KARLYANDREVALANATH ALDHOT  | 9                                  | 10  | 5             | 5     | 29    |
| 16  | 29546    | KARTIK GAJANAN TAKAKKHEDE  | 9                                  | 8   | 5             | 5     | 27    |
| 17  | 20547    | KRISHNA YASANT KHEDKAR   | 8                                  | 8   | 5             | 5     | 26    |
| 18  | 20548    | MAJAZ AKHTAR MINHAJ AKHTAR   | 7                                  | 8   | 4             | 4     | 23    |
| 19  | 20549    | MANGEST MORAN DANDALE '  | 10                                 | 9   | 5             | 5     | 29    |
| 20  | 20330    | MAYUR RAMESH THAKARE   | 9                                  | 9   | 4             | 4     | 26    |
| 21  | 2055)    | MOHD LIMAR MOND ZURAUR   | 7                                  | 7   | 4             | 4     | 22    |
| 22  | 20552    | MORINISHANKARRAO MAHALLE   | 9                                  | 9   | 5             | 5     |       |
| 23  | 20553    | MONIKA VINCIDRAO KANHOLKAR   | 9                                  | 9   | 4             |       | 28    |
| 14  | 20554    | MUKITTAK KHAN MUQADDAII KHAS   |                                    | 9   | 5             | 4     | 26    |
| 25  | 20555    | NAYAN SUMAY AGRAWAL  | 9                                  | 9   | - 100         | 5     | 28    |
| 26  | 20556    | NERIA DAUEAT CHAWALE   |                                    |     | 5             | 4     | 27    |
| 17  | 20557    | NITESH BRARAT CHAVHAN  | 9                                  | 10  | 5             | 5     | 29    |
| 20  | 20558    | PASAK RAMAKANT PIDIYAR   | . 8                                | 8   | 3             | 3     | 22    |
| 19  | 205.19   |  | 9                                  | 9   | 4             | 4     | 26    |
| 0   | 20560    | PALLAYI NILANIAN KALBANDE  | 8                                  | 8   | 4             | 4     | 24    |
|     | ALC: NO. | PALLAVI PRAMOD BALKINE   | 9                                  | 9   | 5             | 4     | 27    |
| 1   | 20561    | PAYAL KISHOR NAWALE  | 9.                                 | 9   | 4             | 5     | 28    |
| 2   | 20567    | PAYAL RAJESH MAHESHWARI  | 8                                  | 8   | 3             | 4     | 23    |

| 1    | 2056          | DOCUM DRYANESHWAR MANWARE      |      |     |     |       |       |
|------|---------------|--------------------------------|------|-----|-----|-------|-------|
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| 41   | 20574         | RUSHALI PITTIN LEKUKWALE       | 9    |     | 5   | - 4   | 27    |
| 45   | 20515         | EUSHKESH ANEJUJO KALMEOH       | 9    | 9   | 5   | 4     | 27    |
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| 43   | 20578         | SAITE MURESH SAHARE            | 9    | 9   | 5   | - A   | 27    |
| 49   | 20579         | SARL RUPCHANDRAD GIRGIS        | 9    | 9   | 5   | - 4   | 27    |
| 50   | 20580         | SAMKSHA SUSHIL ROSHI           | 9    | 9   | 5   | 4     | 27    |
| 51   | 20581         | SARANG NAKAYANIAO NIKAM        | 10   | 9   | 5   | 5     | 29    |
| 52   | 20582         | SAURABH NAGORAD WANKHADE       | 9    | 9   | . 5 | 4     | 27    |
| 53   | 20587         |                                | 9    | 9   | 5   | 4     | 27    |
| 54   | 20584         | SHAMLI KESHAV KAWALE           | 9    | 10  | 5   | 5     | 29    |
|      |               | SHIVANI PRASHANT INCLE         | 9    | 9   | 5   | 5     | 28    |
| 55   | 20585         | SHUBHAM JINGA MAWASKAR         | 9    | 9   | 5   | 4     | 27    |
| 86   | 20586         | SHEBHAM KAJENDRA SAJILI        | 9    | 9   | 4   | 5     | 27    |
| 7    | 20587         | SHUBRAM SUNIL TAYADE           | 9    | 9   | 5   | 4     | 27    |
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|      | 20592         | SEISHAMA MANCHARRAG RANNAKE    | 9    | 9   | 5   | 4     | 27    |
|      | 20593         | VAIDEVESUBHASHRAO ADHAU        | 10   | 9   | 5   | 5     | 29    |
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## P. R. Pote (Patil) Education & Welfare Trust's Group of Institutions College of Engineering& Management, Amravati Department of Electrical Engineering

Session :2021-22

|  |                    | Design .20                           | #1 ##                             |                               |  |  |  |
|--|--------------------|--------------------------------------|-----------------------------------|-------------------------------|--|--|--|
| Display of Faculty Specilization for Project |                    |                                      |                                   |                               |  |  |  |
| Name of Faculty                              | Designation        | Area of Interest 1                   | Area of Interest 2                | Area of Interest 3            |  |  |  |
| Prof.D.A.Shahakar                            | H.O.D & Asso.Prof. | Electrical Drives & Control          | Power System                      | Non Convetional sources       |  |  |  |
| Dr.S.B.Warkad                                | Profesor           | Electrical Power system              | Power Quality                     | Non Convetional sources       |  |  |  |
| Dr.A.S.Telang                                | Asst. Prof.        | Control System                       | Power System and Modern Grid      | Power system stabilty         |  |  |  |
| Prof.Y.H.Khair (Shahakar)                    | Asst. Prof.        | Power system                         | Power system optimization         | Power system stabilty         |  |  |  |
| Prof.P.R.Rane                                | Asst. Prof.        | Electrical Power system              | Deregulated Fower System          | Control system                |  |  |  |
| Prof.A.A.Ghute                               | Asst. Prof.        | Power electronics<br>Application     | Solar power application           | IoT application               |  |  |  |
| Prof.S.A.Jalit                               | Asst. Prof.        | Electrical Power system              | Power Quality                     | Non Convetional sources       |  |  |  |
| Prof.A.K.Duchakke                            | Asst. Prof.        | Electric Vehicle<br>Technology       | Power System Protection           | Power Quality                 |  |  |  |
| Prof.A.P.Pundkar                             | Asst. Prof.        | non conventional Energy<br>resources | Power System                      | Power Quality                 |  |  |  |
| Ms. Smita V. Kalmegh                         | Asst. Prof.        | Electrical Power system              | Non conventional Energy resources | Power electronics Application |  |  |  |

Project Coordinator

P.R. Pole (Pauli) College of Engg & Managamani Arriva vati.

## P. R. Pote (Patil) Education & Welfare Trust's Group of Institutions College of Engg. & Management, Amravati

#### GENERAL GUIDELINES FOR PROJECT GUIDES

- (1) The project guides have to take a report from the students regarding the work carried out by them during the previous semester and clear information regarding the individual contributions of each member of the group.
- (2) The project guide along with the students has to meticulously plan the implementation methodology and progress of the project work at the beginning of the semester.
- (3) The project guide has to take an action plan report from the group at the beginning of the Semester.
- (4) The action plan report must show the approximate time duration required for completion of various stages of the project work. A graph showing comparison of the action plan and the actual work progress has to be maintained by all the students and the guide in their project files.
- (5) The project guide must keep in touch with his/her group on a regular basis to monitor the project work progress and guide the batch to complete the project work well in time.
- (6) The project guide has to mark attendance of the students of his/her batch regularly without fail during every project session as per the timetable.
- (7) The Project coordinator will also mark attendance of the students during every project session...
- (8) The Project guide has to nominate one student in the group as the group leader and keep in constant touch with the group through him.
- (9) The project guide has to maintain a Project File to record the work progress of the group. The chronological calendar of events has to be filed and verified from time to time to meet the deadlines fixed by the Coordinator.
- (10) The project guide has to instruct every student in the group to maintain their individual Project files to record the work carried out by him/her. This file must be available with the student whenever he/she is working in the project laboratory for verification by the project guide/ project Coordinator/HOD.
- (11) Every project group will be allotted a Lab and work table along with basic equipments needed for their project work. The keys of the table will be handed over to the guide. The project guide has to ensure that their students work mandatorily at the allotted Lab/table and use only the allotted facility without disturbing the working atmosphere of the project laboratory. Any misbehavior on the part of the students has to be immediately reported to the Coordinator for initiating disciplinary action.
- (12) The project guide has to clearly instruct the students to make entry into the log book before using the allotted laboratory PC. Defaulters may be barred from using the laboratory computers thereafter.
- (13) The project guide has to go through the students' project files and verify the authenticity of the recordings done by them.
- (14) If any student in the group is not following instructions or is not completing the allotted work in time or is not regularly attending the project sessions, then the project guide has to report the matter immediately to the Project Coordinator for initiating corrective measures.
- (15) It is very important that the project guides meticulously follow the progress of the project work and ensure that the students do not get the project work done by external agencies.
- (16) The project guide has to submit a weekly evaluation and progress report of his/her batch to the project coordinator in the given format by considering their attendance and individual contributions.

- (17) If students of a project group need any component, equipment or any other requirement from the department, they will have to submit an application to the HOD through their respective guide and the Project Coordinator. Any application from the students without the signature of the guide will not be considered.
- (18) The project guides have to guide their students regarding collection of literature required for the completion of their project reports and start chapter wise completion of project report on a regular basis. They have to refer to the proto type copy given to them by the Coordinator and check whether it is being followed or not.
- (19) The project guides have to be in constant touch with the project coordinator to get any clarifications.
- (20) In case of non availability of the project coordinator for any reason, the project guides have to immediately contact the HOD for any clarifications or complaints.
- (21) The project guides have to check and verify whether the students have followed the guidelines and formats prescribed by the project Coordinator while submitting documents or project reports.
- (22) The project guides must be mandatorily present in the project lab during the weekly project viva session as per the class timetable.
- (23) The project guides should properly plan the demonstration of the project work for internal evaluation.
- (24) The project guides have to ensure that the project reports of their groups are ready in all respects before the demonstration and internal evaluation of the projects, since marks are allotted for project reports also.
- (25) The final internal assessment marks of the students will be decided jointly by the Project Guide, Project Coordinator and the HOD based on their project attendance, weekly viva/progress seminars, individual contribution and performance in internal viva conducted by the Project Coordinator during the project work demonstration.

#### GUIDELINES FOR STUDENTS (Project)

- At the beginning of the semester, students have to submit "Project & Guide selection format" and submit a
  report of the work carried out by them as per given schedule in consultation with Industry personnel (if project
  is Industry based), prospective guides etc., to the project coordinator.
- Final selection of project title and respective guide allocation will be communicated to students by the department once the above format is successfully submitted by project group.
- 3. Every project group will have a group leader who will act as a coordinator of the group and maintain regular contact with the guide. Other students in the group will follow the instructions of the group leader and shall fully cooperate with the other team members in the successful completion of the project work. Any student trying to create nuisance in the group may face expulsion from the group and further disciplinary action.
- 4. Students have to attend all the prescribed project work sessions as per the class timetable/project schedule and get attendance marked from their guides regularly and also attend the weekly viva/progress seminar sessions. The IA marks will be based on attendance, individual performances in project sessions and viva/seminars.
- Also it is the responsibility of the students to meet the project coordinator and get their attendance marked during every project work session that they are attending. Failure to do so may result in shortage of attendance.
- Every student has to maintain a project file (in a given format) consisting of all the details of their project work
  and regularly record their individual contributions to the development of the project. This file must be carried
  by the students without fail whenever they enter the project lab.
- The students have to document and submit the project action plan report to their guides at the beginning of the semester. A graph showing the comparison between the action plan and actual work progress has to be maintained.
- Students have to meet their respective guides regularly during their allotted project work sessions as per the
  timetable and appraise their guides about their individual contributions in the development of the project work.
  This will help the guide to proper evaluate the performance of the students.
- Student attendance in project defining, progress seminars are compulsory. Failure to which they will not be allowed to carry their project work and also may not be permitted to appear in internal and external project examinations.
- 10. Each project group will be allotted a work table in the project lab consisting of a DC power supply, Signal Generator and a CRO. The keys of the work table locker will be handed over to the group which will be jointly responsible for the equipment issued to them. At the end of the semester the students will have to handover the table locker keys and the equipment in good working condition to the project Coordinator. Any damage to the equipment has to be made good by the students.
- 11. Each project group will be allotted a Lab and work table along with basic equipments/facility needed for their project work. The students work mandatorily at the allotted Lab/table and use only the allotted facility without disturbing the working atmosphere of the project laboratory. It is also mandatory for the students to enter details into the log book before using Lab/table. Any misbehavior, nuisance in the project lab on the part of the students may be suspended from attending the lab sessions and will have to face stringent disciplinary action.
- 12. Students have to diligently follow instructions of their guides and complete the allotted work within the stipulated time, students violating these instructions may not be eligible for good IA marks.

- 13. It is very important that students do not involve any external agencies in completing their project work. Any such incidents being noticed may result in cancellation of the project and may entail strict disciplinary action.
- 14. If students need any component, equipment or any other requirement from the department, they will have to submit an application to the HOD through their respective guide and get it forwarded by the Project Coordinator. Any application from the students without the signature of the guide and the project coordinator will not be considered. The final decision to make available equipment or component required for project work is to be taken by management solely based on allotted budget for the project and project utility.
- 15. Students have to start the process of literature survey/collection for their project reports right from the beginning in consultation with their guide.
- 16. Students have to totally follow the guidelines issued to them by the guide, Project Coordinator and the department in submitting documents and the project report.
- 17. It is mandatory that students have their project reports ready in all respect by the time of demonstration of the project work for internal evaluation. Projects works without project reports may not be considered for internal evaluation since a sizeable percentage of the IA marks are allotted for project report.
- 18. The project work would be highly appreciated by management if students presented their research work at national/international platform. Students are advised to participate in national/international project/paper competitions, Journal publications and even Patenting their work. A financial support along with IA marks benefits will be given for such initiations.
- 19. The final IA marks for the project work will be decided jointly by the Project Guide, Project Coordinator and the HOD based on the project attendance, viva/seminar performance, individual contribution and performance in internal viva conducted by the Project Coordinator during the project work demonstration.

#### GUIDELINES FOR DEPARTMENTAL PROJECT COORDINATOR

- 1. At the beginning of the semester, the departmental project coordinator in consultation with Central coordinator of projects initiates process of 'Project and Guide finalization' in the department. The format has to be circulated amongst project groups. In discussion with guides and HOD the final list of approved project group, project title and guide and PRC members allotted has to be prepared and get approved by Central coordinator of projects. The approved list is to be communicated to respective project group, guide and PRC members.
- 2. A chronological calendar of events (i.e. project defining and review seminars, internal submissions and model demo etc.,) has to announce by the project coordinator at the beginning of the semester for successful completion of all project works within the stipulated time duration. A copy of this has to be provided to every project guide to be filed in the project file for his/her regular reference.
- 3. The project coordinator has to allot labs/work tables and requisite facility to all the project batches.
- 4. Equipment if required may be handed over to the students in consultation with the guide. Proper issues register mentioning serial numbers of the equipment issued is to be maintained taking signatures of all the project group members including signature of the guide.
- 5. Any application from the students for any requirement without the endorsement of the guide should not be entertained.
- An instruction must be displayed at every PC, instructing the user (staff or student) to enter the log book before using the PC.
- 7. Every PC in the project lab must have a log book and the lab technician has to check whether the students are entering the log book before using the PC. If any student is using the PC without entering into the log book then the matter has to be reported to the coordinator immediately. The coordinator has to initiate some punitive measure in consultation with the HOD to curb this violation of instruction.
- The instructor has to constantly supervise and observe that the PCs and equipment in the lab are not being misused by the students. Any case of misuse has to be reported to the coordinator.
- The project coordinator has to mark attendance of the students who report to him during the project sessions as per the timetable.
- 10. The project coordinator has to get weekly reports from all the guides and go through them. He has to cross check his students' attendance with that of the guides' records. In case of any discrepancy the matter has to be immediately reported to the HOD for initiating corrective action.
- The project Coordinator has to submit a consolidated, batch wise attendance, work progress and marks awarded by the guide of all the batches once in 15 days to the HOD.
- The project coordinator has to display the notices to students, guide and PRC members regarding Project defining and Review Seminars well in advance.
- 13. The project coordinator has to submit a separate report to the HOD and Central coordinator projects once in 15 days about the progress of project works along with the submitted action plan.
- 14. Student members who requested financial and academic support to present their project work at national/international conferences and Journals, they can route their application through Guide, HOD and project coordinator only.
- 15. The project Coordinator has to ensure through the guides that project reports of all batches have identical formatting. This has to be ensured by issuing clear guidelines to the students and guides well in time.
- 16. The project Coordinator has to prepare a prototype of the project report to be submitted by the students and provide a copy of the same to all the guides for their reference and to guide the students from time to time.

- 17. The proto type copy should provide all details about the project report like; (a) Quality and colour of cover page (b) Contents of the cover page (c) Fonts and font size to be used on cover page. (d) Quality and colour of title page (inside first page) (e) Contents, Fonts and font size of title page (f) Quality and colour of Certificate page (g) Contents, Fonts and font size of Certificate page (h) Contents, Fonts and font size of Acknowledgement page (i) Details of headings to be included in contents of the project report. (j) Quality and size of paper to be used for project report (k) Layout of inside sheets being used for project report (border etc).
- 18. The project Coordinator has to put up all instructions and guidelines regarding project work for the students on the notice boards and provide an individual copy of the same to all the project guides.
- 19. Dates for submission of draft copy of the project report, final approved copy of project report, project demo with presubmission seminar and internal evaluation have to be announced by the project coordinator well in advance to avoid inconvenience to the students.
- The project demo and internal viva of every batch has to be conducted by a team of 3 or 4 members comprising of the Project Coordinator, Project Guide, PRC members and HOD.
- The project Coordinator has to submit a report to the HOD and Central coordinator projects about the proceedings of the project demo and internal viva of all the batches.
- 22. The final IA marks of project work for all the students will be jointly decided by the Project Guide, Project Coordinator and the HOD based on the project attendance, weekly viva/seminar performance, individual contribution and performance in internal viva conducted by the evaluating team during the project work demonstration and viva.
- 23. The project coordinator has to ensure that there is dignified silence and a disciplined working atmosphere in the project lab. Any student found polluting the working environment in the lab has to be warned and immediately barred from entering the lab pending enquiry by the HOD.

H.O.D. (Elect. Dept.)
P.R. Pote (Patil) College of Engg. & Management
Amravati.

# P. R. Pote (Patil) Education & Welfare Trust's Group of Institutions College of Engg. & Management, Amravati

#### Draft Guidelines on the Preparation of BE Project Report

#### OBJECTIVE

A Project report is a documentation of a Graduate student's project work - a record of the original work done by the student. It provides information about the student's research work to the future researchers. The Department is required to preserve a proper copy of the student's report for archiving and cataloging it in the Departmental Library, making it available to others for academic purpose. Standardization, readability, conformance to ethical norms, and durability are the four overriding criteria for an acceptable form of a report.

The objective of this document is to provide a set of guidelines that help a research student to prepare the report to satisfy the above-mentioned criteria.

#### FEATURES

- The final copy of the project report has to contain all the modifications/corrections suggested by the examiners (including the members of the Viva-Voce Board) and is to be submitted after the student successfully defends the project in the viva-voce examination.
- The report has to contain an appropriate copyright notice.
- The report has to include a declaration by the student to the effect that he/she has not resorted to any unethical practice while carrying out the research work and preparing the report.
- The contribution of the student must be explicit in the Introduction chapter of the report.

#### PRODUCTION

#### Report Size

The maximum number of pages of the Report should be preferably between 50 -75 pages.

#### Paper Size

- The standard A4 paper size of a Report is 21.5 cm (8½ inch) wide and 28 cm (11 inches) long.
- Oversized figures and tables, if any, should be reduced to fit within the size of the paper, but the reduction should not be so drastic as to impair clarity of the contents. One may also fold these pages to fit within the paper size.

#### Single-Sided Printing

It is suggested that the report be printed on one side of the paper only.

#### Non-Paper Material

- Digital or magnetic materials, such as CDs and DVDs, may be included in the report.
  They have to be provided in a closed pocket attached to the inside of the back cover
  page of the report. It should be borne in mind that their formats may become obsolete
  due to rapid change in technology, making it impossible for the Library to guarantee
  their preservation and use.
- All non-paper materials, as above, must have a label each indicating the name of the student, the date of submission, and the copyright notice.

#### Page Numbering

- Page numbers for the prefacing materials of the report shall be in small Roman numerals and should be centered at the bottom of the pages.
- Page numbers for the body of the report should be in Arabic numerals and should be centered at the bottom of the pages. The pagination should start with the first page of Chapter 1 and should continue throughout the text (including tables, figures, and appendices)

#### Binding

The report submitted for examination has to be Hardbound and printed on both sides.
 The reports should have, on their spines, the abbreviated title of the report, the name of the student, and the year of submission of the report.

