



## **Notification**

### **Ph. D. Admissions**

**Ref:** SGBAU Admission Notification No. 163 of 2024 dated 28<sup>th</sup> November 2024

Admission to the Ph. D. Programme in the recognized laboratories equipped with state-of-the-art facilities with advanced equipment are open in the subjects of

- **Computer Science & Engineering,**
- **Civil Engineering,**
- **Electronics & Telecommunication Engineering,**
- **Electrical Engineering,**
- **Physics**

**Apply today and take the first step toward academic excellence!**

#### **Schedule**

- |  |                                       |
|--|---------------------------------------|
| <b>1. Application Submission</b>   | - 2nd Dec,2024 to 16th Dec,2024       |
| <b>2. Display of eligible candidate list</b>                             | - 17th Dec,2024 to 24th Dec,2024      |
| <b>3. Interviews by RAC</b>  | - 26th Dec,2024 to 2nd Jan,2025       |
| <b>4. Display selected candidate list<br/>and Admission confirmation</b> | - 3rd & 4th Jan,2025                  |
| <b>5. Submission of Enrolment Form</b>                                   | - 6th Jan,2025 to 15th Jan,2025       |
| <b>6. Commencement of Ph. D. Course work</b>                             | - 25th Jan,2025 to onwards (16 weeks) |

#### **Instructions:**

1. Eligibility for Admission: Refer Sant Gadge Baba Amravati University (SGBAU) Gazette (PART-ONE) vide ordinance No. 1 of 2016 dated 10/11/2016
2. Appendices and formats are available on Ph. D. cell web portal of the SGBAU University
3. All communications shall be notified to the candidates by Email only

**Note:** **Application form to be submitted to R&D office**

**Principal**



SANT GADGE BABA AMRAVATI UNIVERSITY AMRAVATI  
APPLICATION FOR THE ADMISSION TO Ph.D. PROGRAMME

To,

The Head of Research Center,

Dear Sir,

I, the undersigned, hereby apply for the admission to Ph.D. program in the subject \_\_\_\_\_ in the faculty of \_\_\_\_\_ at the Research Center.

1. Name in Full : \_\_\_\_\_  
(In Block Letters) Surname First Name Middle Name

2. Name of Father / Husband : \_\_\_\_\_

3. Name of Mother: \_\_\_\_\_

4. Permanent Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Gender : Male / Female

6. Whether physically challenged : Yes / No

7. Address for Correspondence : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Telephone No.: \_\_\_\_\_ Mobile No.: \_\_\_\_\_

E-mail ID: \_\_\_\_\_

8. Religion: \_\_\_\_\_ Caste: \_\_\_\_\_ Category : SC/ST/OBC/VJ/NT/SBC/GENERAL

9. Nationality : \_\_\_\_\_

10. (A) Details of Qualifying Examinations :

Examination	University	Year	Subject Offered	Division/ Grade	Percentage
PG					
Any Other					

(B) Details of Ph.D. Entrance Test (PET)

Date of Examination	Roll No.	Score	Validity

(C) Details for Exemptions to PET:

Sr. No.	Category	Awarding Agency/University	Year	Roll No.
1	UGC/CSIR-NET (Including JRF) / SLET / GATE / GPAT /M.Phil. Qualified			
2	Teacher Fellowship			

11. Employment Status: Employed / Not Employed

If employed

(a) Designation : \_\_\_\_\_

(b) Address of organization where employed :

\_\_\_\_\_

\_\_\_\_\_

12. List of documents enclosed : \_\_\_\_\_

(Self Attested)

\_\_\_\_\_

\_\_\_\_\_

**DECLARATION**

I, hereby declare that above information is true, correct and authentic.

**Place:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**(Signature & Name of the Applicant)**

*Note: Attach the attested photo copies of the relevant documents.*