#### FORMAT FOR THE REPORT

After the text of the report is written, it is to be formatted in an appropriate manner for printing. The following guidelines are provided to format the report for easy readability.

#### Font

- The preferred font size of the text in the report is 12 point, but in no case should it be less than 11-point. The minimum font size of materials within a table or a figure can be 8 point, however.
- 3. The preferred font type is Times New Roman.

#### Margins

 A margin of 3.75 cm (1½ inch) is to be given on the binding edge while on the other side it is to be 2.5 cm (1 inch). The text of the report, including headings, figures, tables, and notes, but excluding page numbers, must be accommodated within the page area.

#### Line Spacing

- The line spacing in the main text must be one-and-a-half lines. Single line spacing should be given for quotations, abstract, declaration, report approval, figure captions, table titles, figure legends, footnotes, and references.
- Equations, tables, figures, and quotations should be set off from the main text with two line spacing.
- 3. Two consecutive paragraphs should be separated by two line spacing.

#### THE PREFATORY MATERIALS

#### Title of the Report

- The title of the report should remain same as that given in the synopsis
- It may be noted that other students can have electronic access to the abstract (internationally) and the report. Search engines use the words of the title (and other keywords) to locate their contents. Use of formulae, symbols, Greek letters, etc., should be substituted by their word equivalents, because they do not appear on most computer keyboards.

#### Cover Page

- 1. Cover page should contain the title of the report and the name of the candidate.
- The spine of the report (when finally submitted after the Viva-Voce Examination) should be provided with an abbreviated title of the report, the name of the student, and the year of submission of the report. (See Sample Page 1 for details).

#### Title Page (First Inner Page)

The title page (first inner page) should be similar to the cover page but should contain a few additional items. This page will not only bear the title of the report and the candidate's name, but also the name of the degree for which the report is submitted, the name of the Institute, month and year of submission of the report, and the copyright notice.

The copyright notice shall consist of the following:

- The encircled symbol "C" ♥
- b. The year of the award of the degree
- c. The name of the owner of the copyright
- d. The words "All rights reserved" (optional)

Examples:

- © 2012 Rakesh K. Sharma. All rights reserved.
- © 2012 Rakesh K. Sharma.
- See Sample Page 2 for details.

#### Declaration by the Students

The student has to give a declaration to the effect that the data used for the work, the work depicted in the report, and the written material contained in the report are not copied from others and that due permission has been taken from, and due credit has been given to, the sources whenever they are used. (See Sample Page 4 for details).

#### Acknowledgements

2. It should be limited, preferably, to one page. (Optional)

#### Contents

Chapter numbers, chapter names, section numbers, section headings, subsection numbers, and subsection headings, along with the corresponding page numbers, should be given in the Contents. (See Sample Page 4 for details).

#### List of Symbols

All the symbols used in the report are to be given here along with their explanations and units of measurement (if applicable).

#### Abstract

- 1. The abstract of the report should be limited to 200-300 words.
- 2. A list of keywords should follow the abstract.

#### BODY OF THE REPORT

The report should be written in American English, not a mixed mode. However, because of increasing acceptance of both styles and blurring of the distinction between the two, what is important is that consistency should be maintained throughout the text.

#### Note:

- Indian authors often use both styles without knowing whether the style they follow
  while writing is American or British. Also many American words are from
  Cambridge Dictionary. Further, there are subtle differences in the British and
  American styles with regard to punctuation, abbreviations, quotations, etc., which are
  increasingly accepted by the proponents of both styles, and hence the distinction
  between them has blurred over the years.
- The chapters should have numbers in Arabic numerals and should be written as Chapter 1, Chapter 2, etc. This should be followed by the title of the chapter (e.g., Introduction, etc.). The font size should be 14-point, bold for the titles.
- Figures, tables, graphs should be positioned within the body of the text immediately
  after citation and should not be positioned separately.

Units should be in SI format. (See A Note of SI Units, already circulated).

#### References

- Author-date style of referencing is the preferred style for the project report of the Institute.
- 2. IEEE style to be followed.
- 3. Reference details must include the title of the source.

#### Appendices

- 1. Each appendix should be identified as Appendix A, Appendix B, etc.
- It should also have a title.
- 3. The appendices and their titles should be listed in the Contents:
- Section and sub-section headings, equations, figures, and tables should be identified as A.1, A.2, etc., in accordance with their appearance in the appendix.

#### Page numbering:

Cover page, Certificate, Acknowledgements, Abstract and Contents shall not contain any page number. All pages of chapters including tables, graphs, figures, and appendices shall contain page number at the right hand top corner preferably half inch from the top and three fourth inches from right hand side of the paper.

Arabic numerals shall be used for all pages of chapters and roman numerals for appendices,

#### Copies:

All copies should be hard bound with the specified colour cover page (in no case spiral binding of thesis will be accepted).

The number of copies shall be one for each student, one copy for the Guide and one copy for department library.

# "Name of Topic (Times New Roman, Bold Capital Letters, Font Size 24, Centered)"

A Minor /Major Project submitted to

Sant Gadge Baba Amravati University, Amravati

in partial fulfillment of the requirements for the award of

degree of

# **Bachelor of Engineering**

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| Prof. | 94.79C.340(1030/39E.34)E01 |
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Department of \_\_\_\_\_ Engineering

P. R. Pote (Patil) Education & Welfare Trust's Group of Institutions College of Engg. & Management, Amravati

2021-22

#### Page 4

#### DECLARATION

I/We certify that the work contained in this report is original and has been done by us /me under the guidance of my supervisor(s).

- The work has not been submitted to any other Institute for any degree or diploma.
- b. I have followed the guidelines provided by the Institute in preparing the report.
- I have conformed to the norms and guidelines given in the Ethical Code of Conduct of the Institute.
- d. Whenever I have used materials (data, theoretical analysis, figures, and text) from other sources, I have given due credit to them by citing them in the text of the report and giving their details in the references. Further, I have taken permission from the copyright owners of the sources, whenever necessary.

Signature of the Student (s)

# Sample Page 5 (Using college letter head template)

# CERTIFICATE

|  | dents in alphabetical                         |  |
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| nts for the award of degree of Bachelor of<br>Engineering. |   |  |
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| Guide  | 5   |  |
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# Sample Page 6

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| 1.1    | Section (Can include Introduction, scope and importance, trends etc.) |         |   |
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| 1.3    | Section (Establish study objectives and proposed methodology)         |         |   |
| 2      | Chapter 2-Theoretical Study   | 4       |   |
| 3      | Chapter 3-Experimental study (System simulation/hardware description) |         |   |
| 4      | Chapter 4-Results and Discussions                                     | 6       |   |
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#### Sample List of References:

#### Journals:

 D. Walters, G. Sheble, "Genetic Algorithm Solution for Economic Dispatch with Valve Point Loading", IEEE Transactions on Power Systems, vol.8, no.3, pp.19-24, 1993.

#### Books:

[2] D.P. Kothari, J.S. Dhillon, Power System Optimization, Prentice Hall of India Private Limited, New Delhi, Edition2, pp. 214-221, 2004

#### Conferences:

[3] E.Handschin, L.Muller, T.Nikodem, R.Palma, "Comparison of pricing methodologies for wheeling transactions in liberalised energy supply systems", Proceedings of IEEE International Conference on Electric Utility Deregulation and Restructuring and Power Technologies, pp. 528-531, 4-7 April 2000.

#### Reports:

[4] "Report on the Performance of the State Power Utilities for the Years 2006-08 to 2008-09", Power Finance Corporation Limited (A Government of India undertaking), New Delhi, September 2010.

#### Project Report/Thesis:

[5] James Daniel Weber, "Implementation of a Newton-Based Optimal Power Flow into a Power System Simulation Environment", A Thesis submitted to University of Illinois at Urbana-Champaign, pp. 1-102, 1997.

#### Website:

[6] "Annual Report (2008-09)", Central Electricity Regulatory Commission, Government of India, New Delhi, 2010. (website <a href="http://www.cercind.gov.in">http://www.cercind.gov.in</a>).

### Sample List of publications:

#### Patent Submitted

S.B.Warkad, Dr. M.K. Khedkar, Dr. G. M. Dhole, "Intelligent Energy Metering System", submitted to The Controller of Patents, Mumbai, in collaboration with SSGM College of Engineering, Shegaon [Application No: 1966/MUM/2010; Filed dated 9<sup>th</sup> July 2010 - under review].

### International Journals

S.B.Warkad, Dr. M.K. Khedkar, Dr. G. M. Dhole, "Optimal Electricity Transmission Pricing in a Restructured Electricity Market", International Journal of Computer and Electrical Engineering (IJCEE), published by International Association of Computer Science and Information Technology Press (IACSIT), Singapore, Volume 1, No. 4, pp. 512-519, October, 2009.

#### National Journals

S.B.Warkad, Dr. M.K. Khedkar, Dr. G. M. Dhole, "Optimal Electricity Nodal Pricing in a Restructured Electricity Market", *Journal of The Institution of Engineers* (India) Volume 91, pp. 29-35, June 18, 2010.

#### International Conferences

S.B.Warkad, Dr. M.K. Khedkar, Dr. G. M. Dhole, "Computation and Economics of Nodal Price in a Restructured Electricity Market", International Conference on Contours of Computing Technology, "ThinkQuest'2010", organized by BGIT, Mumbai, sponsored by Springer publication, IEEE Bombay section, Siemens and PCS, on 13-14th March 2010. ((ISBN: 978-81-8489-988-2)

#### National Conferences

S.B.Warkad, Dr. M.K. Khedkar, Dr. G. M. Dhole, "Electricity Spot Prices under Power Sector Restructuring: A Case study of Maharashtra State Electricity Transmission Company Limited (MSETCL)", 23<sup>rd</sup> National Convention of Electrical Engineers & National Seminar on Challenges in Electricity Sector under Deregulated Environment, by The Institution of Engineers (India), Pune, on 23-24 November 2007.

### Bound Volume Instructions:

Binding Cover page Grey colour with black letters (Hard bound) in multiple copies of Project Report.

### Sample project hard binding content

|      | B.E.                |      |
|------|---------------------|------|
| Back | EX                  | Main |
|      | Jan 2022<br>PRPCOEM |      |

| S No | Name of Department            | Code |
|------|-------------------------------|------|
| 1    | Civil Engg                    | CE   |
| 2    | Computer Science Engg.        | CS   |
| 3    | Electrical & Electronics Engg | EE   |
| 4    | Electronics Engg.             | EC   |
| 5    | Mechanical Engg.              | ME   |
| 6    | Information Technology        | IT   |

Short Name

**Full Name** 

Degree

B.E.

**Bachelor of Engineering** 

H.O.D. (Elect. Dept.)

R. Pote (Patil) College of Engg. & Management
Amravati.

### P. R. Pote (Patil) Education & Welfare Trust's Group of Institutions College of Engg. & Management, Amravati Department of Electrical Engineering

VIII Sem B. E. Academic Year (2021-22)

### Major Project Calendar (Tentative)

| SN | Activity  | Date/<br>Duration          | Remark  |  |  |
|----|---|----------------------------|---|--|--|
| 1  | Distribution of Project and<br>Guide Finalization Format<br>to students | 03/01/2022                 | Coordinators are requested to mail the said format to students immediately.   |  |  |
| 2  | Submission/Allotment of<br>Project                                      | 05/01/2022                 | <ul> <li>Coordinators are informed to finalize the project title and Guide with HOD and<br/>concerned faculties</li> </ul>  |  |  |
| 3  | Display of Allotted Projects<br>and Guide                               | 06/01/2022                 | <ul> <li>Coordinators are informed to display list of project titles and communicate the same to the students through mail.</li> <li>One copy to be send to Project Coordinator</li> </ul>  |  |  |
| 4  | Display of Project Defining<br>Seminar schedule                         | 07.01/2022                 | Coordinators are informed to display schedule for project defining seminar in given format and communicate the same to students through mail.      One copy to be send to Project Coordinator.  |  |  |
| 5  | Collection of Project Report<br>(hard/Soft copy)                        | 24/01/2022                 | Collect Hard/ Soft copy of Project Defining seminar Report from project group.  |  |  |
| 6  | Conduction of Project<br>Defining seminar as per<br>schedule            | 28/01/2022 &<br>29/01/2022 | <ul> <li>Coordinators are requested to complete project assessment in a given format i.e.</li> <li>"Project Defining Seminar Format" completed in all respect.</li> <li>Coordinators are requested to maintain student attendance in each seminar session.</li> </ul>                               |  |  |
| 7  | Seminar Completion Report   | 31/01/2022                 | <ul> <li>Coordinators are requested to prepare seminar completion report in a given format.</li> <li>Collect Hard and Soft copy of Project Defining seminar Report/Seminar from project group</li> <li>One copy of the same to be submitted to Project Coordinator</li> </ul>                       |  |  |
| 8  | Preparation of Project<br>Review Seminar                                | 07/02/2022                 | <ul> <li>Coordinators are requested to start preparation for Project Review Seminar-I</li> <li>Submit the judge/PRC members' comments to respective Guide for necessary action.</li> <li>Collect the information about status of project work and students forthcoming progress seminar.</li> </ul> |  |  |

| 9  | Display of Project Review<br>Seminar-I schedule                   | 09/02/2022                 | <ul> <li>Coordinators are requested to display schedule for project review seminar in a given format and communicate the same to students through mail.</li> <li>One copy to be send to Project Coordinator, CDSE</li> </ul>   |
|----|---|----------------------------|--|
| 10 | Collection of Project Report<br>(hard/Soft copy)                  | 21/02/2022                 | Collect Hard/ Soft copy of Project Review seminar Report from project group.   |
| 11 | Conduction of Project<br>Review seminar as per<br>schedule        | 25/02/2022 &<br>26/02/2022 | <ul> <li>Coordinators are requested to complete project assessment in a given format i.e.     "Project Review Seminar-I Format" completed in all respect.</li> <li>Coordinators are requested to maintain student attendance in each seminar session.</li> </ul>                                 |
| 12 | Seminar Completion Report   | 28/02/2022                 | <ul> <li>Coordinators are requested to prepare seminar completion report in a given format.</li> <li>Collect Hard and Soft copy of Project Review seminar from project group.</li> <li>One copy of the same to be submitted to <i>Project Coordinator</i>, CDSE</li> </ul>                       |
| 13 | Preparation of Project<br>Presubmission Seminar                   | 11/04/2022                 | <ul> <li>Coordinators are requested to start preparation for Project Review Seminar-II</li> <li>Submit the judge/PRC members' comments to respective Guide for necessary action.</li> <li>Collect information about status of project work and students forthcoming progress seminar.</li> </ul> |
| 14 | Display of Project<br>Presubmission Seminar<br>schedule           | 13/04/2022                 | <ul> <li>Coordinators are requested to display schedule for Project Presubmission seminar in a given format and communicate the same to students through mail.</li> <li>One copy to be send to Project Coordinator, CDSE</li> </ul>  |
| 15 | Conduction of Project<br>Presubmission seminar as<br>per schedule | 27/04/2022 &<br>28/04/2022 | <ul> <li>Coordinators are requested to complete project assessment in a given format i.e.</li> <li>"Project Presubmission seminar Format" completed in all respect.</li> <li>Coordinators are requested to maintain student attendance in each seminar session.</li> </ul>                       |
| 16 | Seminar Completion Report   | 04/05/2022                 | <ul> <li>Coordinators are requested to prepare seminar completion report in a given format.</li> <li>Collect Hard and Soft copy of Project Review seminar-I from project group.</li> <li>One copy of the same to be submitted to Project Coordinator, CDSE</li> </ul>                            |
| 17 | Post Session Report   | 09/05/2022                 | Coordinators are requested to submit Project seminar completion report in a given format.     Preparation and submission of IA Marks/Grade.     One copy of the same to be submitted to Project Coordinator, CDSE  |

### Note:

- The given schedule may change once Academic calendar get finalized
- · Formats mentioned in the remark column will be circulated you in due course of time



### P. R. Pote (Patil) Education & Welfare Trust's Group of Institutions College of Engg. & Management, Amravati

### Department of Electrical Engineering Final Year B. E. Academic Year (2021-22)

### Project Defining Seminar

NOTICE

The students of the B.E. 4th year are hereby informed that they have to submit the Project defining seminar report with the signature of the guide to Project coordinator. They have to deliver the Project defining seminar as per the schedule mentioned below in presence of the Project Review Committee (PRC), Guide, Project Coordinator and HOD.

Students have to submit one hard copy of their project report to the project coordinator and also soft copies to their respective guide and PRC members atleast two days prior to seminar. The content of Report and Seminar is given below.

#### Contents (for project Defining seminar):

- (1) Title of Project:
- (2) Abstract

- (3) Contents
- (4) Introduction

Date: 20/1/2020

- (5) Literature Survey (9) Project Schedule
- (6) Problem definition (8) Proposed project Scheme/Methodology (10) Proposed Project report contents
  - (11) References

#### Contents (for project Review seminar):

- (1) Title of Project;
- (2) Abstract
- (3) Contents
- (4) Introduction

- (5) Research Objectives
- (6) summary of previous seminar
- (7) Preface of existing seminar (seminar content, work completed, answers to queries/modifications as raised/suggested by PRC members if any
- (8) Summary of forthcoming progress seminar
- (9) References
- (10) Details of publications of work (conferences/Journal etc.) if any.

Signature of Project Coordinator

Signature of Med of Partir

### Copy to:

- Dean (R&D) for kind information.
- Project Guide-requested to inform their candidates.

### P.R. Pote (Patil) College of Engineering & Management, Amravati Department of Electrical Engineering

Project Group -Session 2021-22

|        | 820                          | Name                 | of Guide & PRC M | ember              |
|--------|------------------------------|----------------------|------------------|--------------------|
| Sr.No. | Group                        | Guide                | PRC-1            | PRC-2              |
|        | Onkar Bhagat                 |                      |                  |                    |
|        | Sumit Raut                   |                      |                  |                    |
| 1      | Rushikesh Madavi             |                      | ** * * **        | 14. D.H. W. L      |
| 1      | Nikhil Harley                | Mr.S.V.Sonkhaskar    | Mr.A.A. Ghute    | Ms. S.V. Kalmegh   |
|        | Aditya Raut                  |                      |                  |                    |
|        | Rushikesh Hete               |                      |                  |                    |
|        | Rudrapratap Somwanshi        |                      |                  |                    |
|        | Sarwesh Raghuwanshi          |                      |                  |                    |
| 2      | Indrajeet Rum                | Mr.A. K. Duchakke    | Mr.D.A.Shahakar  | Mr.A.P.Pundkar     |
| 4      | Shreyas Landge               | MI.A. A. Duchakke    | MI.D.A.Shanakar  | MIT.A.P.Pundkar    |
|        | Yashodeep Pakhre             |                      |                  |                    |
|        | Anand Matkar                 |                      |                  |                    |
|        | Shubham Mahulkar             |                      |                  |                    |
|        | Pooja Mondhe                 |                      |                  |                    |
| 3      | Prajkta Shrirao              | Ma CM Valence        | Ma D D Dana      | Mr.S.V.Sonkhaska   |
| 3      | Komal Pimpalkar              | Ms. S.V. Kalmegh     | Ms.P.R.Rane      | WIT.S. V.SONKNASKA |
|        | Harshal Kaikade              |                      |                  |                    |
|        | Sampada Wankhade             |                      |                  |                    |
|        | Palak Jaiswal                | Mrs. Y.D. Shahakar   | Mr.S.A.Jalit     | Mr.A.P.Pundkar     |
|        | Rutuja Madhav Tidake         |                      |                  |                    |
| 2360   | Renuka Vijay Navghare        |                      |                  |                    |
| 4      | Tarika Govindrao Kale        |                      |                  | Mr.A.P.Pundkar     |
|        | Nisha Ratale                 |                      |                  |                    |
|        | Anjali warkad                |                      |                  |                    |
|        | Vyanktesh Shrikrushna Hande  |                      | Mr.D.A.Shahakar  |                    |
|        | Shashikant Deshmukh          |                      |                  | Ms. S.V. Kalmegh   |
| 2962   | Abhishek Umbarkar            |                      |                  |                    |
| 8      | Mayur Deshmukh               | Mr. S.A. Jalit       |                  |                    |
|        | Adarsh Gadge                 | 7                    |                  |                    |
|        | Hemant Dhok                  |                      |                  |                    |
|        | Tushar Khande                |                      |                  |                    |
|        | Sanket Kakde                 |                      |                  |                    |
|        | Viraj Zambre                 |                      | Dr.S.B.Warkad    | M. F. F. D. L. L.  |
| 6      | Prashant Chauhan             | Mr. A. P. Pundkar    |                  | Mr.A. K. Duchakke  |
|        | Ishaque Sheikh               |                      |                  |                    |
|        | Gopal Chude                  |                      |                  |                    |
|        | Rushikesh a Banagle          |                      |                  |                    |
|        | Rushikesh Wankhade           | I was an a second    |                  | CONTRACTOR OF THE  |
| 7      | Pradumnya Gangane            | Dr.S.B. Warkad       | Mrs.Y.D.Shahakar | Mr.S.V.Sonkhaska   |
|        | Nandini Sonar                |                      |                  |                    |
|        | Vaishanavi Mandwale          |                      |                  |                    |
|        | Manashri Rajendrarao Nerkar. |                      |                  |                    |
|        | Gauri Yawale.                |                      | 8                |                    |
| 0      | Prachi Vaidya.               | Mr.S.V.Sonkhaskar    | Ms.P.M. Mankar   | Mr.A. K. Duchakke  |
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|        | Prajwal Gawai.               |                      |                  |                    |
| -      | Karan Band                   |                      |                  |                    |
|        | Prassana Gulaxe              |                      |                  |                    |

|     | Abhinay Gangiwale                       |  | Mr.S.A.Jalit     | ľ                     |
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| og. | Sushil Karhale                          | - MI.A.F.FURGRAI   |                  | ws. s.v. Kaimegn      |
|     | Ashutosh Jawanjal<br>Roshan R Vairalkar |  |                  |                       |
|     | Hemsiddhi Sanjay Kayande                |  |                  |                       |
|     | Anushri Kanholakar                      | A CONTRACTOR OF THE PARTY OF TH |                  | MACOCCONOLOGIC DIAGOS |
| 11  | Deepali Aher                            | Mr.D.A.Shahakar  | Ms. P.M. Mankar  | Mr.A. K. Duchakke     |
|     | Ashwini Ingle                           |  |                  |                       |
|     | Saurabh Vyavhare                        |  |                  |                       |
|     | Bhagyashri Ban                          |  |                  |                       |
|     | Sakshi Thote                            | ASSET AND PARTY AND  | 200-000-00-00 OV | CORC MISSIANA CHOS    |
| 12  | Shrutika Bijwe                          | Ms. S.V. Kalmegh   | Ms.P.M. Mankar   | Mr.A.P.Pundkar        |
|     | Prajvali Meshram                        |  |                  |                       |
|     | Pranali Bobade                          |  |                  |                       |
|     | Tushar Mohurie                          |  |                  |                       |
|     | Dinanath Komrekar                       |  |                  |                       |
| 13  | Mayur Shinde                            | Ms. P.M.Mankar   | Ms. P.R. Rane    | Mr.A.A. Ghute         |
|     | Sakshi Thakre                           |  |                  |                       |
|     | Mayuri Mahajan                          |  |                  |                       |
|     | Prathamesh Umap                         | Dr.A.S.Telang  | Mr.A.A. Ghute    | Mr.S.V.Sonkhaska      |
|     | Prashant Datey                          |  |                  |                       |
| 14  | Ajay Ingle                              |  |                  |                       |
|     | Nikhil Kaikade                          |  |                  |                       |
|     | Dhiraj Dhoke                            |  |                  |                       |
|     | Vaibhav Malokar                         | Mr.A.A. Ghhute   | Dr.A.S.Telang    | Mr.S.A. Jalit         |
|     | Ajay Kandarkar                          |  |                  |                       |
| 15  | Mukesh Dhale                            |  |                  |                       |
|     | Dipti Nimkarde                          |  |                  |                       |
|     | Nikita Gawande                          |  |                  |                       |
|     | Arati Sunil Lande                       | - 1  |                  |                       |
|     | Pratiksha Gondane                       | 2017012-2010   | Ms. S.V. Kalmegh |                       |
| 16  | Darshana Kedar                          | Ms. P.M. Mankar  |                  | Mrs. Y.D. Shahakar    |
|     | Bhushan chaware                         |  |                  |                       |
|     | Neha Rathod                             |  |                  |                       |
|     | Mandar Wajpe                            |  |                  |                       |
|     | Ravindra Rakhonde                       |  |                  |                       |
|     | Tejas Puri                              | T  |                  |                       |
| 17  | Nikhil Chaudhari                        | Mr. D.A.Shahakar   | Mr.A.A. Ghute    | Dr.S.B.Warkad         |
|     | Vilcas Dhule                            |  |                  |                       |
|     | Hrushikesh Chinchkhede                  |  |                  |                       |
|     | Mrunal Choudhary                        |  |                  |                       |
|     | Saurabh Mishra                          |  |                  |                       |
| 200 | Arpita Gadekar                          | D  | Ms.P.M. Mankar   | V- VD 01 1            |
| 18  | shruti Dongre                           | Prof. P. R. Rane   |                  | Mrs. Y.D. Shahakar    |
|     | Tanaya Bhombe                           |  |                  |                       |
|     | Aaditya Mankar                          |  |                  |                       |

Project Incharge (Prof. A. K. Duchakke) (Prof.D.A. Sland Rangement p.R. Pote (Panil) C. Sland Rangement Amravati

### P.R. Pote (Patil) College of Engineering & Management, Amravati Department of Electrical Engineering Project Group -Session 2021-22

|         |                              |  |                       | Contract of the  |
|---------|------------------------------|--|-----------------------|--|
| N. B.T. | S                            | Nam  | e of Guide & PRC M    | ember  |
| r.No.   | Group                        | Guide  | PRC-1                 | PRC-2  |
|         | Vaishnavi Sunilrao Shirbhate |  |                       |  |
|         | Yogini Yashwant Chauragade   |  |                       |  |
| 1       | Hariti Vinod Raut            | Mrs. Y.D. Shahakar   | Mr.A.A.Ghute          | Mr. A.P.Pundkar  |
|         | Samiksha Jaykumar Dhote      | The state of the s |                       | 0.0000000000000000000000000000000000000  |
|         | Sharvaree Vasant Raut        |  |                       |  |
|         | Anand Mugal                  |  |                       |  |
|         | Sanit Isal                   |  |                       |  |
| 2       | Naved Khan                   | Dr. A.S. Telang  | Ms.P.M. Mankar        | Mr.S.V.Sonkhaska   |
|         | Sopan Lipte                  |  |                       | Commence of the Commence of th |
|         | Tejas Jawanjal               |  |                       |  |
|         | Avantika R. Devikar          |  |                       |  |
|         | Grishma Bhalavi              |  |                       |  |
| 3       | Komal Agarkar                | Ms. P.R. Rane  | Mr.D.A.Shahakar       | Mr., A.K.Duchakk   |
|         | Akshay Dhurde                | - US-CUYO-CURINCHWON   | CHOCK NORTH HIS WIDOU | 2007 - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |
|         | Akash Nawalkar               |  |                       |  |
|         | Pawan Baliram Ingle          |  |                       |  |
|         | Shilvant Devendra Hatole     | Mr. A.P.Pundkar  | Mr.S.A.Jalit          | Mr.S.V.Sonkhaska   |
| 4       | Kashyap Pramod Bodile        |  |                       |  |
|         | Prashik Arun Tayade          |  |                       |  |
|         | Sumit Balkrushna Patkar      |  |                       |  |
|         | Rani B. Sakhe                | Ms. P.M. Mankar  |                       |  |
|         | Ruchita Charate              |  |                       |  |
| 5       | Snehal Pojage                |  | Dr.S.B. Warkad        | Mr. A.P.Pundkar  |
|         | Sagar Deshmukh               |  |                       | TO A STATE OF THE  |
|         | Rutuja Dhawane               |  |                       |  |
|         | Aniket Ghurde                |  | Dr.A.S.Telang         | Mr.D.A.Shahaka   |
|         | Himanshu Dakode              |  |                       |  |
| 6       | Prajwal Parve                | Mr. C.R. L.W.  |                       |  |
| ь       | Yashraj Mandpe               | Mr. S.A. Jalit   |                       |  |
|         | Roshan Bhakare               |  |                       |  |
|         | Pranjali Uike                |  |                       |  |
|         | Kajal Ingale                 |  |                       |  |
|         | Vaishnavi Awaghad            |  | Ms. P.R. Rane         |  |
| 7       | Vaishnavi Dahane             | Dr. S.B.Warkad   |                       | Mr.A.A.Ghute   |
| 4       | Shardhha Ingole              | DI. S.B. Warkad  | Ms. P.R. Natio        |  |
|         | Pallavi Pakhale              |  |                       |  |
|         | Pranali Pakhale              |  |                       |  |
|         | Sham Bhatusing Rathod        |  |                       |  |
|         | Kanchan Ganeshrao Makode     |  |                       |  |
| 8       | Dipak Dilip Rathod           | Mr., A.K.Duchakke  | Mrs.Y.D.Shahakar      | Ms. S.V. Kalmegh   |
| 0       | Pankaj Jatale                | MIA.K.Duchakke   | MIS. I.D. SHARAKAT    | ms. s.v. kaimegn   |
|         | Anushree Shivanand Khandokar |  |                       |  |
|         | Shubham Katore               |  |                       |  |
|         | Bhavana Mule                 |  |                       |  |
| 3       | Anuja Thakare                |  |                       |  |
| 9       | Aniket Balveer               | Mr. D.A.Shahakar   | Mr.S.A.Jalit          | Mr., A.K.Duchakko  |
| 32      | Vijay Taksande               | Mr. D.A.Shanakar   |                       |  |

|    | Sheikh Maroof        |                    |                     |                   |
|----|----------------------|--------------------|---------------------|-------------------|
|    | Kanchan Khandare     |                    |                     |                   |
|    | Mayur Thorat         |                    |                     |                   |
|    | Krishna Wankhede     |                    |                     |                   |
| 10 | Vaishanavi bhuyarkar | M- CW William      |                     | 2 3555            |
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|    | Priti sanjay Ingale  |                    |                     |                   |
|    | Ram Malkhede         |                    |                     |                   |
|    | Rhushikesh Ingole    |                    |                     | 3 -               |
|    | Rutik Bisane         |                    |                     |                   |
| 11 | Pranav Chikate       | M. F. C.           | Dr.A.S.Telang       | Ms. S.V. Kalmeg?  |
| 11 | Prathamesh Tigane    | Mr. A.A. Ghute     |                     |                   |
|    | Tejas Gulhane        |                    |                     |                   |
|    | Shubham Waware       |                    |                     |                   |
|    | Abhishek Shinde      | Mrs, Y.D. Shahakar | Ms. P.R. Rane       | Mr.A.A.Ghute      |
|    | Akash modhe          |                    |                     |                   |
| 12 | Pranav Chaudhari     |                    |                     |                   |
|    | Abhinav Shinde       |                    |                     |                   |
|    | Saurabh Bhandare     |                    |                     |                   |
|    | Jagdish Pote         |                    | Dr.S.B. Warkad      | Mr. S.A. Jalit    |
|    | Divyani Aher         |                    |                     |                   |
| 13 | Gauri Khate          | Dr. A.S. Telang    |                     |                   |
|    | Sarika Chavan        |                    |                     |                   |
|    | Rutiksha Shevatkar   |                    |                     |                   |
|    | Tejas Kale           |                    |                     |                   |
|    | Aman Waghmare        |                    |                     | Mr.S.V.Sonkhaskar |
| 14 | Rutik Hiwse          | Mr. A.A. Ghute     | Mr. D. J. Ch. J. J. |                   |
| 74 | Aditya Dongre        | Mr. A.A. Ghule     | Mr.D.A.Shahakar     |                   |
|    | Rahul Bhagat         |                    |                     |                   |
|    | Rutwik Holey         |                    |                     |                   |

Project Incharge (Prof. A. K. Duchakke)

(Prof. D.A. ShahaRapt.)
H.O.D. (EtabaRapt.)
P.R. Pole (Palil) College of Engg. & Management
Amravati.

### P. R. Pote (Patil) Education & Welfare Trust's Group of Institutions College of Engg. & Management, Amravati

### Department of Electrical Engineering Final Year B. E. Academic Year (2021-22)

### Project Review Seminar

#### NOTICE

Date: 20/2122

The students of the B.E. 4th year are hereby informed that they have to submit the Project review seminar report with the signature of the guide to Project coordinator. They have to deliver the Project review seminar as per the schedule mentioned below in presence of the Project Review Committee (PRC), Guide, Project Coordinator and HOD.

Students have to submit one hard copy of their project report to the project coordinator and also soft copies to their respective guide and PRC members atleast two days prior to seminar. The content of Report and Seminar is given below.

#### Contents (for project Defining seminar):

- (1) Title of Project;
- (2) Abstract
- (3) Contents
- (4) Introduction

- (5) Literature Survey (9) Project Schedule
- (6) Problem definition (8) Pr (10) Proposed Project report contents
- (8) Proposed project Scheme/Methodology stents (11) References

#### Contents (for project Review seminar):

- (1) Title of Project;
- (2) Abstract
- (3) Contents
- (4) Introduction

- (5) Research Objectives
- (6) summary of previous seminar
- (7) Preface of existing seminar (seminar content, work completed, answers to queries/modifications as raised/suggested by PRC members if any
- (8) Summary of forthcoming progress seminar
- (9) References
- (10) Details of publications of work (conferences/Journal etc.) if any.

Signature of Project Coordinator

Signature of Head of De Manager

#### Copy to:

- Dean (R&D) for kind information.
- · Project Guide- requested to inform their candidates.

### P.R. Pote (Patil) College of Engineering & Management, Amravati Department of Electrical Engineering Project Group -Session 2021-22

| - NT-  |                              | Name of Guide & PRC Member   |  |  |
|--------|------------------------------|--|--|--|
| Sr.No. | Group                        | Guide  | PRC-1  | PRC-2  |
|        | Onkar Bhagal                 |  |  |  |
|        | Sumit Raut                   | Mr.S.V.Sonkhaskar  |  |  |
| 1      | Rushikesh Madavi             |  | W- 7 7 Ch  | M- 0 W W-1   |
|        | Nikhil Harley                |  | Mr.A.A. Ghute  | Ms. S.V. Kalmegh   |
|        | Aditya Raut                  |  |  |  |
|        | Rushikesh Hete               |  |  |  |
|        | Rudrapratap Somwanshi        |  |  |  |
|        | Sarwesh Raghuwanshi          |  |  |  |
| 2      | Indrajeet Rum                | Mr.A. K. Duchakke  | Mr.D.A.Shahakar  | Mr. I. D. Donadhan   |
| 4      | Shreyas Landge               | MI.A. A. Duchanke  | MI.D.A.Shanakar  | Mr.A.P.Pundkar   |
|        | Yashodeep Pakhre             |  |  |  |
|        | Anand Matkar                 |  |  |  |
|        | Shubham Mahulkar             |  |  |  |
|        | Pooja Mondhe                 | 7  |  |  |
| 5060   | Prajkta Shrirao              | 1  | 1  |  |
| 3      | Komal Pimpalkar              | Ms. S.V. Kalmegh   | Ms.P.R.Rane  | Mr.S.V.Sonkhaska   |
|        | Harshal Kaikade              | 1  |  |  |
|        | Sampada Wankhade             | 1  |  |  |
|        | Palak Jaiswal                | Mrs. Y.D. Shahakar   | Mr.S.A.Jalit   |  |
|        | Rutuja Madhav Tidake         |  |  |  |
|        | Renuka Vijay Navghare        |  |  | WANT OF THE ORDER WATER OF THE OWNER OF THE OWNER OF THE OWNER OWN |
| 4      | Tarika Govindrao Kale        |  |  | Mr.A.P.Pundkar   |
|        | Nisha Ratale                 |  |  |  |
|        | Anjali warkad                |  |  |  |
|        | Vyanktesh Shrikrushna Hande  |  |  |  |
|        | Shashikant Deshmukh          |  | Mr.D.A.Shahakar  | Ms. S.V. Kalmegi   |
|        | Abhishek Umbarkar            |  |  |  |
| 5      | Mayur Deshmukh               | Mr. S.A. Jahit   |  |  |
|        | Adarsh Gadge                 | 4  |  |  |
|        | Hemant Dhok                  |  |  |  |
| _      | Tushar Khande                |  |  |  |
|        | Sanket Kakde                 |  | Dr.S.B.Warkad  |  |
|        | Viraj Zambre                 | 200 200 CERT TON   |  | Mr.A. K. Duchakk   |
| 6      | Prashant Chauhan             | Mr. A. P. Pundkar  |  |  |
|        | Ishaque Sheikh               |  |  |  |
|        | Gopal Chude                  | 7  |  |  |
|        | Rushikesh a Banagle          |  | T T  |  |
|        | Rushikesh Wankhade           | -  |  |  |
| 7      | Pradumnya Gangane            | Dr.S.B. Warkad   | Mrs.Y.D.Shahakar   | Mr.S.V.Sonkhaska   |
|        | Nandini Sonar                | S-TOTAC AND  |  |  |
|        | Vaishanavi Mandwale          |  |  |  |
|        | Manashri Rajendrarao Nerkar. |  |  |  |
|        | Gauri Yawale.                | 1  |  |  |
|        | Prachi Vaidya.               | Toping we govern the common of | DESCRIPTION OF THE PROPERTY OF | GENERAL PROPERTY OF THE PROPERTY OF THE  |
| 8      | Prathamesh Tarale.           | Mr.S.V.Sonkhaskar  | Ms.P.M. Mankar   | Mr.A. K. Duchakke  |
|        | Prajwal Gawai.               |  |  |  |
|        | Karan Band                   | -  | (1 I   |  |

|     | Abhinav Gangiwale                       |  | Mr.S.A.Jalit                            | Ms. S.V. Kalmegh                        |
|-----|---|--|---|---|
| 9   | Swapnil Bhad                            | Mr.A.P.Pundkar   |   |   |
| .00 | Sushil Karhale                          | MI.A.F.Fullukar  |   |   |
|     | Ashutosh Jawanjal<br>Roshan R Vairalkar |  |   |   |
|     | Hemsiddhi Sanjay Kayande                |  |   |   |
|     | Anushri Kanholakar                      |  | was marrows                             | ANTHER PRODUCTS ASSAULTS                |
| 11  | Deepali Aher                            | Mr.D.A.Shahakar  | Ms. P.M. Mankar                         | Mr.A. K. Duchakke                       |
|     | Ashwini Ingle                           |  |   |   |
|     | Saurabh Vyavhare                        |  |   |   |
|     | Bhagyashri Ban                          | 1  |   |   |
|     | Sakshi Thote                            | Ilan marini di   | 7.00.10.0000000000000000000000000000000 | SHOU PERMITS SAME                       |
| 12  | Shrutika Bijwe                          | Ms. S.V. Kalmegh   | Ms.P.M. Mankar                          | Mr.A.P.Pundkar                          |
|     | Prajvali Meshram                        |  |   |   |
|     | Pranali Bobade                          |  | 0.000                                   |   |
|     | Tushar Mohurle                          |  |   |   |
|     | Dinanath Komrekar                       | NAME AND ADDRESS OF THE PARTY O | one mount                               | 500000000000000000000000000000000000000 |
| 13  | Mayur Shinde                            | Ms. P.M.Mankar   | Ms. P.R. Rane                           | Mr.A.A. Ghute                           |
|     | Sakshi Thakre                           |  |   |   |
|     | Mayuri Mahajan                          |  |   |   |
|     | Prathamesh Umap                         | Dr.A.S.Telang  | Mr.A.A. Ghute                           | Mr.S.V.Sonkhaska                        |
|     | Prashant Datey                          |  |   |   |
| 14  | Ajay Ingle                              |  |   |   |
|     | Nikhil Kaikade                          |  |   |   |
|     | Dhiraj Dhoke                            |  |   |   |
|     | Vaibhav Malokar                         | Mr.A.A. Ghhute   | Dr.A.S.Telang                           | Mr.S.A. Jalit                           |
|     | Ajay Kandarkar                          |  |   |   |
| 15  | Mukesh Dhale                            |  |   |   |
|     | Dipti Nimkarde                          |  |   |   |
|     | Nikita Gawande                          |  |   |   |
|     | Arati Sunil Lande                       |  |   |   |
|     | Pratiksha Gondane                       | and the second   | Ms. S.V. Kalmegh                        | 1414 1GT4-005700 TT                     |
| 16  | Darshana Kedar                          | Ms. P.M. Mankar  |   | Mrs. Y.D. Shahaka                       |
|     | Bhushan chaware                         |  |   |   |
|     | Neha Rathod                             |  |   |   |
|     | Mandar Wajpe                            |  |   |   |
|     | Ravindra Rakhonde                       |  |   |   |
| 17  | Tejas Puri                              | Mr. D.A.Shahakar   | Mr.A.A. Chute                           | Dr.S.B.Warkad                           |
| 17  | Nikhil Chaudhari                        | Mir. Diri.Stidilandi   | MI.A.A. ONUIC                           | DI.S.D. Walkau                          |
|     | Vikas Dhule                             |  |   |   |
|     | Hrushikesh Chinchkhede                  | - V  |   |   |
|     | Mrunal Choudhary                        |  |   |   |
|     | Saurabh Mishra                          |  | Ms.P.M. Mankar                          |   |
| 18  | Arpita Gadekar                          | Prof. P. R. Rane   |   | Mrs. Y.D. Shahakar                      |
| 10  | shruti Dongre                           | FAUL F. IL RADG  |   |   |
|     | Tanaya Bhombe                           |  |   |   |
|     | Aaditya Mankar                          |  |   |   |

Project Incharge (Prof. A. K. Duchakke) HOPpect Dept.)
(ProMDA Shahakar)

### P.R. Pote (Patil) College of Engineering & Management, Amravati Department of Electrical Engineering Project Group -Session 2021-22

| TO COME | Date - Project Revi          | ew Seminar - 25t                        | n & 26th Feb 2        | 022                       |
|---------|------------------------------|---|-----------------------|---------------------------|
|         |                              |   |                       |                           |
| Sr.No   | Group                        | Guide                                   | e of Guide & PRC M    | 1                         |
|         | Vaishnavi Sunilrao Shirbhate | Guide                                   | PRC-1                 | PRC-2                     |
|         | Yogini Yashwant Chauragade   | Mrs. Y.D. Shahakar                      |                       |                           |
| 1       | Hariti Vinod Raut            |   | Mr.A.A.Ghute          | Mr. A.P.Pundkar           |
| ٠       | Samiksha Jaykumar Dhote      | Mile, 1.D. Shanekar                     | WIT.A.A.GRUTE         | MI. A.P.PURGKAI           |
|         | Sharvaree Vasant Raut        |   |                       |                           |
|         | Anand Mugal                  |   |                       | -                         |
|         | Sanit Isal                   |   |                       |                           |
| 2       | Naved Khan                   | Dr. A.S. Telang                         | Ms.P.M. Mankar        | Mr.S.V.Sonkhaska          |
| M       | Sopan Lipte                  | Dr. Faib, relating                      | IVIS.F.IVI. IVIATIONI | PILLO, Y. DOTTKAIBSKE     |
|         | Tejas Jawanjal               | -                                       |                       |                           |
| _       | Avantika R. Devikar          |   |                       |                           |
|         | Grishma Bhalavi              |   |                       |                           |
| 3       | Komal Agarkar                | Ms. P.R. Rane                           | Mr.D.A.Shahakar       | Mr., A.K.Duchakk          |
|         | Akshay Dhurde                |   |                       |                           |
|         | Akash Nawalkar               |   |                       |                           |
|         | Pawan Baliram Ingle          |   |                       |                           |
|         | Shilvant Devendra Hatole     | Mr. A.P.Pundkar                         | Mr.S.A.Jalit          | Mr.S.V.Sonkhask           |
| 4       | Kashyap Pramod Bodile        |   |                       |                           |
| 10      | Prashik Arun Tayade          |   |                       |                           |
|         | Sumit Balkrushna Patkar      |   |                       |                           |
|         | Rani B. Sakhe                | Ms. P.M. Mankar                         |                       |                           |
|         | Ruchita Charate              |   | Dr.S.B. Warkad        |                           |
| 5       | Snehal Pojage                |   |                       | Mr. A.P.Pundkar           |
| 103     | Sagar Deshmukh               |   |                       | RECTO NATINGES VILLOUS ES |
|         | Rutuja Dhawane               |   |                       |                           |
|         | Aniket Churde                |   | Dr.A.S.Telang         | 10940720121920671010101   |
|         | Himanshu Dakode              |   |                       |                           |
| 22      | Prajwal Parve                | 129000000000000000000000000000000000000 |                       |                           |
| 6       | Yashraj Mandpe               | Mr. S.A. Jalit                          |                       | Mr.D.A.Shahakar           |
|         | Roshan Bhakare               |   |                       |                           |
|         | Pranjali Uike                |   |                       |                           |
|         | Kajal Ingale                 |   |                       |                           |
|         | Vaishnavi Awaghad            |   | Ms. P.R. Rane         |                           |
| 225     | Vaishnavi Dahane             |   |                       | Mr.A.A.Ghute              |
| 7       | Shardhha Ingole              | Dr. S.B.Warkad                          |                       |                           |
|         | Pallavi Pakhale              |   |                       |                           |
|         | Pranali Pakhale              |   |                       |                           |
|         | Sham Bhatusing Rathod        |   |                       |                           |
|         | Kanchan Ganeshrao Makode     |   |                       |                           |
| 8       | Dipak Dilip Rathod           | W. TUB.                                 | Mary Way Ob a Late    | Mr. CH Price              |
| 8       | Pankaj Jatale                | Mr., A.K.Duchakke                       | Mrs.Y.D.Shahakar      | Ms. S.V. Kalmegh          |
|         | Anushree Shivanand Khandokar |   |                       |                           |
|         | Shubham Katore               |   |                       |                           |
|         | Bhavana Mule                 |   |                       |                           |
|         | Anuja Thakare                |   |                       |                           |
| 9       | Aniket Balveer               | Mr. D.A.Shahakar                        | Mr.S.A.Jalit          | Mr., A.K.Duchakke         |
| 9.      | Vijay Taksande               | MI. D.A. Shanakar                       | m.o.r.jane            | Jan. Jan. Dudiakke        |
|         |                              |   |                       |                           |

|    | Sheikh Maroof        |                    |                    |                   |
|----|----------------------|--------------------|--------------------|-------------------|
|    | Kanchan Khandare     |                    |                    |                   |
|    | Mayur Thorat         |                    |                    |                   |
|    | Krishna Wankhede     |                    |                    |                   |
| 10 | Vaishanavi bhuyarkar | Ma C.V. Valouark   | Mrs.Y.D.Shahakar   | Dr.S.B.Warkad     |
| 10 | Hitesh bhurghate     | Ms. S.V. Kalmegh   | MIS. I.D. Snanakar | Dr.S.B.Warkad     |
|    | Priti sanjay Ingale  |                    |                    |                   |
|    | Ram Malkhede         |                    |                    |                   |
|    | Rhushikesh Ingole    |                    |                    |                   |
|    | Rutik Bisane         |                    |                    |                   |
| 11 | Pranav Chikate       | Mr. S. S. Chure    | Do & C. Malana     | Mr. C.U. Walanash |
| 11 | Prathamesh Tigane    | Mr. A.A. Ghute     | Dr.A.S.Telang      | Ms. S.V. Kalmegh  |
|    | Tejas Gulhane        |                    |                    |                   |
|    | Shubham Waware       |                    |                    |                   |
|    | Abhishek Shinde      |                    | Ms. P.R. Rane      | Mr.A.A.Ghute      |
|    | Akash modhe          | Mrs. Y.D. Shahakar |                    |                   |
| 12 | Pranav Chaudhari     |                    |                    |                   |
|    | Abhinav Shinde       |                    |                    |                   |
|    | Saurabh Bhandare     |                    |                    |                   |
|    | Jagdish Pote         |                    | Dr.S.B. Warkad     | P                 |
|    | Divyani Aher         |                    |                    | Mr. S.A. Jalit    |
| 13 | Gauri Khate          | Dr. A.S. Telang    |                    |                   |
|    | Sarika Chavan        |                    |                    |                   |
|    | Rutiksha Shevatkar   |                    |                    |                   |
|    | Tejas Kale           |                    |                    |                   |
|    | Aman Waghmare        |                    | Mr.D.A.Shahakar    |                   |
| 14 | Rutik Hiwse          | Mr. A.A. Ghute     |                    | Mr. C.W.Combb.    |
| 14 | Aditya Dongre        | mr. A.A. Gnute     |                    | Mr.S.V.Sonkhaskar |
|    | Rahul Shagat         |                    |                    |                   |
|    | Rutwik Holey         |                    |                    |                   |

Project Incharge (Prof . A. K. Duchakke) Prof. D.A. (Shaffakan) anagement H.O.D. College of Employanagement P.R. Pole (Patil) College of Employanagement Amrayati.

### P. R. Pote (Patil) Education & Welfare Trust's Group of Institutions College of Engg. & Management, Amravati

### Department of Electrical Engineering Final Year B. E. Academic Year (2021-22)

### **Project Presubmission Seminar**

#### NOTICE

Date: 20/4/22

The students of the B.E. 4th year are hereby informed that they have to submit the Project Presubmission seminar report with the signature of the guide to Project coordinator. They have to deliver the Project Presubmission seminar as per the schedule mentioned below in presence of the Project Review Committee (PRC), Guide, Project Coordinator and HOD.

Students have to submit one hard copy of their project report to the project coordinator and also soft copies to their respective guide and PRC members atleast two days prior to seminar. The content of Report and Seminar is given below.

#### Contents (for project Defining seminar):

- (1) Title of Project;
- (2) Abstract
- (3) Contents
- (4) Introduction

- (5) Literature Survey
- (6) Problem definition
- (8) Proposed project Scheme/Methodology

- (9) Project Schedule
- (10) Proposed Project report contents
- (11) References

#### Contents (for project Review seminar):

- (1) Title of Project;
- (2) Abstract
- (3) Contents
- (4) Introduction

- (5) Research Objectives
- (6) summary of previous seminar
- (7) Preface of existing seminar (seminar content, work completed, answers to queries/modifications as raised/suggested by PRC members if any
- (8) Summary of forthcoming progress seminar
- (9) References
- (10) Details of publications of work (conferences/Journal etc.) if any,

Signature of Project Coordinator

Signature of Head of Department H.O.D. (Elect. Department

P.R.Pote (Patil) College of Engg. & Management Amravati.

### Copy to:

- Dean (R&D) for kind information.
- Project Guide- requested to inform their candidates.

### P.R. Pote (Patil) College of Engineering & Management, Amravati Department of Electrical Engineering Project Group -Session 2021-22

| Sr.No.  | Group                        | Name                   | of Guide & PRC M                                | ember                            |  |
|---------|------------------------------|------------------------|---|----------------------------------|--|
| 11.140. | Group                        | Guide                  | PRC-1   | PRC-2                            |  |
|         | Onkar Bhagat                 |                        |   |                                  |  |
|         | Sumit Raut                   |                        |   |                                  |  |
| 1       | Rushikesh Madavi             | Mr.S.V.Sonkhaskar      | Mr.A.A. Ghute                                   | Ms. S.V. Kalmegh                 |  |
| 100     | Nikhil Harley                |                        | January Salato                                  | me. b. v. Kannegn                |  |
|         | Aditya Raut                  |                        |   |                                  |  |
|         | Rushikesh Hete               | And the second second  |   |                                  |  |
|         | Rudrapratap Somwanshi        |                        |   |                                  |  |
|         | Sarwesh Raghuwanshi          | ]                      |   |                                  |  |
| 2       | Indrajeet Rum                | Mr.A. K. Duchakke      | Mr.D.A.Shahakar                                 | Mr.A.P.Pundkar                   |  |
|         | Shreyas Landge               | MI.A. K. Duchakke      | MI.D.A.SHAHAKAI                                 | MI.A.F.Fundkar                   |  |
|         | Yashodeep Pakhre             |                        |   |                                  |  |
| j       | Anand Matkar                 |                        |   |                                  |  |
|         | Shubham Mahulkar             |                        |   |                                  |  |
|         | Pooja Mondhe                 |                        |   |                                  |  |
| 3       | Prajkta Shrirao              | Ma C W Walmank         | M- D D D  | M. C 17 C 10 1                   |  |
| 3       | Komal Pimpalkar              | Ms. S.V. Kalmegh       | Ms.P.R.Rane                                     | Mr.S.V.Sonkhaskar                |  |
|         | Harshal Kaikade              | 7                      |   |                                  |  |
|         | Sampada Wankhade             | 7                      |   |                                  |  |
|         | Palak Jaiswal                |                        |   |                                  |  |
|         | Rutuja Madhav Tidake         | 7                      |   |                                  |  |
|         | Renuka Vijay Navghare        | 1                      |   |                                  |  |
| 4       | Tarika Govindrao Kale        | Mrs. Y.D. Shahakar     | Mr.S.A.Jalit                                    | Mr.A.P.Pundkar                   |  |
|         | Nisha Ratale                 | 7                      |   |                                  |  |
|         | Anjali warkad                | 1                      |   |                                  |  |
| - 19    | Vyanktesh Shrikrushna Hande  |                        |   |                                  |  |
|         | Shashikant Deshmukh          |                        |   |                                  |  |
| = 1     | Abhishek Umbarkar            | 1                      |   |                                  |  |
| 5       | Mayur Deshmukh               | Mr. S.A. Jalit         | Mr.D.A.Shahakar                                 | Ms. S.V. Kalmeg                  |  |
| - 8     | Adarsh Gadge                 |                        |   |                                  |  |
|         | Hemant Dhok                  |                        |   |                                  |  |
| - 8     | Tushar Khande                |                        |   |                                  |  |
|         | Sanket Kakde                 | 1                      |   |                                  |  |
| 12      | Viraj Zambre                 | Topic description at 1 | 10 20020110 00                                  | THE PRINCE WHEN                  |  |
| 6       | Prashant Chauhan             | Mr. A. P. Pundkar      | Dr.S.B.Warkad                                   | Mr.A. K. Duchakke                |  |
|         | Ishaque Sheikh               | 1                      |   |                                  |  |
|         | Gopal Chude                  |                        |   |                                  |  |
|         | Rushikesh a Banagle          |                        |   |                                  |  |
|         | Rushikesh Wankhade           | -                      |   |                                  |  |
| 7       | Pradumnya Gangane            | Dr.S.B. Warkad         | Mrs.Y.D.Shahakar                                | Mr.S.V.Sonkhaskar                |  |
| - 1     | Nandini Sonar                | 5763287410-0000000     | 4.20.2405-2300000000000000000000000000000000000 | A ESCA ENASCIPERADOS ANTOS       |  |
|         | Vaishanavi Mandwale          |                        |   |                                  |  |
|         | Manashri Rajendrarao Nerkar. |                        |   |                                  |  |
|         | Gauri Yawale.                | 1                      |   |                                  |  |
| ve i    | Prachi Vaidya.               |                        | CONTRACTOR OF STREET                            | Carry market susecus tetera mar- |  |
| 8       | Prathamesh Tarale.           | Mr.S.V.Sonkhaskar      | Ms.P.M. Mankar                                  | Mr.A. K. Duchakke                |  |
|         | Prajwal Gawai.               | 1                      |   |                                  |  |
|         | Karan Band                   | -                      |   |                                  |  |
|         | Indian Danu                  |                        |   |                                  |  |

|    | Abhinav Gangiwale                       |                  | 1                | ľ                 |  |
|----|---|------------------|------------------|-------------------|--|
| 9  | Swapnil Bhad                            | Mr.A.P.Pundkar   | Mr.S.A.Jalit     | Ms. S.V. Kalmegh  |  |
| 0  | Sushil Karhale                          | WIT.A.F.Fundkar  | Mr.S.A.jant      | ms, s, v, kaimegn |  |
|    | Ashutosh Jawanjal<br>Roshan R Vairalkar |                  |                  |                   |  |
|    | Hemsiddhi Sanjay Kayande                |                  |                  |                   |  |
|    | Anushri Kanholakar                      |                  |                  |                   |  |
| 11 | Deepali Aher                            | Mr.D.A.Shahakar  | Ms. P.M. Mankar  | Mr.A. K. Duchakke |  |
|    | Ashwini Ingle                           |                  |                  |                   |  |
|    | Saurabh Vyavhare                        |                  |                  |                   |  |
|    | Bhagyashri Ban                          |                  | 1                |                   |  |
|    | Sakshi Thote                            |                  |                  |                   |  |
| 12 | Shrutika Bijwe                          | Ms. S.V. Kalmegh | Ms.P.M. Mankar   | Mr.A.P.Pundkar    |  |
|    | Prajvali Meshram                        | 7                |                  |                   |  |
|    | Pranali Bobade                          |                  |                  |                   |  |
|    | Tushar Mohurle                          |                  |                  |                   |  |
|    | Dinanath Komrekar                       |                  |                  |                   |  |
| 13 | Mayur Shinde                            | Ms. P.M. Mankar  | Ms. P.R. Rane    | Mr.A.A. Ghute     |  |
|    | Sakshi Thakre                           | 1                |                  |                   |  |
|    | Mayuri Mahajan                          |                  |                  |                   |  |
|    | Prathamesh Umap                         |                  |                  |                   |  |
|    | Prashant Datey                          |                  |                  |                   |  |
| 14 | Ajay Ingle                              | Dr.A.S.Telang    | Mr.A.A. Ghute    | Mr.S.V.Sonkhaska  |  |
|    | Nikhil Kaikade                          | 30               |                  |                   |  |
|    | Dhiraj Dhoke                            |                  |                  |                   |  |
|    | Vaibhav Malokar                         |                  |                  |                   |  |
|    | Ajay Kandarkar                          |                  |                  |                   |  |
| 15 | Mukesh Dhale                            | Mr.A.A. Ghhute   | Dr.A.S.Telang    | Mr.S.A. Jalit     |  |
|    | Dipti Nimkarde                          |                  | 7238             | 60                |  |
|    | Nikita Gawande                          |                  |                  |                   |  |
|    | Arati Sunil Lande                       |                  |                  |                   |  |
|    | Pratiksha Gondane                       |                  |                  |                   |  |
| 16 | Darshana Kedar                          | Ms. P.M. Mankar  | Ms. S.V. Kalmegh | Mrs. Y.D. Shahaka |  |
|    | Bhushan chaware                         |                  | 1                |                   |  |
|    | Neha Rathod                             |                  |                  |                   |  |
|    | Mandar Wajpe                            |                  |                  |                   |  |
|    | Ravindra Rakhonde                       |                  |                  |                   |  |
| 17 | Tejas Puri                              | Mr. D.A.Shahakar | My B B Chara     | De C B Washed     |  |
| 1/ | Nikhil Chaudhari                        | MI. D.M.Shanakar | Mr.A.A. Ghute    | Dr.S.B.Warkad     |  |
|    | Vikas Dhule                             |                  |                  |                   |  |
|    | Hrushikesh Chinchkhede                  |                  |                  |                   |  |
|    | Mrunal Choudhary                        |                  |                  |                   |  |
|    | Saurabh Mishra                          |                  |                  |                   |  |
| 10 | Arpita Gadekar                          | Prof. P. R. Rane | Ms.P.M. Mankar   | Mrs. Y.D. Shahaka |  |
| 18 | shruti Dongre                           | FIG. F. R. Rane  | wiser, w. Mankar | Mis. I.D. Shanaka |  |
|    | Tanaya Bhombe                           |                  |                  |                   |  |
|    | Aaditya Mankar                          |                  |                  |                   |  |

Project Incharge (Prof . A. K. Duchakke) H. HODERect. Dept.)
(Predid All Splanakan)

### P.R. Pote (Patil) College of Engineering & Management, Amravati Department of Electrical Engineering

Project Group -Session 2021-22

|        |                              | Marrie                                    | e of Guide & PRC M              | ember                                   |
|--------|------------------------------|---|---------------------------------|---|
| Sr.No. | Group                        | Guide                                     | PRC-1                           | PRC-2                                   |
|        | Vaishnavi Sunilrao Shirbhate |   | - 1,,,,,,                       | 1100                                    |
|        | Yogini Yashwant Chauragade   | 1   |                                 |   |
| 1      | Hariti Vinod Raut            | Mrs. Y.D. Shahakar                        | Mr.A.A.Ghute                    | Mr. A.P.Pundkar                         |
|        | Samiksha Jaykumar Dhote      | - Consider above a manual                 |                                 | 120000000000000000000000000000000000000 |
|        | Sharvaree Vasant Raut        |   |                                 |   |
|        | Anand Mugal                  |   |                                 |   |
|        | Sanit Isal                   |   |                                 |   |
| 2      | Naved Khan                   | Dr. A.S. Telang                           | Ms.P.M. Mankar                  | Mr.S.V.Sonkhaska                        |
|        | Sopan Lipte                  |   | CONTRACTOR DATA SOCIAL MODE POR | C ACCOMPANIAN CONTRACTOR                |
|        | Tejas Jawanjal               |   |                                 |   |
|        | Avantika R. Devikar          |   |                                 |   |
|        | Grishma Bhalavi              |   |                                 |   |
| 3      | Komal Agarkar                | Ms. P.R. Rane                             | Mr.D.A.Shahakar                 | Mr., A.K.Duchaki                        |
|        | Akshay Dhurde                | E. S. |                                 |   |
|        | Akash Nawalkar               |   |                                 |   |
|        | Pawan Baliram Ingle          |   |                                 |   |
|        | Shilvant Devendra Hatole     |   |                                 |   |
| 4      | Kashyap Pramod Bodile        | Mr. A.P.Pundkar                           | Mr.S.A.Jalit                    | Mr.S.V.Sonkhaska                        |
|        | Prashik Arun Tayade          |   |                                 |   |
|        | Sumit Balkrushna Patkar      |   |                                 |   |
|        | Rani B. Sakhe                |   |                                 |   |
|        | Ruchita Charate              |   |                                 |   |
| 5      | Snehal Pojage                | Ms. P.M. Mankar                           | Dr.S.B. Warkad                  | Mr. A.P.Pundkar                         |
|        | Sagar Deshmukh               |   |                                 |   |
|        | Rutuja Dhawane               |   |                                 |   |
|        | Aniket Ghurde                |   |                                 |   |
|        | Himanshu Dakode              |   |                                 |   |
| 6      | Prajwal Parve                | Mr. C S Talla                             | Dr.A.S.Telang                   | Mr.D.A.Shahakar                         |
| ь      | Yashraj Mandpe               | Mr. S.A. Jalit                            | Dr.A.S. relang                  | Mr.D.A.Snanakar                         |
|        | Roshan Bhakare               |   |                                 |   |
|        | Pranjali Uike                |   |                                 |   |
|        | Kajal Ingale                 |   |                                 |   |
|        | Vaishnavi Awaghad            |   |                                 |   |
| 7      | Vaishnavi Dahane             | Dr. S.B.Warkad                            | Ms. P.R. Rane                   | Mr.A.A.Ghute                            |
| 4      | Shardhha Ingole              | DI, S.B. Warkad                           | ms, r.k. kane                   | MI.A.A.Gnute                            |
|        | Pallavi Pakhale              |   |                                 |   |
|        | Pranali Pakhale              |   |                                 |   |
|        | Sham Bhatusing Rathod        |   | T T                             |   |
|        | Kanchan Ganeshrao Makode     |   |                                 |   |
|        | Dipak Dilip Rathod           | Mr. I.V.Doorbelder                        | May V D Black all and           | Ma C W Palmanh                          |
| 8      | Pankaj Jatale                | Mr., A.K.Duchakke                         | Mrs.Y.D.Shahakar                | Ms. S.V. Kalmegh                        |
|        | Anushree Shivanand Khandokar |   |                                 |   |
|        | Shubham Katore               |   |                                 |   |
|        | Bhavana Mule                 |   |                                 |   |
|        | Anuja Thakare                |   |                                 |   |
| in.    | Aniket Balveer               | Mr. D.A.Shahakar                          | Mr.S.A.Jalit                    | Mr., A.K.Duchakk                        |
| 9      | Vijay Taksande               | MI. D.A. Shahakar                         | wir S.A. jant                   | MI A.K.Duchakk                          |

|    | Sheikh Maroof        |  |                  |                   |
|----|----------------------|--|------------------|-------------------|
|    | Kanchan Khandare     |  |                  |                   |
|    | Mayur Thorat         |  |                  |                   |
|    | Krishna Wankhede     |  |                  |                   |
| 10 | Vaishanavi bhuyarkar | Mr. C.W. Valencek  | Mrs.Y.D.Shahakar | Dr.S.B.Warkad     |
| 10 | Hitesh bhurghate     | Ms. S.V. Kalmegh   | MIST D SHARAKAI  | Dr.S.B. Warkad    |
|    | Priti sanjay Ingale  |  |                  |                   |
|    | Ram Malkhede         |  |                  |                   |
|    | Rhushikesh Ingole    |  |                  |                   |
|    | Rutik Bisane         |  |                  |                   |
| 11 | Pranav Chikate       | Mr. A.A. Ghute   | Dr.A.S.Telang    | Mr. C.M. Valence  |
| 11 | Prathamesh Tigane    | Mr. A.A. Onute   | Dr.A.s. Telang   | Ms. S.V. Kalmegh  |
|    | Tejas Gulhane        |  |                  |                   |
|    | Shubham Waware       |  |                  |                   |
|    | Abhishek Shinde      |  |                  |                   |
|    | Akash modhe          |  |                  | ROW CHIRDWINE THE |
| 12 | Pranav Chaudhari     | Mrs. Y.D. Shahakar   | Ms. P.R. Rane    | Mr.A.A.Ghute      |
|    | Abhinav Shinde       | TANED TO STATE OF THE PARTY OF  |                  |                   |
|    | Saurabh Bhandare     |  |                  |                   |
|    | Jagdish Pote         |  |                  | 1000 000000000    |
|    | Divyani Aher         | The second secon |                  |                   |
| 13 | Gauri Khate          | Dr. A.S. Telang  | Dr.S.B. Warkad   | Mr. S.A. Jalit    |
|    | Sarika Chavan        |  |                  |                   |
|    | Rutiksha Shevatkar   |  |                  |                   |
|    | Tejas Kale           |  |                  | 4                 |
|    | Aman Waghmare        |  |                  |                   |
| 14 | Rutik Hiwse          | Mr. A.A. Ghute   | Mr.D.A.Shahakar  | Mr.S.V.Sonkhaska  |
| 14 | Aditya Dongre        | Mr. A.A. Olluig  | mi.D.A.onanaKdi  | MI.S. V.SORKRASKA |
|    | Rahul Bhagat         |  |                  |                   |
|    | Rutwik Holey         |  |                  |                   |

Project Incharge (Prof. A. K. Duchakke) HOD

(Prof. D.A. Shahalsayot.)

H.O.D. (Elect.

PR.Pote (Panil) College of Engg. & Management

Amiravati.

## P. R. Pote (Patil) Education & Welfare Trust's Group of Institutations College of Engg. & Mangement, Amravati

# Department of Electrical Engineering

Final Year B. E. Academic Year (21-22)
Project & Guide Finalisation Format

| Name of Students (in Block Letters)  |
|--|
| A. A. Contractor A.  |
| - AA   |
| A 200 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
| A A MANAGEMENT AND A STATE OF THE PARTY OF T |
| A Para Company of the |
| 6. (Roll No/Enrollment No. 2181 10 264)  |
| Area of Proposed Project: 1) Electrical Power System   |
| 2) Machines  |
| 3)   |
| Proposed Project Titles: Tramsjames Pasameter monitoring   |
| Burnet Legent Service Information  |
| Whether it is Industry application based Project ? Yes/no (Tick v)   |
| If yes, give details of Industry Visited -   |
| Name & Address of Industry:  |
|  |
| Contact person and Designation :   |
| Name of Proposed Guide: 1) P. R. Rome 21 A. F. D. J. V.V.  |
| Remarks of Guide: 1) Students own proceed with the   |
|  |
| and the or students 1) Advisor of the state  |
| 4) Architel 5) (Aragon 6)  |
| (X) AND STATE OF   |
|  |
| J. C.  |
| B  |
|  |
| Signature of Guide 1 Signature of Guide 2  |

PE.I

# Project and Guide Finalization Format

| 3.KOMAL AGARKAR  4PKSHAJ DURDE             | Roll No/Enrollment No. 2 18 M 7   0 28   |
|--|--|
| 0  | (Roll No/Enrollment No   |
| Area of Proposed Project: Power            |  |
| Proposed Project Titles: Tramajos          | men parameter manifoling.  |
| Name of Allotted Guide: Prof. P. R Re      | any -  |
| I hereby agree to guide the above mentione | ed students working on the proposed project.   |
| 200  | Prof. TRee   |
| Prof: P.R. Rama<br>(Name of the Guide)     | (Signature of Guide with date)   |
|  |  |
| Name of Project Review Committee (PRC)     | Member:  |
| 1) Prof. D. A. ShahaKan                    |  |
| 2) Prof. A. K. Duchakke                    |  |
|  | 1  |
|  |  |
| 8-   | Ex.  |
| Signature of PRC Member 1                  | Signature of PRC Member 2  |
| Signature of the Member 2                  |  |
|  | Desche.  |
| Fig  | Signature of Head of Denaturent  |
| Signature of Project Coordinator           | Signature of Head of Derpithens H.O.D. (Head of Derpithens P.R. Pote (Patil) College of Engravati. Pg. 2 |
|  | P.R.Pole (Fall) Amravata   |

### P.R.Pote (Patil) Education & Welfare Trust's Group of Institutions College of Engg & Management, Amravati Department of Electrical Engineering

Odd/Even Semester - Academic Year ( 2021-22 )

Title of Project: Trans of men

reformer Parameter monitory by IOT

Name of Project Guide: Proj. P. R. Rame

| Sr.No                       |  | of Project Group | Date of Visit with<br>Guide | Student<br>Present/Absent                          | Project work Discussed   | Project work<br>assigned by Guide                               | Remark   |
|-----------------------------|--|------------------|-----------------------------|--|--|---|----------|
| 1.<br>2<br>3<br>4<br>5<br>6 | Grishm<br>Komal<br>AKAhay                    | Agankan          | 05/02/22                    | Present<br>Present<br>Present<br>Abjent<br>Present | Discussion Jugardiy<br>atua of infrust and<br>Sid Juf Paper<br>Survey. | Topic in tobe<br>finalized                                      | Latister |
| 1<br>2<br>3                 | Avanto<br>Grushma<br>Komal<br>Aksha<br>Akash |                  | 12/03/22                    | Prisent<br>Prisent<br>Prisent<br>Prisent           | components / to be used  | components, its a natings and cost information to be collected. | th:      |

#### Note:

1. Project Diary is to be manutained by Project Guide only

3. Check Project work assigned by Guide in the next meeting

4.In Remark column, please mark level of satisfaction with project group

5. Please verily project Diary with HOD in every Project Deliring/Project Review Seminar

<sup>2.</sup> Every week meeting to be planned with project Group

### P.R.Pote (Patil) Education & Welfare Trust's Group of Institutions College of Engg & Management, Amravati Department of Electrical Engineering

Odd/Even Semester - Academic Year ( 2021-22

Project Diary

Title of Project: Transformer Parameter monitory by 207
Name of Project Guide: Proj. P. R. Rame

| Sr.No                      | Name of Project Group   | Date of Visit with<br>Guide | Student<br>Present/Absent                          | Project work Discussed                          | Project work<br>assigned by Guide                   | Remark   |
|----------------------------|---|-----------------------------|--|---|---|----------|
| 1 :<br>2<br>3<br>4<br>5    | Avantika Devikah<br>Grishma Bhabvi<br>Komal Agankan<br>Akshay Dhunde<br>Akash Nawalkan  | 9104122                     | Present<br>Present<br>Present<br>Present           | publication on actual working a prototype model | should present<br>the working of<br>Prototype model | Salistac |
| 7<br>1<br>2<br>3<br>4<br>5 | Avantika Devikan<br>Grishma Bhalavi<br>Komal Agankan<br>Akshay Dhusde<br>Akash Hawalkan | 30104122                    | Present<br>Present<br>Present<br>Present<br>Absent | Publication &<br>Thesis whiting                 | Should have<br>one publication<br>before Submission |          |

#### Note:

- I. Project Diary is to be maintained by Project Guide only
- 2. Every week meeting to be planted with project Group
- 3. Check Project work sasigned by Guide in the next meeting
- 4.In Remark column, please mark level of satisfaction with project group
- 5. Please verify project Diary with HOD in every Project Defining/Project Review Seminar

P.R.Pole (Patil) Education and Welfare Trust's Group of Institute College of Engineering & Management, Amravati

Department of Electrical Engineering

8th Semester B.E {Academic Year: 21-22 }

### Project Defining Seminar Evaluation Sheet

Title of project work: Transformer Parameter monitoring by 107

Name of Guide

PR Ram

| Roll<br>No. | Name of 5 |            | PRC Member 1 (J1) |                   |      |               | PRC Member 1 (J1) |     |      |               | Average Total     | Project Guide          | I m o ver ever  |
|-------------|-----------|------------|-------------------|-------------------|------|---------------|-------------------|-----|------|---------------|-------------------|------------------------|-----------------|
|             |           |            | (10)              | 2<br>( <b>5</b> ) | (10) | ToT<br>J1(25) | (10)              | 2   | (10) | ToT<br>J2(25) | of(J1+J2)(25)     | Valuation<br>Marks(25) | Total Marks(50) |
|             | Avanti    | ka Devikan | 9                 | 4                 | q    | 2.3           | 0                 | -   | 10)  |               | The second second | Marks(25)              | 15              |
|             | GULLSHO   | ia Bhalavi | q.                | 5                 | q    | LEGISTO       | 0                 | - 5 | 10   | 2-3           | 23                | 2.3                    | 46              |
|             | Komal     | Agantan    | 9                 | 1.                | 4-   | 5.3           | 9                 | _5_ | 9    | 2.3           | 23                | 23                     | 46              |
|             | AKAKA     | Dkunde     | 16                | 7.                | 10   | 23            | 7                 | 140 | 10   | 2.3           | 23                | 2.3                    | 44              |
|             |           | Mayalkan   | 10                | -                 | 7    | 23            | 10                | 4   | 9    | 23            | 23                | 0.3                    | 41              |
|             | T. ISULAD | THE VOLKOR | _ 0               | 2                 | 10   | 23            | 8                 | 5   | 10   | 23            | 23                | 23                     | 1.0             |

Valuation Criterion: 1. Project Report And Content (From project defining Seminar to project review Seminar-5) (Marks -10)

2:Presentation(Marks -5)

3: Completion (Final Result/Observation/publication if any) of proposed project work (Marks -10)

PRC Member Suggestion:

Signature, PRC Member 1

Signature, PRC Member 2

Signature, PRC project guide

Signature, project coordinator

Signature, HOD

H.O.D. (Elect. Dept.)

R. Pote (Paul) College of Engg. & Management Amravati.

|    | Project Evaluation  | Year: 2 02               | -22       |
|----|---|--------------------------|-----------|
| SN | PRC Members Final Observation/ Queries / Suggestion               | PRC Members Final Remark | Signature |
| 1  | ·Basic Knowled of Transformer is<br>necessary                     | Satisfactory             | Fane      |
| 2  | · Regenous literature survey is<br>required and refere and papers | Sahajactory              | Prane     |

PRC Member should Evaluate Point 3 i.e "Final Observation/ Queries / Suggestion about proposed project work (Marks -10)" with reference to:

- Answers to the queries/changes/modifications as suggested in previous seminar(2 Marks)
- 2. Status of project work completed as per given / mentioned schedule (6 Marks)
- 3. Recommendation for final submission of project work (2 Marks)

P.R.Pote (Patil) Education and Welfare Trust's Group of Institute College of Engineering & Management, Amravati

Department of electrical Engineering

8th Semester B.E (Academic Year: 2021-22)

Project Review Seminar Evaluation Sheet

Title of project work: Transformer Parameter montioning by 10T

Name of Guide:

Pros. PR Rams

| Roll<br>No. | Name of Stude  | ent               | PRC Member 1 (J1) |     |       | PRC           | Memb | er I (J | 1)   | Average Total | Project Guide Tota | Total Marks(50)        |                |
|-------------|--|-------------------|-------------------|-----|-------|---------------|------|---------|------|---------------|--------------------|------------------------|----------------|
|             |  |                   | (10)              | (5) | (10)  | ToT<br>J1(25) | (10) | (5)     | (10) | ToT<br>J2(25) | of(J1+J2)(25)      | Valuation<br>Marks(25) | FOUR Marks(50) |
| -           | Avantha  | Devikan           | 9                 | 5   | 9     | 2.3           | 10   | 4       | 9    | 23            | 76.00              |                        | 17.2           |
|             | Grushma  | Bhalaui           | 10                | 4   | q     | 23            | a    | -       | a    |               | 22                 | 2.3                    | 46             |
|             | A COLUMN TO A COLU | ankar             | a                 | 2.6 | 19.90 | 2.0           | 34   | 100     | -    | 23            | 23                 | 23                     | 46             |
|             | The Control of the Co |                   |                   | -   | 1.0   | 2.5           | 9    | 4       | 10   | 23            | 9.3                | 23                     | 46             |
|             | Akshan s   | Thunde            | 9                 | 5   | 9     | 23            | 10   | 4       | 9    | 23            | 23                 | 5.7                    | 11             |
|             | AKASH 1  | lawalkan          | 10                | 4   | 9     | 13            | 9    | 5       | Q.   |               | 23                 | 2.3                    | 46             |
|             |  | The Landson Print | -                 | -   | -     |               |      | -       | -1   | 23            | 7.0                | 23                     | 46             |

Valuation Criterion:1. Project Report And Content (From project defining Seminar to project review Seminar-5)(Marks -10)

2: Presentation (Marks -5)

3: Completion (Final Result/Observation/publication if Any) of proposed project work (Marks -10)

PRC Member Suggestion:

Signature, PRC Member 1

Signature, PRC Member 2

Signature, PRC project guide

Signature, project coordinator

P.R. Pote (Patil) College of Engg. & Management

Amravati.

|    | Project Evaluation  | Year:                    |           |
|----|---|--------------------------|-----------|
| SN | PRC Members Final Observation/ Queries / Suggestion                   | PRC Members Final Remark | Signature |
| 1  | Actual calculations for deciding taking of components is to be Known. | Satisfac by              | Jeans     |
| 2  | Should Study the basic Knowle of components & its ratings.            | Satisfactory             |           |

PRC Member should Evaluate Point 3 i.e "Final Observation/ Queries / Suggestion about proposed project work (Marks -10)" with reference to:

- 1. Answers to the queries/changes/modifications as suggested in previous seminar(2 Marks)
- 2. Status of project work completed as per given / mentioned schedule (6 Marks)
- 3. Recommendation for final submission of project work (2 Marks)

### P.R.Pdte (Patil) Education and Welfare Trust's Group of Institute College of Engineering & Management, Amravati

### Department of Electrical Engineering

8th Semester B.E (Academic Year: 2021-22)

### Project Presubmission Seminar Evaluation Sheet

Title of project work: Transformer Parameter Monitoring by 107

Name of Guide:

Pro P. R. Rane

| Roll<br>No. | Name of Student |          | PRC Member 1 (J1) |                   |           |               | PRC Member 1 (J1) |     |      |               | Average Total | Project Guide          | Total Marks(50) |
|-------------|-----------------|----------|-------------------|-------------------|-----------|---------------|-------------------|-----|------|---------------|---------------|------------------------|-----------------|
|             |                 |          | 1<br>(10)         | 2<br>( <b>5</b> ) | 3<br>(10) | ToT<br>J1(25) | (10)              | (5) | (10) | ToT<br>J2(25) | of(J1+J2)(25) | Valuation<br>Marks(25) |                 |
|             | A Vandi ko      | Devikan  | 10                | 4                 | 9         | 23            | 9                 | 5   | 9    | 23            | 23            | 23                     | 46              |
|             | Brishme         | Bhalavi  | 9                 | 5                 | 9         | 23            | 10                | 4   | 9    | -23           | 2.3           | 2.3                    | 46              |
|             | Komal           | Agantan  | 9                 | 4                 | to        | 23            | q                 | 4   | 10   | 2.3           | 23            | 0.3                    | 46              |
|             | Akshan          | Dhunde   | 10                | 4                 | 9         | 23            | 9                 | 5   | 3    | 23            | 23            | 23                     | 46              |
|             | AKash           | Nawalkas | 9                 | 5                 | 9         | 23            | 10                | 4   | 9    | 23            | 23            | 2.3                    | 46              |

Valuation Criterion: 1. Project Report and Content (From Project defining Seminar to Project review Seminar-5) (Marks -10)

2: Presentation (Marks -S)

3: Completion (Final Result/Observation/Publication if Any) of proposed project work (Marks -10)

PRC Member Suggestion:

Signature, PRC Member 1

Signature, PRC Member 2

Signature, PRC project guide

Signature, project coordinator

Signature, HOD

.... rots (ratil) College of Engg. or management

Amravati.

|    | Project Evaluation                                  | Year:                    |           |
|----|---|--------------------------|-----------|
| SN | PRC Members Final Observation/ Queries / Suggestion | PRC Members Final Remark | Signature |
| 1  | Publication is suguened.                            | Satisfactory             | Row.      |
| 2  | Calculations for actual transformer are required.   | Satisfactor              | - ON      |
|    |   |                          |           |

PRC Member should Evaluate Point 3 i.e "Final Observation/ Queries / Suggestion about proposed project work (Marks -10)" with reference to:

- Answers to the queries/changes/modifications as suggested in previous seminar(2 Marks)
- 2. Status of project work completed as per given / mentioned schedule (6 Marks)
- 3. Recommendation for final submission of project work (2 Marks)



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 Web.: www.prpcem.org, www.prpatilcollege.org

### Mechanism to deal with internal/external examination related grievances

### **INDEX**

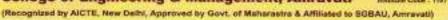
| S.N. | Description                               |  |  |  |  |  |
|------|---|--|--|--|--|--|
| 1    | Examination Grievance Committee           |  |  |  |  |  |
| 2    | Exam Cell Notice & MOM                    |  |  |  |  |  |
| 3    | Internal Question Paper with Scheme & Key |  |  |  |  |  |
| 4    | Student Grievances                        |  |  |  |  |  |







### P. R. Pote Patil Edu. & Welf. Trust's, Group of Institutions, College of Engineering & Management, Amravati





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Ref. No. PRPCOEM/Off. Order 11/2021-22

Date: 01-08-2021

#### Office Order

This is in continuation of the office order Ref. No. PRPCOEM/05/ Off. Order/2020-21 dated-06-08-2020 few changes are required to be made and the final Examination Cell is constituted as follows-

| Sr. No. | Name                                   | Designation | Department                      |
|---------|--|-------------|---------------------------------|
| 01      | Prof. G. D. Nagoshe                    | Incharge    | EXTC                            |
| 02      | Prof. Y. D. Shahakar (Khair)           | Member      | Electrical                      |
| 03.     | Prof. Abdul Sayeed AW Shaikh           | Member      | Mechanical                      |
| 04      | Prof. P. S. Gandhak                    | Member      | Civil                           |
| 05      | Prof. D. C. Dhanwani                   | Member      | CSE                             |
| 06      | Prof. Simi S. Khan/ Prof. S. S. Nerkar | Member      | Applied science &<br>Humanities |
| 07      | Prof. R. A. Sharma (Mahule)            | Member      | MCA                             |
| 08      | Prof. Ms. P. W. Nimbhorkar             | Member      | MBA                             |
| .09     | Mr. Rahul Kantole                      | Member      | Sup. Staff                      |
| 10      | Mr. Shivcharan Patil                   | Member      | Peon                            |

Above faculty members are supposed to carry out the activities required for smooth conduct of college level examination as well as university level examination also.

> Principal Dr. A. V. Kale



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   Web.: www.prpcem.org, www.prpatiticollege.org

**Session: 2021-22** 

### **Institute Level Examination Grievance Committee**

| S. N. | Name of Faculty                      | Designation | Department |
|-------|--------------------------------------|-------------|------------|
| 1     | Prof. G. D. Nagose                   | Incharge    | EXTC       |
| 2     | Prof. Y.D. Shahakar                  | Member      | Electrical |
| 3     | Prof. Abdul Sayeed AW Shekh          | Member      | Mechanical |
| 4     | Prof. P.S. Gandhak                   | Member      | Civil      |
| 5.    | Prof. D.C. Dhanwani                  | Member      | CSE        |
| 6     | Prof. Simi S. Khan/Prof. S.S. Nerkar | Member      | First Year |
| 7     | Prof. R.A. Sharma(Mahule)            | Member      | MCA        |
| 8     | Prof. P.W. Nimbhorkar                | Member      | MBA        |
| 9     | Prof. V.G.Gore                       | OIC         | Mechanical |
| 10    | Mr. Rahul Kantole                    | Sup. Staff  | Mechanical |
| 11    | Mr. Shivcharan Patil                 | Peon        | -          |







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   Web.: www.prpcem.org, www.prpatilcollege.org

### **Moderation Committee**

### **Academic Session -2021-22**

### **Department – Electrical Engineering**

| S. No. | Name of Faculty  | Designation |
|--------|------------------|-------------|
| 1      | Dr. A.S. Telang  | Chairman    |
| 2      | Dr. S. B. Warkad | Member      |
| 3      | Prof. S.A. Jalit | Member      |

H.O.D. (Elect. Dept.) P.R. Pote (Patil) College of Engg. & Management Amravati.

Parela



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   Web.: www.prpcem.org, www.prpatilcollege.org

### **Grievance Committee**

### **Academic Session -2021-22**

### **Department – Electrical Engineering**

| S. No. | Name of Faculty     | Designation |
|--------|---------------------|-------------|
| 1      | Prof. D.A. Shahakar | Chairman    |
| 2      | Prof. P. R. Rane    | Member      |
| 3      | Prof. A. A. Ghute   | Member      |

H.O.D. (Elect. Dept.) P.R. Pote (Patil) College of Engg. & Management Amravati.

Robele



# P. R. Pote Patil Edu. & Welf. Trust's, Group of Institutions, College of Engineering & Management, Amravati addition to

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#### PRPCFM\_FXAMCFT1\_no.\_10

Date: 01/05/22

Reference Notes PRPCTMTUNES TEST EXAM 2021-22, Dated 02/04/202

#### NOTICE.

All the departmental Unit Test coordinator hereby notified that the 21st unit test will be held from ing sany 22 through 112 through 2022.

Note -

- Mode of Conduction Offline.
- 2. Please followed all deadline regarding paper submission, result display: Grievances report and final result display

Enclosure - Paper Guidelines





Gajanan Nagoshe <gnagoshe@gmail.com>

#### Sub: Unit test conduction

' massage

Gajanan Nagoshe ≤gnagoshe@gmail.com>

Mgn, Sep. 2020 at 1:25 PM10: asshaikh@prporepatilengg adum déepak didhanwani@gmail.com, shahakammunai@gmail.com, prajyogandhaki12@gmail.com, rachanamahule@gmail.com, prajyogandhaki12@gmail.com, shinsadat64@rediffmail.com, sheetaliherkar03@gmail.com

#### Respected exam cell team members (Acc. Session winter 20-21)

As per the guidelines given by Exam Committee PRPCEM.

- Valt test 1 should be conducted in online made due to pandemic situation during 14/08/20 to 16/08/20
- Dept coordinator will prepare time table as per schedule mentioned and display it on geogle classroom
- Concern teacher will publish paper in geogle class room on schedule prescribed in timetable
- 4. Paper pattern will be same (descriptive)
- Students will write enswer on paper and submit pdf of answer sheet in google class room or concern teacher email id.
- There is no change in valuation scheme

Above are the guidelines to conduct unit test in online mode if you have any query than please contact me

#### Thank you

Regards. Prof G D Nagoshe Asst Professor Dept Electronics & Telecommunication gragoshe@ mischicord, gopinan dagoshe@processoring 075588544884 (PRPCEM Amravati)



Gajanan Nagoshe ≼gnagoshe@gmail.com>

# Sub: Unit test conduction

" message

Gajanan Nagoshe <gnagoshe@gmail.com>

Tue, Dec, 2020 at 3:25 PMTo, assinalkli@protepatiengg ac.in, deepak cidhanwani@grnail.com, shahakarmunal@gmail.com, prajyotgandhak12@gmail.com, rachanamahule@gmail.com, prajyotgandhak12@gmail.com, rachanamahule@gmail.com, prajyotgandhak12@gmail.com, sadafd4@rediffmail.com, sheetainerkar03@gmail.com

Respected exam cell team members (Acc. Session winter 20-21) As per the guidelines given by Exam Committee PRPCEM,

- Unit test 2 should be conducted in unline mode due to pandemic eltustion during 14/09/20 to 16/09/20
- Dept coordinator will prepare time table as per schedule mentioned and display it on google classroom
- Concern teacher will publish paper in google class room on schedule prescribed in timetable
- 4. Paper pattern will be same (descriptive)
- Students will write enswer on paper and submit pdf of enswer sheet in google class room or concern teacher email id.
- 5. There is no change in valuation schame

Above are the guidelines to conduct unit test in online made if you have any query than please contact me

Thank you

Regards
Prof. G. D. Nagosho
Asst. Professor, Dept. Electronics & Telecommunication
gnagoshe@ gnist cont. gayonar nagoshe@procembig.
075588544884
( PRPCEM, Aniravali)



#### Gajanan Nagosha ≺gnagoshe@gmail.com>

# Sub: Unit test conduction

Lingssage

Gajanan Nagoshe <gnagoshe@gmail.com>

Won, Apr. 2021 at 4:25 PMTo: assnakh@prostepatilengg ac in, ქeepak cidhanwani@cmail.com, shahakanmrunal@gmail.com, prayorgandhek12@gmail.com, rachanamahule@gmail.com, primbhorker28@gmail.com simisədal64@rediffmail.com sheatalnarkar03@gmail.com

# Respected exam cell learn members (Acc. Session winter 20-21) As per the guidelines given by Exam Committee PRPCEM,

- Unit test 1 should be conducted in online made due to pandemic situation during 15/04/21 to 22/04/21
- 2. Dept coordinator will prepare time table as per schedule mentioned and display it on google classroom
- Concern teacher will publish paper in google class room on schedule prescribed in limetable.
- 4. Paper pattern will be same (descriptive)
- Students will write answer on paper and submit pdf of enswer sheet in google class room or concern teacher small id.
- 5. There is no change in valuation scheme

Above are the guidelines to conduct unit test in online mode if you have any query than please contact me

#### Thank you

Regards.
Prof G D Nagoshe
Asst Professor, Dept Electronics & Telecommunication
gnagoshe@ gmail.com gajanan nagoshe@procem.org
075588544684
i PRPCEM, Amrayabi



Gajavan Nagoshe sgnagoshe@gmail.com>

# Sub: Unit test conduction

Limbssage

Gajanan Nagoshe ≺ghagoshe@gmail com>

Saf, May 2021 at 2.25 PMTe, esshakh@prpolepablengg ac.in, despak tildhanwari@giiialicom. shahakarmrunal@gmail.com, prayotgandhak12@gmail.com, rachanamahule@gmail.com, pryntoherkar26@gmail.com, simisadat84@redifmail.com, sheelalharkar03@gmail.com

Respected exam cell team members (Acc. Session Winter 20-21) As per the guidelines given by Exam Committee PRPCEM,

- Unit test 2 should be conducted in unline mode due to pendemic situation during 24/95/21 to 28/05/21
- 2. Dept coordinator will prepare time table as per schedule mentioned and display it on google classroom
- Concern teacher will publish paper in google class room on schedule prescribed in timetable
- 4. Paper pattern will be same (descriptive)
- Students will write answer on pager and submit pdf of answer sheet in geogle class room or concern teacher amail id.
- 6. There is no change in valuation scheme

Above are the guidelines to conduct unit test in online mode if you have any query then please contact me

Thank you

Regards
Prof G D Nagoshe
Asst Professor Qept Electronics & Telecommunication
gnagoshe@ gira com, base magesters(pice or a)
075585544884
( PRPCEM, Amrevadi)

# P. R. Pote (Patil) Education & Welfare Trust's Group of Institutions College of Engg. & Management, Amravati Department of Electrical Engineering Shift -1/II/III

# Re-Unit Test-I (Online)

Odd Semester (Session:2021-22)

# Notice

All, the following staff members, are hereby requested to set the question paper for upcoming Re-Unit Test-I as per paper setting guidelines, in the PDF format and upload the same in the google classroom on the scheduled date and time. Also submit the question paper in the standard format which is attached with this, in hard as well as soft copy to the Internal Examination in charge on or before 23/10/2021. The Unit Test I is schedule from 27/10/2021.

# Note:

- Questions paper should be prepared as per attached format (Model Question Paper) by referring paper setting guidelines.
- 2. All Questions are compulsory (Q.1A, Q.1B (Unit I) & Q.2 A, Q.2 B (Unit II)
- 3. Submit Question paper along with scheme of Evaluation.
- After moderation, Submit question paper to the earliest in hardcopy as well as soft copy as per suggested modifications, if any.
- 5. Question Papers should be same for each shift.
- 6. Question Paper should be of 30 Marks including two units.

# Subject Teachers:

| Subject                   | Faculty            | Sign | Subject           | Faculty               | Sig  | Subject          | Faculty              | Sign     |
|---------------------------|--------------------|------|-------------------|-----------------------|------|------------------|----------------------|----------|
| M-III                     | Prof.S.S.Nerkar    | 1514 | PS-I<br>(5EP01)   | Prof.S.A Jalit        | H    | CS-II<br>(7EP01) | Dr.A.S.Telang        | Arou     |
| (3EP01)<br>ECA<br>(3EP02) | Prof.D.A. Shahakar | 9    | MPMC<br>(5EP02)   | Prof.U.W.Hore         | 0    | PSOC<br>(7EP02)  | Prof.P.R.Rane        | E        |
| ERG<br>(3EP03)            | Prof.A.A.Pundkar   | VA   | EMC-II<br>(5EP03) | Prof.A.A.Ghute        | 90   | EP-II<br>(7EP03) | Prof.A.K.Duchakke    | Age      |
| EDC<br>3EP04)             | Dr. V.B.Padole     | 姬    | PE-I<br>*(5EP04)  | Prof.P.M.Mankar       | Cont | 114000           | Dr.S.B.Warkad        | The same |
| EMC-1<br>(3EP05)          | Prof.S.V.Kalmegh   | 爾    | OE-<br>I**(5EP05) | Prof. M.G.<br>Walecha | West | (7EP05)          | Prof. Y. D. Shahakar | (a)      |

Prof.Y.D. hahakar

(Unit Test I/C)

Prof.D.A.Shahakar

(HOD

PREFERENCES FRANCES

P. B. Pare (Parit) Education & Welfare Trust's treap of Institutions
College of Engg. & Management, Amravati
Department of Electrical Engineering

Shift -1 /II/III Re-Unit Test-1 Odd Semester (Session 2021-22)

# Notice

All the students of 2<sup>rd</sup>, 3<sup>rd</sup>& 4<sup>rd</sup>yr are hereby informed that Re-Unit Test-1 is scheduled from 3?/10/2021 to 30/10/2021 on Google Class Room. It is compulsory to attend the same for internal assessment. The scheduled is attached herewith. All have to present on the scheduled time and date.

Note : L. Syllabus for Re-Unit Test I : Unit I & II/ Prescribed by Concerned Subject Teacher

- 2. Questions paper will be of 30 Marks
- 3. All Questions are compulsory (Solve Q1. A.Q.1 B and Q.2 A.Q.2 B.)
- 3. Answer sheet should be upload on google classroom within given time otherwise it will be marked as an absent.

Prof. Y.D.Shahakar (Unit Test I/C) Prof.D.A.Shahakar (HOD)

# P. R. Pote (Patil) Education & Welfare Trust's Group of Institutions College of Engg. & Management, Amravati Department of Electrical Engineering Time Table (Odd SEM- 2021-22)

Re-Unit Test-I (Shift-I/II/III)

2nd Year

| -               | Cubinet  | Time                                  |
|-----------------|--|---------------------------------------|
| Day             | Subject  | 3.30PM-5.00PM                         |
| ednesday        | M-III  |                                       |
| hursday         | ECA  | 3.30PM-5.00PM                         |
|                 | ERG  | 3.30PM-5.00PM                         |
|                 |  | 3.30PM-5.00PM                         |
| 0/2021 Saturday |  | 6.00PM-7.30PM                         |
|                 | Day<br>ednesday<br>hursday<br>Friday<br>Saturday | ednesday M-III hursday ECA Friday ERG |

3rd Year

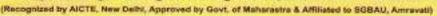
| 2000       | Day  | Subject                                 | Time          |
|------------|--|---|---------------|
| Date       | Day  |   | 3.30PM-5.00PM |
| 27/10/2021 | Wednesday  | PS-I                                    |               |
| 28/10/2021 | Thursday   | MPMC                                    | 3.30PM-5.00PM |
|            | Friday   | EMC-II                                  | 3.30PM-5.00PM |
| 29/10/2021 | The second secon | 110000000000000000000000000000000000000 | 3.30PM-5.00PM |
| 30/10/2021 | /10/2021 Saturday OE-I   | OE-I                                    |               |
|            |  | PE-I(SS)                                | 6.00PM-7.30PM |

4th Year

| Date       | Day       | Subject | Time          |
|------------|-----------|---------|---------------|
| 27/10/2021 | Wednesday | CS-II   | 3.30PM-5.00PM |
| 28/10/2021 | Thursday  | PSOC    | 3.30PM-5.00PM |
| 29/10/2021 | Friday    | EP-II   | 3.30PM-5.00PM |
| 30/10/2021 | Saturday  | SGP     | 3.30PM-5.00PM |
|            |           | CMPSA   | 6.00PM-7.30PM |

Prof. Y. D. Shahakar Unit Test Incharge Prof. D. A. Shahakar H.O.D.







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# **Departmental Unit Test**

College of Engg. & Management, Amravati
Department of Electrical Engineering

# Unit Test-I (Online)

Even Semester (Session : 2020-21) Second Year

#### Notice

All the following staff members are requested to create question paper of Unit Test-I in PDF format and upload the same in the google classroom on the scheduled date and time. Also send the question paper in the following pattern in soft copy format (shahakarmrunal@gmail.com) on or before 24/03/2021 to the Exam I/C. The Unit Test is schedule from 27/03/2021.

#### Note:

- 1. Question Papers should be same for each class.
- 2. Question Paper should be of 30 Marks including two units.(Descriptive type)
- 3. Questions should include the terms as per Bloom's Taxonomy.

# Instructions to upload the paper:

- 1. Go to Google Classroom
- 2. Go to Class work
- 3. Click on Create
- 4. Click on Assignment

Title: Name of subject (Eg. CMPSA Unit Test -I Paper)

Instructions: if any

For: Respective Year & All students

Points:30

Due: Due date & time as per Time Table

Topic:

- 5. Click on Add
- 6. Click on file
- 7. Upload file
- 8. Click on Assign/Schedule.







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PRPCET/EE/Acad/11.2/2020-21

# Paper Pattern



P. R. Pote (Patil) Education & Welfare Trust's Group of Institutions College of Engg. & Management, Amravati Department of Electrical Engineering

Semester:

Max Marks: - 30

Sub:

Max. Time: - 1.30 hrs

Unit Test-I (EVEN 2020-21)

Note: Solve Q1. QR Q2 And Q3. QR Q4.

# Subject Teachers:

| Subject      | Faculty              | Sign       |
|--------------|----------------------|------------|
| EMF (4EP01)  | Prof. R.D. Sushir    | 8          |
| EMMI (4EP02) | Dr. S. V. Sonkhaskar | 1          |
| CS (4EP03)   | Prof. P.R. Ranc      | The second |
| NMOT (4EP04) | Prof. G. B. Malvia   | Car        |
| ADC (4EP05)  | Prof. V. B. Padole   | 州          |

Prof.Y.D.Shahakar (Unit Test 1/C)

(HOD)



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P. R. Pote (Patil) Education & Welfare Trust's Group of Institutions College of Engg. & Management, Amravati Department of Electrical Engineering

# Unit Test-I (Online)

Even Semester (Session: 2020-21) 3rd & 4th Year Students

# Notice

Unit Test-I of even session (Academic session 2020-21) has been scheduled from 15th April 2021. Following papers have been received as per Blooms Taxonomy.

| 5 <sup>th</sup> Semester |                        | 7th Semester     |                      |  |
|--------------------------|------------------------|------------------|----------------------|--|
| Subject                  | Faculty                | Subject          | Faculty              |  |
| CS-1 (5EP01)             | Prof. P. R. Rane       | CS-11 (7EP01)    | Dr. A. S. Telang     |  |
| MPMC<br>(5EP02)          | Prof. U. W. Hore       | PSOC<br>(7EP02)  | Prof. P. R. Rane     |  |
| EMC-II (5EP03)           | Prof. H. S. Kulat      | EP-II (7EP03)    | Prof. S.A. Julit     |  |
| SS<br>(5EP04)            | Prof. P. M. Mankar     | SGP<br>(7EP04)   | Dr. S. B. Warkad     |  |
| FE (5EP05)               | Prof. S. V. Pawar      | CMPSA<br>(7EP05) | Prof. Y. D. Shahakar |  |
| CSK<br>(5EP06)           | Prof. S. S. Sonkhaskar |                  |                      |  |

This is submitted to H.O.D. & Departmental Academic In charge for kind approval

Prof.Y.D.Shahakar (Unit Test I/C)





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- . Web. : www.prpcem.org, www.prpatilcollego.org

P. R. Pots (Patil) Education & Welfare Trast's Group of Institutions
College of Engr. & Management, Amruvuti
Department of Electrical Engineering
Academic Section 2020-21(Even Sem)

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The Departmental Scanibral in Surger

Depresentation

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Amaran

Subject: Appearal of tinit Test ...... Assignment Paper.

**Madara** 

As per extreme a marketic and above , West Tool No. II. a supplement Papers have been realisated and approved the the marketics of Cair Tool No. II. case general relate is when had from 1790-2015.

Phoriting Year

Dr. A. S. Tellan

(Academic Incharges

Print Carl (Brick Bapt.)

#Extent Fell Cabour of Dags & Management
(IASA Parts.)

P. R. Pote (Patil) Education & Welfare Trust's Group of Institutions College
of Kogg, & Management, American
Department of Electrical Engineering
Time Table (EVEN SEM-2020-21)
Unit Test-1
2° Year ( Pote & Research)

|            |  | Subject   | Time            |
|------------|--|-----------|-----------------|
| Date       | Duy  | Sander    | 11.00AM-12.30PM |
| 27/03/2021 | Switzeday  | EMP       |                 |
|            | PAINT.   | DIMI      | 3.00PM-4.30PM   |
|            | III AND THE RESERVE OF THE PERSON OF THE PER | Partie.   | 11.00AM-12.30PM |
| 30/03/2021 | Tuesday  | E35       | 1130000-11-200  |
|            | NMOT   | MMOT      | 3.00PM-4.30PM   |
|            |  | (MARILUM) |                 |
| 31/03/2021 | Wednesday  | ADC       | 11.00AM-12.30FM |

LEW

Prof. Y. D. Shahakar Unit Test Incharge Prof. D. A. Shahakar H.O.D.





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\* Kathora Road, Amravati, Maharashtra, India

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 Web.: www.prpcem.org, www.prpatilcollege.org

#### PERSONAL PROPERTY.

P. R. Pote (Patil) Education & Welfare Trans's Group of Institutions College of Engg. & Management, American Department of Electrical Engineering Even Semester (Session 2020-21) Unit Test-I (Online)

# Notice

All the statests of 2" year are barrier is forward that , The Unit Test & (Online) in athetide from 2768/2023 on Congle Class Roses, it is computery to stend the name for warmed assuments. The school deed in attached herwith, All hour to present on the schooledtenested total

# Here are some instructions which you need in follow:

- 1. Quality paper will be uploated in the distances itself.
- 2. Question paper will be at 10 Marks
- 3. Time to palse and apleast the answer sheet will be of one & half bears.
- 4. There will be a timer set of one & half hours in the classroom. Even if you opioni your arrows sheet our minute late it will done a late mark and will
- 5. Try to colve your paper within meritour & tifero minutes & upload your paper below 5-10 min of the firstling time.

# WATERWAY TOWNS

# How to Salve the paper.

- Students need to mive the paper on black paper.
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- 3. Page number should be written in bold at the corner.
- 4. Students need not so write the questions. To save time just write the question number and directly work the accrees-
- 5. Question to straid be projet

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- 2. Clkk specific treapes in the tay warrier ago.
- 3. Photos should be clicked in proper sequence according to the page number .
- 4 All the images should be clear. Her mages will not be decided.
- 5. Name the folder as the studentimere.
- 6. Soon despayer in PDF forms on your goods drive.
- 7. Terr on the link sharing of his sharing woll the faculty will not be able. tocheckyou paper.
- E. Cupy the link of your paper & pasts in google classroom, work maigned &
- t. Uplead most take 2-5 minutes depending enterior setwork.
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- 1. Any doubts or confliction must be cligated before 27th March 2004.
- 1. We seed to follow the structure of the feet sensent of students. Please one flat if my looses such as network into , confusioners: will not be taken inter resolventen.

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# **Internal Question Paper with Scheme & Key**

| P. R. Pote (Patil) Education & Welfare Trust's Group of Institutions College of Engineering & Management, Amravati |  |                                  |  |  |
|--|--|----------------------------------|--|--|
| Department of Electrical Engineering   |  |                                  |  |  |
| B.E. 4th Year (Sem: 7th) -2021 <b>Unit Test-II</b> Sub:PSOC(7EP02)   |  |                                  |  |  |
| Max. Marks:- 30  |  | <b>Max. Time:</b> - 1 hr. 30 min |  |  |

# **Instructions to Candidate:**

- 1) Answer ONE question form Section-A & ONE question from Section-B
- 2) Figures to the right indicate the full marks.
- 3) Illustrate your answer whenever necessary with the help of neat sketches.

#### SECTION-A

- Q1.A Explain the excitation system and its basic requirement. Elaborate (CO3,L2,7M) the components of excitation system with a net diagram
- Q1.B With a elaborative sketch, explain the brushless AVR lop. (CO3,L2,8M)

Q2.A Draw the AVR root locus and discuss the stability (CO3,L5,7M) compensation technique for the same

Q2.B Derive and formulate transfer function of AVR loop

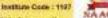
(CO3,L5,7M)

#### **SECTION-B**

- Q3.A Explain various components of ALFC loop with its simplified (CO4,L2,7M) functional diagram
- Q3.B Derive and formulate transfer function of open AVR loop (CO4,L5,8M)
- Q4.A Explain static response of speed governor (CO4,L2,7M)
- Q4.B Explain closing of ALFC loop
  (CO4,L2,8M)



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# Unit Test II

**Class and Section:** VII Semester

**Subject with Code:7EP02** 

Max. Marks:30

| Q.No. | SCHEME  | MARKS | COs |
|-------|---|-------|-----|
|       | Requirements of excitation system                     | 1     |     |
| 1(-)  | Block diagram   | 2     |     |
| l(a)  | Description of components                             | 4     | 3   |
| 1 (1) | Block diagram of AVR Loop                             | 2     |     |
| 1 (b) | Explanation   | 6     |     |
|       | Sketch of AVR root locus                              | 2     |     |
| 2 (a) | Comments on stability                                 | 2     |     |
|       | Compensation applied to make it stable                | 3     | 3   |
|       | Deriving transfer function of individual components   | 5     | 3   |
| 2 (b) | Combining the blocks                                  | 2     |     |
|       | Overall transfer function                             | 1     |     |
|       | List of components                                    | 1     |     |
| 3 (a) | Block diagram of ALFC                                 | 3     |     |
|       | Description of components                             | 3     | 4   |
|       | Deriving transfer function of individual components   | 3     | 7   |
| 3 (b) | Combining the blocks                                  | 3     |     |
|       | Overall transfer function                             | 2     |     |
|       | Considering three cases for static response           | 3     |     |
| 4 (a) | Explanation of static response in each case           | 4     |     |
|       | Explanation of component to be added for closing ALFC | 3     | 4   |
| 4 (b) | Deriving the component transfer function              | 2     |     |
|       | Closing the ALFC                                      | 3     |     |

Course Owner: Prof.P.R.Rane







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# P. R. POTE (PATIL) GROUP OF INSTITUTIONS COLLEGE OF ENGINEERING & MANAGEMENT, AMRAVATI

Name of Student: Model Answer Sheet Roll No. Branch/Section Semester Viv Date Unit Test No Subject PSO.C.

| MA    | RKS               | BTAI  | NED               |
|-------|-------------------|-------|-------------------|
| Q.No. | Marks<br>Obtained | Q.No. | Marks<br>Obtained |
| 1.    |                   | 7.    | 117777-11-1       |
| 2.    |                   | 8.    |                   |
| 3.    |                   | 9.    |                   |
| 4.    |                   | 10.   |                   |
| 5.    |                   | 11.   |                   |
| 6.    |                   | 12.   |                   |
| Total |                   |       |                   |
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| Signa | ture              |       |                   |

Note: Write on both the sides of the cover page.

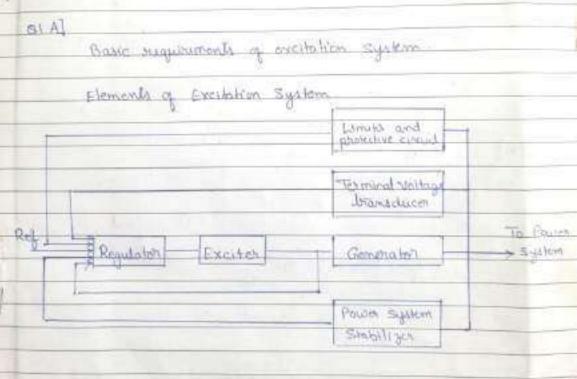


Fig. Functional block dig. of Sync generator Exception control





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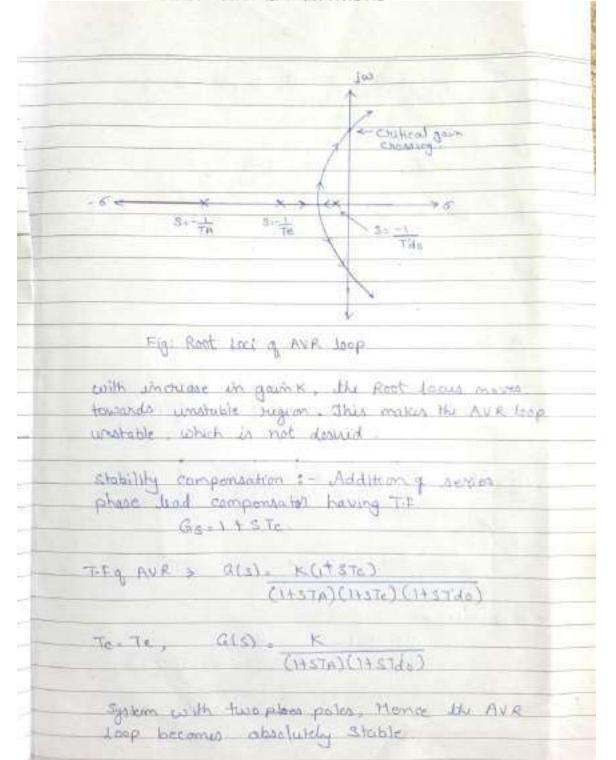
| Explanation of componing                | emb [5M]                                       |
|---|--|
|   |  |
| i) Regulator ii) Terminal Voltage Lia   | and and  |
| 14) Power System Stubi                  | Naca.  |
| y timiter and protection                | ve cucuit                                      |
| 1 BJ Brushless exital                   | hatim for AVR loop.                            |
| Explanation and                         | thead.   |
| Basic sumponent                         |  |
| Diagham                                 |  |
| Explanation                             |  |
|   |  |
| 100                                     |  |
| O 2 AVR Root J                          | OCMA .   |
| 10. 10. 10. 10. 10. 10. 10. 10. 10. 10. | ocus.  |
| OZA] AVR Root I                         | (14STA)(14STe)(1+ST'do)                        |
| 10. 10. 10. 10. 10. 10. 10. 10. 10. 10. | K K  |
| O-L-T-F-q AVR .                         | (14STA)(14STe)(1+STido)                        |
| O-L-T-F-q AVR .                         | (14STA)(14STe) (14STdo)  S1=-1 TA  S21 Te  S31 |
| Poles of T.F an                         | (1+STA)(1+STdo)<br>S1=-1<br>TA<br>S21<br>Te    |
| O-L-T-F-q AVR .                         | (14STA)(14STe) (14STdo)  S1=-1 TA  S21 Te  S31 |





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| 928] Trumfor funct | son of all         | companent      | a of   |
|--------------------|--------------------|----------------|--------|
|                    | <u> </u>           | 1c(s).         |        |
| ii) Amplifion DVR  | KA: Ae             |                | 4.44   |
| iii) Excilor G(s   | ) = Ko             |                |        |
| W) Generator Cl    | () - KE_<br>(457da |                |        |
| Combining all      | T.F. Ha ave        | all model q    | AVR M  |
| ANNEL E AC KA      | Ke<br>14STe        | Ke<br>17 STdo  | AIVI   |
| 4                  |                    |                |        |
| overall oil. T.F.  |                    | K              |        |
|                    | (14:51)            | 41) (ST2+1)(14 | (06/12 |
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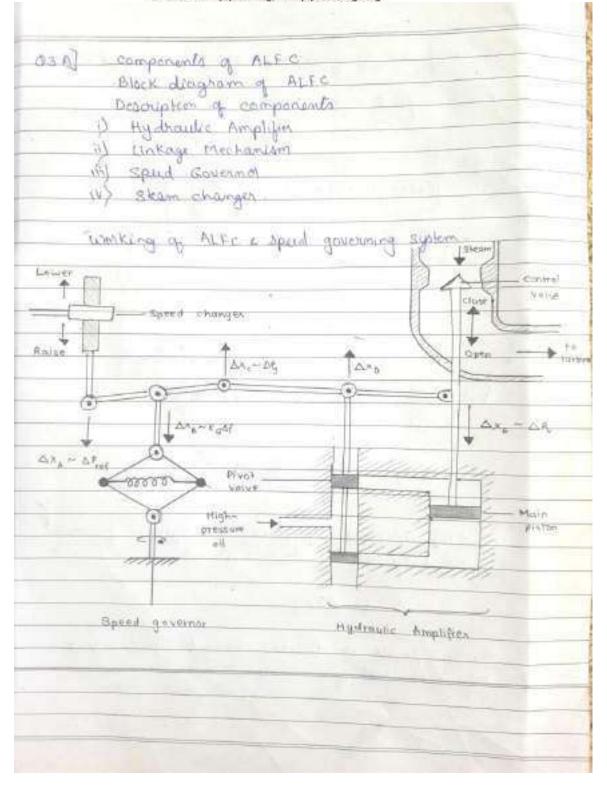




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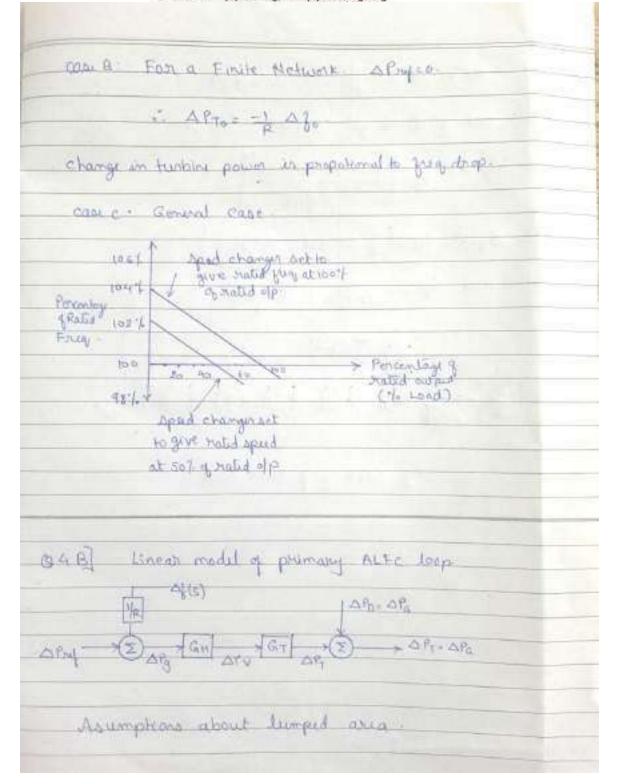
| 400    | Derving transfer function of each component                |
|--------|--|
|        | combining the T.F blocks                                   |
| Voug & | (1+STA) (1+STe) (1+ST'do)                                  |
|        | overall TIF of AVR.  |
|        |  |
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| aun    | Static performance of speed Governor.                      |
|        | En static performance 3 -> o therefore.                    |
|        | DPTO - DPNOT - DAGO  |
|        |  |
| .0.0   | wery large size, then AF = 0.                              |
|        | DPTO- DPPG   |
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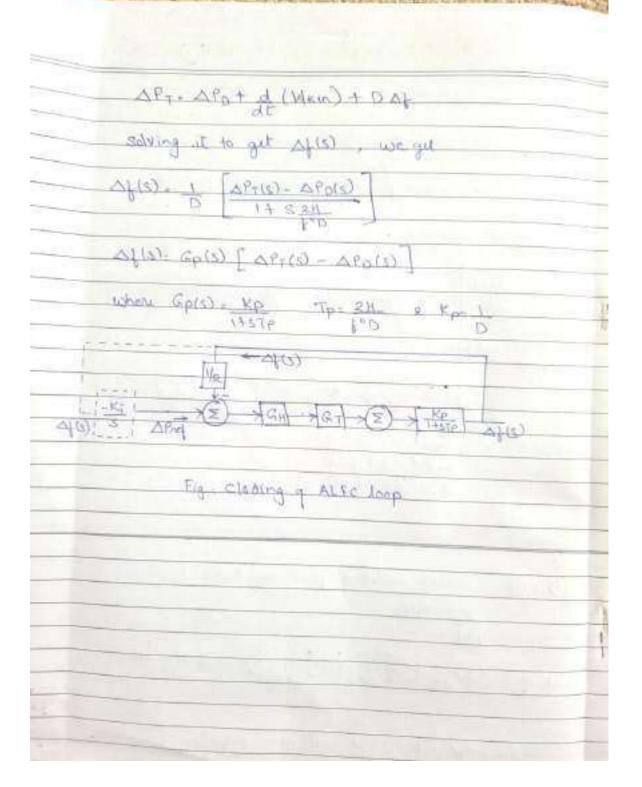






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# **Student Grievances**

| Sr. No. | Grievances raised by students                     |
|---------|---|
| 1       | Late answer sheet submission due to network issue |
| 2       | Lengthy Question Paper                            |
| 3       | Re-evaluation of unit test answer sheet           |
| 4       | Under Valuation                                   |

H.O.D. (Elect. Dept.)
P.R.Pote (Patil) College of Engg & Management
Amravati.



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Date: 18/10/2021

To,

Exam Grievance Cell,

P.R.RP.C.E.M,

Amravati

**Sub: Grievance in Unit Test examination** 

Respected Sir,

I undersign, student of Second year, wants to bring to your notice that there was a network issue in residential zone. So my answer sheet for the Unit Test I question paper of the subject Electrical Machine I was submitted late. I request you to kindly consider my answer sheet for valuation.

Kindly do the needful.

Msbagde

Yours Sincerely

MayuriBagade



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# **NOTICE**

**Date:**20/10/2021

All the exam grievance committee Members are here by informed that there will be meeting on Thursday21st October 2021 at 11:00 am.

Meeting to be presided by: Prof. G.D. Nagose

**Venue**: Examination Cell – EXTC Department

# **Agenda for Meeting is:**

- 1. Grievance of Unit Test
- 2. Other issues raised on time.

Prof. G.D. Nagose **Exam Coordinator** 



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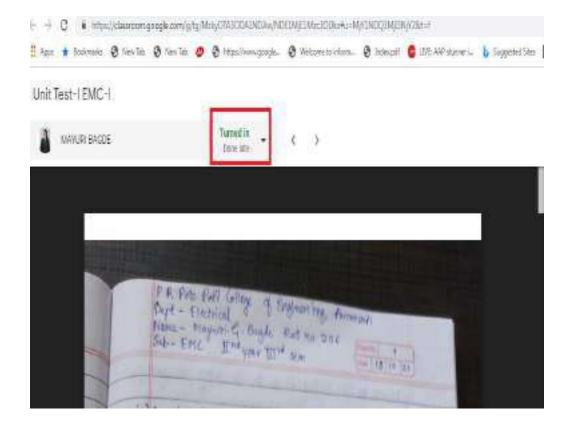




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# Late Answer Sheet Submission due to Network Issue





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**Department: Electrical Engineering** 

**Session: 2021-22** 

# Minutes of Meeting

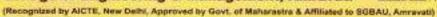
A Meeting of grievance committee Members with Prof. G.D. Nagose, Exam Coordinator, P.R.P.C.E.M(Amt) was conducted on on Thursday 21st October 2021 at 11:00 am. Examination Cell Following points were discussed in the meeting & decisions taken unanimously.

- 1. Warkadsir discussed about the grievance raised by student.
- 2. Grievance committee Members had discussion over the grievance
- 3. Concerning with possibility of network issue, all committee Members agreed to the decision that student's papers should be evaluated.



Prof. G.D. Nagose **Exam Coordinator** 







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# **Re-Evaluation of Unit Test Paper**

|   | Date - 16/04/2022  |
|---|--|
|   | To.  |
|   | Fram Greviance Cell  |
|   | Electrical Engg  |
| 1 | PRPCEM   |
|   | Amravali   |
|   |  |
|   | Subject: Regarding Re-Valution of unit   |
|   | test paper   |
|   |  |
|   | Sir, - 111 0011 -111 /   |
|   | I am kuldip B. Bhakse, student of  |
|   | IV sen of FE Department have given the   |
|   | unit test I paper of NMOT subject  |
|   | I am kuldip B Bhakse, Student of IV sem of FE Department have given the Unit test I paper of NMOT Subject It has been observed that My |
|   | paper is under valuated & so,  |
|   | request you to do the needful to valuate my paper once gain  |
|   | valuate my paper once sain   |
|   | 2 11   |
|   | Thanking you.  |
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# **NOTICE**

**Date:**18/04/2022

All the exam grievance committee Members are here by informed that there will be meeting on Wednesday 20<sup>th</sup> April 2022 at 11:00 am.

Meeting to be presided by: Prof. G.D. Nagose, Exam Coordinator

**Venue**: Examination Cell – EXTC Department

# Agenda for Meeting is:

3. Grievance of Unit Test

4. Other issues raised on time.

Prof. G.D. Nagose

**Exam Coordinator** 



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# Minutes of Meeting

A Meeting of grievance committee Members with Prof. G.D. Nagose Exam Coordinator, P.R.P.C.E.M. ,Amt) was conducted on Wednesday 20th April 2022 at 11:00 am at Examination Cell - EXTC Department.

Following points were discussed in the meeting & decisions taken unanimously.

- **4.** Warkad sir discussed about the grievance raised by student.
- 5. Grievance committee Members verified and found that question number 3 was not valuated from Kuldip's NMOT answer sheet.
- **6.** All committee Members agreed to a common decision that he paper must be re-evaluated by the concerned subject teacher.



Prof. G.D. Nagose

**Exam Coordinator** 





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|   |     |         |        |                          |                   |                |            |             |                     |                              |

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| Roll No. £ | THE Kuldip Bandupant Bhokse Class 2 year Section                                  |
|------------|---|
| Gines.     | Re-total  |
| Q2 A       |   |
|            | Given: 20x + y - 22 = 12 - 0<br>3 x + 20y - Z = -18 - 3<br>2x - 3y + 202 = 25 - 3 |
| 17         | Step 1.   |
|            | Finding x Value From egn 0  |
|            | 20 n = 17 - y + 22  |
|            | x : 17-0+22   |
| arriers    | Step 2.  Similarly, finding Value of y from and equation and 2 from 3rd equ       |



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|-------|--|--|--|--|
|       | Students Grievances form (Examination Related)   |  |  |  |
|       | Academic Session - 2021 - 22 (Even) Linit Test - J.  |  |  |  |
|       | 1. Department Name Applied Sciences & Humanities   |  |  |  |
|       | 2. Student Name KU Konnal Vinodiao Weake   |  |  |  |
| -     | 3. Course Egga Chemistry Sem -II   |  |  |  |
|       | 4. Roll No. EEU 21010 Email, ID  |  |  |  |
| 3     | 5. Description of problem Q. 2.] b) under Valuation  |  |  |  |
|       | Got Less marks than expected   |  |  |  |
|       |  |  |  |  |
|       |  |  |  |  |
|       |  |  |  |  |
| 17.00 |  |  |  |  |
|       | Date - 06/07/22 Konto-J<br>Signature   |  |  |  |





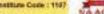


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# P. R. Pote Patil Edu. & Well. Trust's, Group of Institutions, (Pasceptians by ACTE. New Orth. Approved by Govt of National States in State Cas. Pat. \* Kathors Road. American National India \* Ph. Ro. - 91-721-970118, Fax No. - 94-721-73-30003. Email: psychopathethage@greatzon Department of Applied Sciences & Humannies Session: 2021-22 Minutes of Meeting Meeting of grievance committee Members with Prof. H. S. Kalla Chairman (Grievance committee, Applied Sciences & Humannies) and Applied Sciences & Humannies Necting of grievance committee Members with Prof. H. S. Kalla Chairman (Grievance committee, Applied Sciences & Humannies) Meeting of grievance committee Members with Prof. H. S. Kalla Chairman (Grievance committee, Applied Sciences & Humannites, P.R.P.C.E.M. Ami) was conducted on Thursday 7th Judy 2022 at 4:30 pm. Following points were discussed in the meeting & decisions were taken unanimously. 1. Discussed about the grievance raised by student. 2. Originates committee Members had discussion over the grievance. 3. All committee Members agreed to the decision that the papers must be re-evaluated by the concerned subject stacker.

Prof. S. S. Khan Meeting coordinator Prof. H. S. Kulat

Chairman (Grievance Committee)

For Circulation to:

1. Dr. S. A. Khapre

2. Prof. A. W. Mahore





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# PRPCEMI ASHI UT EXAM/ 415

Grievance related to Assessment

Grievances Report submitted to EXAM CELL by department

Department - Applied Sciences and Humanities

Academic Session - 2021-22 (ODD)

Unit Test - II

Subject M-I

| S.<br>No. | Nature of<br>Grievances   | No of grievances<br>received | No of grievances<br>resolved | remarks        |
|-----------|---------------------------|------------------------------|------------------------------|----------------|
| 1         | Under Valuation           | 01                           | 01                           | Maskes changed |
| 2         | Retotaling                |                              |                              | D -            |
| 3         | Network issue<br>(Online) |                              | 15                           | -              |
| 4         | Lengthy Question<br>Paper |                              | -                            |                |
| 5         | Behind Syllabus           |                              |                              | _              |
| 6         | Other                     | -                            | 40 1-41                      |                |

Remark - Please write about action taken, if any change than same to inform to Exam Cell

Date- 02/04/22

Chairman Grievance committee

ulal HOD

PRPCEM Amravati EXAM CELL Inward No....O.3 Date 0.3 .0.7. 22 Sion S. Rey



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# PRPLEM/ASH/UT EXAM/ 422

# Grievance related to Assessment

# Grievances Report submitted to EXAM CELL by department

Department - Applied Sciences and Humanities

Academic Session - 2021-22 (EVEN)

Unit Test - I

| S.<br>No. | Nature of<br>Grievances   | No of grievances<br>received | No of grievances<br>resolved | Remarks                        |
|-----------|---------------------------|------------------------------|------------------------------|--------------------------------|
| 1         | Under Valuation           | 01                           | 01                           | Marks changed<br>from 19 to 22 |
| 2         | Retotaling                | - 4                          |                              | 1 - 1022                       |
| 3         | Network issue<br>(Online) | -                            | No. of the last              |                                |
| 4         | Lengthy Question<br>Paper |                              | Hari-                        |                                |
| 5         | Behind Syllabus           |                              | TI K KI                      |                                |
| 6         | Other                     | - NA                         |                              | F3_4), E                       |

Remark - Please write about action taken, if any change than same to inform to Exam Cell

Date- 10/07/22

Chairman Grievance committee

HOD

PRPCEM Amravati EXAM CELL Inward No. . O.C. .....



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#### ACH! UT EXAMI 315

# Grievance related to Assessment

Grievances Report submitted to EXAM CELL by department

Department - Applied Sciences and Humanities

Academic Session - 2020-21 (ODD)

Unit Test - II

Subject- E &

| S.<br>No. | Nature of<br>Grievances   | No of grievances<br>received | No of grievances<br>resolved | Remarks   |
|-----------|---------------------------|------------------------------|------------------------------|---|
| 1         | Under Valuation           |                              |                              |   |
| 2         | Retotaling                |                              |                              | 1000  |
| 3         | Network issue<br>(Online) | 01                           | 01                           | Accepted of evaluated answer sheet (got 20 mans |
| 4         | Lengthy Question<br>Paper |                              | 12/12/19                     |   |
| 5         | Behind Syllabus           | 5,55                         |                              |   |
| 6         | Other                     |                              | 4                            |   |

Remark - Please write about action taken, if any change than same to inform to Exam Cell

Date- 29/04/21

Chairman Grievance committee

HOD

| RPGEM Amravati    |
|-------------------|
| EXAM CELL         |
| Inward NoQQ.3     |
| Date . 30 146 124 |
| Sign Surf         |







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# PRPCEM | ASHIUT EXAM | 329

Grievance related to Assessment

Grievances Report submitted to EXAM CELL by department

Department - Applied Sciences and Humanities

Academic Session - 2020-21 (EVEN)

Unit Test - II

Subject-EM

| S.<br>No. | Nature of<br>Grievances   | No of grievances<br>received | No of grievances<br>resolved | Remarks   |
|-----------|---------------------------|------------------------------|------------------------------|---|
| 1         | Under Valuation           | -                            | _                            | _   |
| 2         | Retotaling                |                              | _                            | _   |
| 3         | Network issue<br>(Online) | 01                           | 01                           | Accepted and<br>evaluated answer<br>sheet. Got zo Mad |
| 4         | Lengthy Question<br>Paper |                              |                              |   |
| 5         | Behind Syllabus           | -                            |                              | - 1000  |
| 6         | Other                     | -                            | -                            | 2/  |

Remark - Please write about action taken, if any change than same to inform to Exam Cell

PRPCEM Amravati EXAM CELL Invierd No...O. 6-64..... Date .... 22/8/2/.....

Date- 21 08 21

Chairman Grievance committee





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# PRPCEM | ASHI UT EXAM/222

# Grievance related to Assessment

Grievances Report submitted to EXAM CELL by department

Department - Applied Sciences and Humanities

Academic Session - 2019-20 (EVEN)

Unit Test - I

| S.<br>No. | Nature of<br>Grievances   | No of grievances<br>received | No of grievances<br>resolved | Remarks                     |
|-----------|---------------------------|------------------------------|------------------------------|-----------------------------|
| 1         | Under Valuation           | . 01                         | 01                           | Marks changed from 15 to 18 |
| 2         | Retotaling                |                              |                              | 70 15 70 18                 |
| 3         | Network issue<br>(Online) |                              |                              |                             |
| 4         | Lengthy Question<br>Paper |                              | - KE                         |                             |
| 5         | Behind Syllabus           |                              |                              |                             |
| 6         | Other                     |                              | 15 67                        |                             |

Remark - Please write about action taken, if any change than same to inform to Exam Cell

Date-20 103 / 2020

Chairman Grievance committee

| FBR  | PCEMA    | mrava    |      |
|------|----------|----------|------|
| İ    | EXAMI    | CELL     | 0,04 |
|      | ra NoOc  | 3        |      |
| Date | 24.0.    | 3-1-20   | 20   |
| aign | Similari | ******** | *4*  |



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PRPCEM/ EXAMCELL/no. 10

Date- 01/05/22

Reference No.: - PRPCEM/UNIT TEST EXAM/2021-22, Dated 02/04/202

### NOTICE

All the departmental Unit Test coordinator hereby notified that the 2nd unit test will be held from 19 may 22 through 22 May 2022.

Note -

- 1. Mode of Conduction Offline
- Please followed all deadline regarding paper submission, result display, Grievances report and final result display

Enclosure - Paper Guidelines



#### Gajanan Negoshe <gnagoshe@gmail.com>

### Sub: Unit test conduction

1 mossage

Gajanan Nagosha rgnagosha@giriail യാന്നം

Tue, Deci 2020 at 1.25 PMTb asshakn@crpctepablergg ac in, ச்சுழ்வி dishanwan இராவி com, shahakamirunal@gmail.com prajyt/gandhak12@gmail.com, rajchanarrahale@gmail.com, prajyt/gandhak12@gmail.com, rajchanarrahale@gmail.com, prajyt/gandhak12@ge#fmail.com, sha#alnarkan13@gmail.com

Respected exam cell team members (Acc. Session winter 21-22). As per the guidelines given by Exam Committee PRPCEM,

- 13. Unit test 1 should be conducted in online made due to pandamic situation during 11/04/22 to 13/04/22
- Dept coordinator will prepare time table as per schedule mentioned and display it on google classroom
- Concern teacher will publish paper in google class room on schedule prescribed in timetable
- 16. Paper pattern will be same (descriptive)
- Students will write answer on paper and submit pdf of answer sheet in google class room or concern teacher email id.
- 18. There is no change in valuation scheme

Above are the guidelines to conduct unit test in online mode if you have any query then please contact me

Thank you

Regards
Prof. G. D. Nagoshe
Asst. Professor, Dect. Elementics &
Telecommunication gnegoshe@ ginast.com,
gajanan nayoshe@procem.org@75588544864
; PRPCEM, Amrayaln



#### 

### Sub: Unit test conduction

1 message

**Gajanan Negoshe** nghagosha:@gmail.com# Thu Deci 2020 at 1 25 PMTo losshaikh@preotepaulengg ac m. deepak ⊬dhanwan:@gmail.com, shahakarini unal@gmail.com, pra yotgandhak12@gmail.com, rachanamahule@gmail.com primbhorkar28@gmail.com, simisada®4@rediffmail.com, sheetalnerkar05@gmail.com

### Respected exam call team members (Acc. Session winter 21-22) As per the guidelines given by Exam Committee PRPCEM,

- Unit test 2 should be conducted in online mode due to pandemic situation during 13/12/21 to 15/12/21
- Dept coordinator will prepare time table as per schedule mentioned and display it on google classroom
- Concern teacher will publish paper in geogle class room on schedule prescribed in timetable
- 10. Paper pattern will be same (descriptive)
- 11. Students will write answer on paper and submit put of answer sheet in google class room or concern teacher small id.
- 12. There is no change in valuation schama

Above are the guidelines to conduct unit test in unline mode if you have any query than please contact me

#### Thank you

Regards Prof G D Nagoshe Assl. Professor, Dect Electronics & Telecommunication griagoshe@ gmisil.com. gajanan nagoshe@procem.org€75588544864 ; PRPC€M Aniravabi

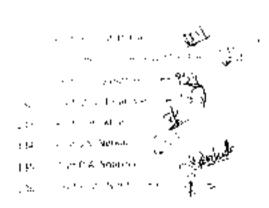
Ot: 28/05/2022

## NOTICE

All Exam Cell Committee member are here by informed that Exam Cell meeting is organized on 29/05/2022 at 04:00 pm. All are requested to attend the same.

Agenda of Meeting

- 1. POST-Unit Test meeting.
- 2. Grievances Report.
- 3. Result Analysis Report
- 4. Issues raised on time.



|  | N                 | linutes of Meeting   |                     |  |
|--|-------------------|----------------------|---------------------|--|
| Date of Meeting:   | 07/05/22          | Time:                | 04:00 pm - 04:30 pm |  |
| Venue:   | Exam Cell         | No.:                 | PRPCOEM/EXAM CELL/  |  |
| Meeting Facilitator:   | Mr. G. D. Nagoshe | Minutes Prepared By: | Rahul Kantole       |  |
| Meeting attended by:  Prof. Y. D. Shahakar, Prof Abdul Sayeed AW Shaikh, Prof P. S. Gandhak, Prof. D. C. Dhanwar Prof. Simi Khan, Prof S.S. Nerkar, Prof R.A. Sharma, Prof P. W. Nimbhorkar. |                   |                      |                     |  |

### Agenda and Notes, Decisions, Issues:

- ★ Exam Cell instruct department to submit Requirement.
- → Discussion on Moderation committee, Grievance committee and Malpractices during examination
- Exam Cell directed to strictly followed the time constraint paper submission, moderation of papaper and moderation report submission

Mr. Rahul Kantole

Meeting coordinator

Mr. G. D. Nagoshe

In-Charge

|                         | N                          | linutes of Meeting             |  |
|-------------------------|----------------------------|--------------------------------|--|
| Date of Meeting:        | 29/05/22                   | Time:                          | 04:00 pm - 04:30 pm                                      |
| Venue:                  | Exam Cell                  | No.:                           | PRPCOEM/EXAM CELL/                                       |
| Meeting Facilitator:    | Mr. G. D. Nagoshe          | Minutes Prepared By:           | Rahul Kantole  |
| Meeting attended<br>by: | Prof. Simi Khan, Prof S.S. | Nerkar, Prof R.A. Sharma, Prof | P. S. Gandhak, Prof. D. C. Dhanwani<br>P. W. Nimbhorkar, |
| Agenda and Notes, D     | ecisions, Issues:          |                                |  |
| → Meeting started       | 1 with discussion on prol  | blem in Unit Test conduction   |  |
| Grievances cor          | mpliance and action repo   | ort has been discussed.        |  |

- ★ Absentee report of students for Unit Test is handover to department.
- Exam Cell committee member raised issue of absentee percentage of students for unit test and some strict action expecting from HOD.

Mr. Rahul Kantole

Meeting coordinator

Mr. G. D. Nagoshe In-Charge



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### EDEAM! DOS

# Grievance related to Assessment

# Grievances Report submitted to EXAM CELL by department

Department - Applied Sciences and Humanities

Academic Session - 2017-18 (ODD)

Unit Test - I

Subject- Engg

| S.<br>No. | Nature of<br>Grievances   | No of grievances<br>received | No of grievances<br>resolved | Remarks                     |
|-----------|---------------------------|------------------------------|------------------------------|-----------------------------|
| 1         | Under Valuation           | 1                            | 1                            | marks change from 19 to 22. |
| 2         | Retotaling                | -                            | -                            | 7,000,13 10 22.             |
| 3         | Network issue<br>(Online) | -                            |                              | -                           |
| 4         | Lengthy Question<br>Paper |                              |                              |                             |
| 5         | Behind Syllabus           |                              |                              | -                           |
| 6         | Other                     | -                            | 11/2                         | TIES FLAT                   |

Remark - Please write about action taken, if any change than same to inform to Exam Cell

Date- 10/10/2017

Chairman Grievance committee

PRECEM Amravati EXAM CELL Inward No. 10.10.3..... Date . A.L. 10 .. 7.0.17.



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# PRPCEMI ASH OT EXAMIO22

### Grievance related to Assessment

### Grievances Report submitted to EXAM CELL by department

Department - Applied Sciences and Humanities

Academic Session – 2017-18 (EVEN)

Unit Test - I

Subject- M-IL

| S.<br>No. | Nature of<br>Grievances   | No of grievances<br>received | No of grievances<br>resolved | Remarks                    |
|-----------|---------------------------|------------------------------|------------------------------|----------------------------|
| 1         | Under Valuation           | 1                            | 1                            | marks change from 22 to 26 |
| 2         | Retotaling                | _                            | -                            |                            |
| 3         | Network issue<br>(Online) | -                            | 1224                         | -                          |
| 4         | Lengthy Question<br>Paper | _                            |                              |                            |
| 5         | Behind Syllabus           | 50                           | _                            | -                          |
| 6         | Other                     | _                            | _                            | -                          |

Remark - Please write about action taken, if any change than same to inform to Exam Cell

Date- 02/04/2018

Chairman Grievance committee

PRPCEM Amravati



#### Gajanan Nagosho vgnagoshe@ginail.com>

#### Sub: Unit test conduction

1 message

Gajanan Nagoshe ⊴gnagoshe@gmail.com∧

Tue, Dec. 2020 at 1:25 PMTc asshalkh@problecalitsogg acin, deeparit dhanwani@gmail ലഴി), shahakaimunal@gmail.com prajyotganohak12@gmail.com, rectiananiahule@gmail.com pnimbhorkar28@gmail.com smisedaf84@rodiffmail.com, sheqialnerkar03@gmail.com

Respected exam cell team members (Acc. Session winter 21-22). As per the guidelines given by Exam Committee PRPCEM,

- 13. Unit test 1 should be conducted in online made due to pandemic situation during 11/04/22 to 13/04/22
- Oept coordinator will prepare time lable as ger schedule mentioned and display it on google classroom
- Concern Leacher will) publish paper in google class room on schedule prescribed in timetable
- 16. Paper pattern will be same (descriptive).
- Students will write enswer on paper and submit pdf of enswer sheet in google class.
   room or concern teacher email id.
- 18. There is no change in valuation scheme

Above are the guidelines to conduct unit test in online mode if you have any query than please contact me

#### Thank you

Regards.
Prof G D Nagoshe
Asst Professor, Dept Electronics &
Telecommunication gnagoshe@ gmail.com
gayanan nagoshe@procem.orgU75586544684
( PRPCEM, Amrayati)

Dt: 05/05/2022

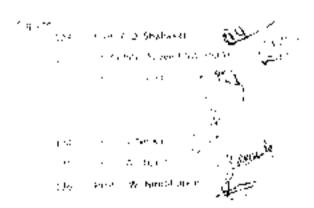
### NOTICE

All Exam Cell Committee members are here by informed that Exam Cell meeting is organized on 07/05/2022 at 04:00 pm. All are requested to attend the same.

Agenda of Meeting -

- 1 Pre-Unit Test meeting
- 2. Unit Test 2 Conduction
- 3. Issues raised on time.







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## PRPCEMI ASHIUT EXAM/108

# Grievance related to Assessment

Grievances Report submitted to EXAM CELL by department

Department - Applied Sciences and Humanities

Academic Session - 2018-19 (ODD)

Unit Test - I

Subject- CP

| S.<br>No. | Nature of<br>Grievances   | No of grievances<br>received | No of grievances<br>resolved | remarks                        |
|-----------|---------------------------|------------------------------|------------------------------|--------------------------------|
| 1         | Under Valuation           |                              |                              |                                |
| 2         | Retotaling                | 01                           | 01                           | marks charged<br>from 20 to 23 |
| 3         | Network issue<br>(Online) |                              |                              | TION 20 to 23                  |
| 4         | Lengthy Question<br>Paper | -way                         |                              |                                |
| 5         | Behind Syllabus           |                              |                              | 4                              |
| 6         | Other                     |                              |                              |                                |

Remark - Please write about action taken, if any change than same to inform to Exam Cell

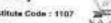
Date- 05/10/2018

Chairman Grievance committee

PRPCEM Amravati EXAM CELL Inward No...QQ.Z..... Date 6.1-10/2018



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## PRPCEM | ASH | UT EXAM) 129

# Grievance related to Assessment

Grievances Report submitted to EXAM CELL by department

Department - Applied Sciences and Humanities

Academic Session - 2018-19 (EVEN)

Unit Test - II

Subject - M-I

| S.<br>No. | Nature of<br>Grievances   | No of grievances<br>received | No of grievances<br>resolved | Remarks       |
|-----------|---------------------------|------------------------------|------------------------------|---------------|
| 1         | Under Valuation           | 01                           | 01                           | Marks changed |
| 2         | Retotaling                | -                            |                              | -             |
| 3         | Network issue<br>(Online) | 1-                           |                              | - 10          |
| 4         | Lengthy Question<br>Paper |                              | -                            | 4             |
| 5         | Behind Syllabus           | -                            | n -                          |               |
| 6         | Other                     | - 13-11                      | 2                            | =             |

Remark - Please write about action taken, if any change than same to inform to Exam Cell

Date- 07/03/2019

Chairman Grievance committee

PRPCEM Amravati EXAM CELL Inward No.... 0.0.4.... Date 8/43/2019. Sign. S. Jeul.